Bobby Gallana
Commissioner Precinct 1

Dana Macalik Commissioner Precinct 2



Lorne Liechty
Commissioner Precinct 3

John Stacy
Commissioner Precinct 4

NOTICE OF REGULAR MEETING

NOTICE IS HEREBY GIVEN THAT THE ROCKWALL COUNTY COMMISSIONERS COURT WILL MEET ON MARCH 11, 2025, AT 9:00 A.M. AT THE ROCKWALL COUNTY HISTORIC COURTHOUSE, 101 EAST RUSK, 3rd FLOOR, ROCKWALL, TEXAS, FOR THE PURPOSE OF CONSIDERING THE FOLLOWING:

- A) **INVOCATION**; Commissioner Liechty
- B) **PLEDGE OF ALLEGIANCE TO THE AMERICAN FLAG;** Commissioner Macalik
- C) PLEDGE OF ALLEGIANCE TO THE TEXAS FLAG; Commissioner Macalik
- D) **RECOGNITION OF GUESTS**;

AGENDA

- 1. **PUBLIC FORUM:** (This is the public's opportunity to address the Commissioners Court about County matters. During this meeting, the Commissioners Court will not discuss, consider or take action on any item not included on this meeting's agenda. We respectfully ask that anyone stepping forward to speak during the Public Forum to please limit remarks to three minutes or less.)
- 2. Discussion of the Rockwall County Strategic Plan 2050 "Draft" Plan Presentation by consultant, BakerTilly to convey context and outcomes for the public regarding the need, benefits, and positive impacts with the plan, and all related issues; (Commissioner Macalik)
- 3. Discussion 89th Legislative Session Update/Overview County-related bills, and all related issues; (Commissioners Court)
- 4. Discuss/Act on updates and progress related to the American Rescue Plan monies and the planned County Annex project, and all related issues; (Commissioner Stacy)
- 5. Discuss/Act on updates and progress related to the Courthouse Courtroom additions 3rd floor project, and all related issues; (Commissioner Gallana)
- 6. Discuss/Act on the Sheriff's remodel project, and all related issues; (Commissioner Stacy)
- 7. Discuss/Act on Proposed Change Orders No. 29 to the agreement with Hill & Wilkinson Construction Group for the Rockwall County Annex project, and all related issues; (Commissioner Stacy)
- 8. Discuss/Act on approving the Architectural Changes to the County Annex Building for Environmental Health and GIS to move into the Developmental Services Department, and all related issues; (Commissioner Stacy)
- 9. Discuss/Act on accepting Deduct Alternate 1 relating to millwork for the Courthouse Courtroom additions 3rd Floor Project, and all related issues; (Commissioner Gallana)

- 10. Discuss/Act on accepting Deduct Alternate 3, relating to the holding cells for the Courthouse Courtroom additions ^{3rd} Floor Project, and all related issues; (Commissioner Gallana)
- 11. Discuss/Act on approving the Request for Proposal for Night Vision Goggles and Equipment for the Rockwall County Sheriff's Office and authorize the Auditor to advertise by public notice, and all related issues; (Commissioner Gallana)
- 12. Discuss/Act on proposed Construction Plans for Providence Academy, located on Sabine Creek Road, and all related issues; (Commissioner Stacy Environmental Health)
- 13. Discuss/Act on approving a Client Success Management and Consulting agreement with Tyler Technologies, and all related issues; (Commissioner Stacy)
- 14. Discuss/Act on reviewing bids and selecting a firm for the High Point Ranch Road Repair and Improvements on Eagle Pass, and all related issues; (Commissioner Liechty)
- 15. Discuss/Act on submitting a nominee replacement to the Rockwall Central Appraisal District Board of Directors, and to approve the Resolution, all related issues; (Commissioner Liechty)
- 16. Discuss/Act on approving a request from Farmers Electric Cooperative (FEC) to install a security light on existing pole and work in right of way located on or adjacent to Sabine Creek Road, in Rockwall County, and all related issues; (Commissioner Liechty)
- 17. Consideration and action on authorizing outside counsel to prepare written procedure for apportionment determination appeal process pursuant to Chapter 232 of the Texas Local Government Code, and all related issues: (Commissioner Liechty Daniel Ray Rockwall County General Counsel)

18. **CONSENT AGENDA:**

- a. Minutes of previous meeting(s);
- b. Treasurer monthly report(s);
- c. Commissioner Macalik, Acknowledge Rockwall County Extension Programing Report;
- d. Auditor Acknowledge the agreement with Affiliated ComNet for backup cellular connection to the County's telephone system;
- e. Auditor Acknowledge the transfer of MRAP (Mine Resistant Ambush Protection) to the Katy Police Department;
- f. Auditor monthly report(s);
- g. Commissioner Macalik Acknowledge STAR Transit February 2025 Ridership Report;

19. **PROPERTY ACQUISITIONS/DISPOSITIONS:**

Discuss/Act on approving the following property acquisitions and dispositions of fixed assets:

- a. County Sheriff transfer to surplus: 2006 GMC Savana Van (VIN 264).
- b. County Sheriff transfer to surplus: 2001 Ford E350 Van (VIN 404).
- c. Various Departments transfer to surplus: office chairs.
- d. Maintenance & Operations purchased from Facilities Improvement Fund for Adult Probation Center: PowerEdge R360 Rack Server @ a cost of \$9,701.07. (Emergency Purchase)
- e. County Sheriff to purchase from Capital Outlay: Microsoft Surface Laptop @ a quoted cost of \$1,371.20.

f. Health & Welfare to purchase from Historical Commission: Cast Bronze Plaque @ a quoted cost of \$1,256.20.

20. **NON-EMERGENCY BUDGET TRANSFER(S):**

Discuss/Act on approving the following Non-Emergency Budget Transfer(s);

2025-07 Transfer \$4,000 within the General Fund budget **TO** Commissioner Precinct #1/Travel & Training **FROM** General Government/Contingency resulting from additional travel & training expenses requested for Commissioner Precinct #1.

2025-08 Transfer \$1,000 within the Commissioner Precinct #4 General Fund budget **TO** Travel & Training **FROM** Commissioner Salary resulting from additional travel & training expenses requested for Commissioner Precinct #4.

21. APPROVAL OF ACCOUNTS, BILLS, CLAIMS, AND PAYROLL(S)

- 22. **EXECUTIVE SESSION**: The Commissioners Court of Rockwall County reserves the right to adjourn into Executive Session at any time during the course of this meeting to discuss any of the matters listed in this agenda item, in the order deemed appropriate, as authorized by Chapter 551, Open Meetings, Subchapter D, Texas Government Code, or to seek the advice of its attorney.
 - a) Pending or Contemplated Litigation and Attorney-Client Information: Discuss settlement of claims for vehicle damage occurring on February 6, 2025 to the property of Barbara Morgan.
 - b) Real Estate Matters:
 - c) **Personnel Matters**: Update on job posting for County Engineer and organization of Development Services Department. Discuss appointment(s) of a public officer(s) to the Rockwall Central Appraisal District Board of Directors.
 - d) Advice of Counsel: Developer apportionment appeal procedures.
 - e) Security Related Matters:
 - f) Contract Deliberations:
 - g) Economic Development Prospects:
- 23. **RECONVENE IN OPEN SESSION:** Pursuant to the Open Meetings Act, Chapter 551, Texas Government Code, Section 551.001, *et seq.*, the Commissioners Court will reconvene into Open Session to take any action necessary on matters discussed in Executive Session.

24. **COMMISSIONERS COURT REPORTS:**

Pursuant to Texas Government Code Section 551.0415, the County Judge and the County Commissioners may report on the following items: (1) expression of thanks, congratulations or condolences; (2) information about holiday schedules; (3) recognition of individuals; (4) reminders about upcoming County events; (5) information community events; and (6) announcements involving an imminent threat to public health and safety.

25. ADJOURN

NOTE: THE COMMISSIONERS COURT RESERVES THE RIGHT TO CONSIDER AND TAKE ACTION ON THE ABOVE AGENDA ITEMS IN ANY PARTICULAR ORDER. THE ROCKWALL COUNTY COMMISSIONERS COURT COMPLIES WITH A.D.A. REQUIREMENTS. THE HISTORIC COURTHOUSE IS ACCESSIBLE TO INDIVIDUALS WITH DISABILITIES VIA THE EMPLOYEE'S ENTRANCE LOCATED IN THE REAR OF THE HISTORIC COURTHOUSE. PARKING FOR INDIVIDUALS WITH DISABILITIES IS LOCATED IN THE REAR OF THE COURTHOUSE AT THE EMPLOYEE'S ENTRANCE. IF YOU PLAN TO ATTEND THIS PUBLIC MEETING AND YOU HAVE A DISABILITY THAT REQUIRES SPECIAL ARRANGEMENTS AT THE MEETING, PLEASE CALL AT LEAST 48 HOURS IN ADVANCE OF THE MEETING AT (972) 204-6000.

1. **PUBLIC FORUM:** (This is the public's opportunity to address the Commissioners Court about County matters. During this meeting, the Commissioners Court will not discuss, consider or take action on any item not included on this meeting's agenda. We respectfully ask that anyone stepping forward to speak during the Public Forum to please limit remarks to three minutes or less.)



COMMISSIONERS COURT REQUEST FORM

COURT DATE: 3-11-25

2)

Judge/Commissioner sponsor: Commissioner Macalik

Action to be taken by the Court:

<u>Discussion of the Rockwall County Strategic Plan 2050</u> "<u>Draft</u>" <u>Plan - Presentation by consultant, BakerTilly to convey context and outcomes for the public regarding the need, benefits, and positive impacts with the plan, and all related issues:</u>

Felicia Morris

From:

Dana Macalik

Sent:

Tuesday, March 4, 2025 12:23 PM

To:

Felicia Morris

Cc:

Jim Barto

Subject:

Agenda Item- 3.11.25

Follow Up Flag:

Follow up

Flag Status:

Completed

Felicia- Per our conversation this a.m.- Please modify the following:

In regards to the <u>recurring 'Strategic Plan' item</u> on our court agendas, Please add the following text for next Tuesday, 3.11.25 item.

Discuss/Act on the Rockwall County Strategic Plan 2050. "Draft" Plan Presentation by consultant, BakerTilly to convey context and outcomes for the public regarding the need, benefits, and positive impacts with the Plan, and all related issues; (Commissioner Macalik)

JIM- ANY COMMENTS/CHANGES?



Dana K Macalik

County Commissioner, Pct. 2

O: 972-204-6020

M: 972-215-9616

Rockwall Historic Courthouse 101 E. Rusk St. Room 202 Rockwall, Texas 75087

www.rockwallcountytexas.com



COMMISSIONERS COURT ONGOING AGENDA REQUEST

COURT DATE: N/A – Ongoing

ACTION TO BE TAKEN BY COURT:

Discussion of 89th Legislative Session Update/Overview County-related bills;



COMMISSIONERS COURT DISCUSS AGENDA REQUEST from the County Auditor

COURT DATE: N/A - Ongoing

ACTION TO BE TAKEN BY COURT:

<u>Discuss/Act on updates and progress related to the American Rescue</u> <u>Plan monies and the planned County Annex project, and all related</u> <u>issues;</u>



COMMISSIONERS COURT DISCUSS AGENDA REQUEST from the County Auditor

COURT DATE: N/A – Ongoing

ACTION TO BE TAKEN BY COURT:

<u>Discuss/Act on updates and progress related to the Courthouse Courtroom additions 3rd floor project, and all related issues;</u>

DRAFT

COMMISSIONERS COURT ONGOING AGENDA REQUEST

COURT DATE: N/A – Ongoing

ACTION TO BE TAKEN BY COURT:

Discuss/Act on the Sheriff's remodel project, and all related issues;

COMMISSIONERS COURT DISCUSS AGENDA REQUEST from the County Auditor



COURT DATE: March 11, 2025

ACTION TO BE TAKEN BY COURT: <u>Discuss/Act on Proposed Change Orders No. 29 to the agreement with Hill & Wilkinson Construction Group for the Rockwall County Annex project.</u>



Proposed Change Order Number: 29

2703 Telecom Parkway, Suite 120 Richardson, TX 75082

Project:

To (Owner):

Rockwall County Annex

1101 E. Yellow Jacket Lane

Rockwall, TX 75087

Rockwall County

101 E. Rusk

Rockwall, TX 75087

Contract Number:

2782. Rockwall County Annex

Proposed Change Order #:

29-ACT 2 Quantity Update

Change Order Date: 03/03/2025

You are directed to make the following changes in this Contract:

| C.O. | Change in Days UM | Description | Unit Price | Amount |
|------|----------------------|----------------------|--|--------------|
| 1 | LS | Triphase | | 28,440.50 |
| 2 | LS | Contractor Contingen | су | -28,440.50 |
| - | | · | Total For Change Order before Add Ons: Builders Risk Ins - 0.1828% | 0.00 0.00 |
| | | | General Liability Insurance - 0.9360% | 0.00 |
| | | | Subcontractor Default Ins 1.2500% | 0.00 |
| | | | P&P Bond - 0.8090% | 0.00 |
| | | | Fee - 6.9500% | 0.00 |
| | | | Total For Change Order: | 0.00 |

During Bid time, a scope clarification message was sent out to only include 70% of the corridorsonly. Triphase priced the 70% corridor space only. H&W attached the scope clarification message and backup. The added scope is highlighted purple in the attached sketch.

| Authorized By Owner: | Authorized by Architect: | Authorized by Contractor: | |
|--|---|--|--|
| Rockwall County 101 E. Rusk Rockwall, TX 75087 | Parkhill 4222 85th Street Lubbock, TX 79423 | Hill & Wilkinson Construction Group 2703 Telecom Parkway, Suite 120 Richardson, TX 75082 | |
| Ву: | Ву: | By: United the second by Jon Authors Bit Couls, Enjactoper@mag.com, Enjactoper@mag.com, Only 188 & Williams General Contractors, Williams General Contractors, | |
| Date: | Date: | Date: CN-Jon Auringer Date: 15:46:47-08'00' | |
| | | | |



Change Order Request

| Date: | 2/26/2025 | |
|----------|-----------|--|
| Request: | COR+4 | |

| Project: | Rockwall County Annex |
|----------|-----------------------|
| To: | Hill & Wilkinson |
| Attn: | Jon Auringer |

Re:

ACT2 - Invisacoustics

TRIPHASE INTERIORS SCOPE OF WORK HAS BEEN MODIFIED TO INCLUDE THE FOLLOWING:

Pricing per Jon request to do ACT2 per drawigns.

Labor:

\$ 11,600.00

Materials:

\$ 13,655.00

Equipment:

\$ 600.00

O&P:

\$ 2,585.50

Sales Tax

Total Change Order Amount

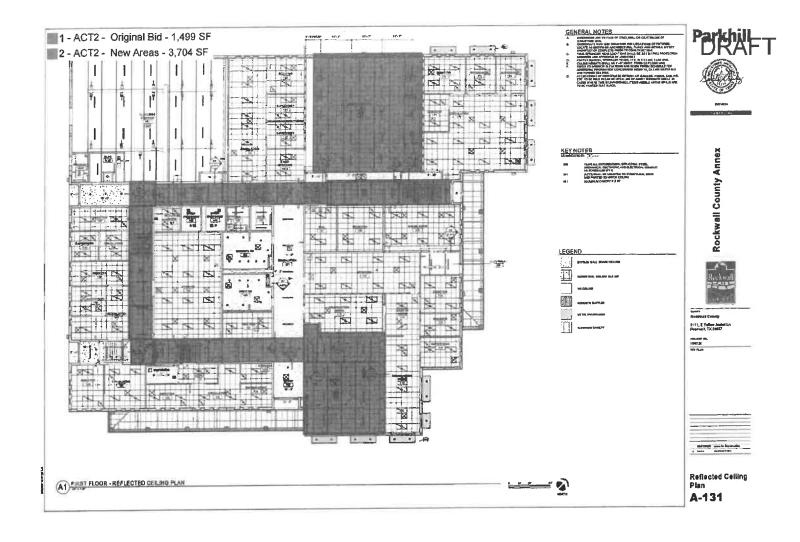
\$ 28,440.50

Sincerely,

Edgar Ferrero | Project Manager

Office: (214) 341-7997 Cell: (682) - 558-6749 Edgar@triphaseinteriors.com

> TriPhase Interiors 10840 Switzer Ave Suite #114 Dallas, Texas, 75238



| SUBCONTRACTOR: | .1 | LS |
|---|-----------|-----------|
| EXTERIOR FRAMING | | |
| Exterior High Roof Wall Framing - 6" Stud + 1/2" Sheathing + R-19 Insulation + 5/8" Gyp Board | 8,600 | SF |
| Back of Mansard Wall Framing - 6" Stud + 1/2" Fire Treated Sheathing | 1,900 | SF TOT |
| Standing Seam Metal Roof Framing - 6" Stud + 1/2" Fire Treated Sheathing | 2,915 | SF TOT |
| Standing Seam Metal Roof Soffit - 6" Stud + Metal Soffit Panel | 800 | SF TOT |
| Standing Seam Metal Canopy Framing - 6" Stud + 1/2" Fire Treated Sheathing | 1,140 | SF TOT |
| Exterior Column Framing (Detail B4/A-505) - 4" Stud + 1/2" Fire Treated Sheathing | 490 | SF TOT |
| Air Barrier | w/Trades | |
| Furr Out Int Side of Ext Wall - 4" Stud + 5/8" Gyp Board | 8,560 | SF |
| nsulation on Int Side of Ext Wall - R-19 Unfaced Fiberglass | 8,560 | SF |
| Deck/Soffit Framing at Roofing - 6 | | SF |
| Jecksonic Flaming acrossing 5 | | |
| INTERIOR FRAMING | | |
| nterior Partitions | 2,774 | LF TOT |
| Wall Type - 1-Hr Rated Fire Wall - 12 'H | 255 | |
| Wall Type -B4 - NR 3 5/8" Stud + Sound- Attenuation Blanket + 5/8" Gyp Bd 1-Sides | 25 | LF |
| Wall Type -B7a - NR 8 5/8" Stud + Sound- Attenuation Blanket + 5/8" Gyp Bd 1-Sides, to Deck | 25 | <u>LF</u> |
| Wall Type -F3a - NR 3 5/8" Stud + Sound- Attenuation Blanket + 5/8" Gyp Bd 1-Sides to Deck | 234 | LF |
| Wall Type -A4a - NR 3 5/8" Stud + Sound- Attenuation Blanket + 5/8" Gyp Bd 2-Sides, 1HR Firerat | 580 | LF |
| Wall Type -A4b - NR 3 5/8" Stud + Sound- Attenuation Blanket + 5/8" Gyp Bd 2-Sides, 1HR Firera | 235 | LF |
| Wall Type -A6a - NR 6" Stud + Sound- Attenuation Blanket + 5/8" Gyp Bd 2-Sides, 1HR Firerating, | 1,185 | LF |
| Wall Type -A6b - NR 6" Stud + Sound- Attenuation Blanket + 5/8" Gyp Bd 2-Sides, 1HR Firerating | 130 | LF |
| Wall Type -A7a - NR 8" Stud + Sound- Attenuation Blanket + 5/8" Gyp Bd 2-Sides, 1HR Firerating | 105 | LF |
| Install Acoustical Sealants at all Penetrations where Sound-Attenuation Blankets are Scheduled | 1 | LS |
| mpact Resistant Gyp Board Premium | Excluded | |
| Wall Caps at Window Mullions | Excluded | |
| Syp Board Ceilings on Suspension System | 1,655 | SF |
| Gyp Board Soffits | 135 | SF |
| Furr Downs & Light Coves - Avg Ht 8' | 12 | LF |
| nsulation above Ceiling - R-11 Unfaced Fiberglass | Excluded | |
| LAY-IN / SPECIALTY CEILINGS | | |
| ACT1 - Lay-In Ceilings - 2x2 | 10,100 | SF |
| FRP PANELS | | |
| FRP Wall Panels - at Janitor Closet #106 - 4'-6" H | 175 | _SF _ |
| FRP Wall Panels - at all Storages per Pre-Con Question Log #10 - 4'-6" H | 1,290 | SF |
| Spec'd Mfrs & Products: Marlite Standard FRP, Smooth, White | 1 | LS |
| SOUND-ABSORBING CEILING PANELS | * * * * * | 7 7 7 7 |
| ACT2 - Sound-Absorbing Ceiling Panels - at Exposed Deck in Main Corridors Only (70% Coverage) | 2,153 | SF |
| Spec'd Mfrs & Products: Armstrong Invisacoustics | 1 | LS |
| SOUND-ARSORBING BAFFLES | | <u></u> |
| ACT3 - Acoustic Ceiling Panels - at Corridor | 435 | ~~sf~ |
| Spec'd Mfrs & Products: 9" Autex Acoustic Timber Baffles/Raft - Queensland Walnut at 10" OC | 1 | LS |

| Installation Trim: Satin Annodized | 11 | LS |
|---|---|-----|
| ACT4 - Acoustic Wall Panels - at Conference Room #102 | 165 | SF |
| Wall Finish behind Wall Panels to be Level 5 Finish | 1 | LS |
| Spec'd Mfrs & Products: 3" Autex Acoustic Timber Baffles/Raft - Queensland Walnut at 10" OC | _1 | L\$ |
| Installation Trim: Black | 1 | LS |
| Warranty - Per Specs | 1 | LS |
| MISCELLANEOUS | | |
| Engineering | 1 | LS |
| Install HM & Alum Frames in Metal Stud Walls | 55 | EA |
| Install Doors & Hardware | w/Doors & Frames | |
| In-Wall Blocking - at Finish Carpentry | 1 | LS |
| In-Wall Blocking - at Wall Mounted Misc Specialties | 1 | LS |
| Sealants - Firestopping, Acoustical | 1_ | LS |
| Layout for Drywall | 1 | LS |
| Manlifts/Scaffolding | 1 | LS |
| Patch/Repair Finishes at Completion | 1 | LS |
| | | |
| Tax Exempt | 1 | LS |
| Comply with H&W Instructions to Bidders and Exhibits | 1 | LS |
| Comply with H&W Schedule | 1 | LS |
| Addendum Issued | 0 | EA |
| H&W Addendum / Clarifications Issued | 0 | EA |
| Comply with H&W Insurance Requirements | 1 | LS |
| CCIP - Project Not Enrolled | N/A | |
| Minority Participation | N/A | |
| Enrolled in or Completed H&W Prequalification Process | 1 | LS |
| Travel Costs | N/A | |
| Progress clean up | 1 | LS |
| Subcontractor Default Insurance (SDI) | w/Summary | |
| Additional Scope Included not listed above: (Fill out as needed) | | |
| | | |
| ***Scope listed above is for reference only and is not intended to represent all aspects of the project specific trade. It is each bidder's responsibility to review all project documents and provide a comp | et as they relate to any lete scope and pricing. | |
| BASE BID TOTAL | | |
| Alternate #1 | | |
| Alternate #2 | | |
| Alternate #3 | | |
| Alternate #4 | | |



MBE Certification No. HMMB70595N0126 SBE Certification No. HMSB178331N0126

March 19, 2024

RE: Rockwall Co Courthouse

Estimating Department:

Thank you for the opportunity to prepare a bid proposal for this project. This proposal is based on drawings dated **March 1**, 2024 and includes the material, labor, and equipment required for the following scope of work:

Base Bid Drywall

\$557,000

ALT DEDUCT

(\$28,000) - Fiberglass insulation in lieu of Mineral wool

Scope Specific Clarifications:

1. Included

- a. HM Door frame installation in CFMF walls only
- b. Fur downs as indicated
- c. Shop Drawings for exterior walls
- d. Exterior GYP sheathing
- e. Exterior Rigid insulation
- f. High roof framing
 - i. This is for the walls and roof rafters
- g. Acoustical baffles as indicated
- h. Fur out of concrete exterior walls as indicated
 - i. This will have Z furring to hold rigid
- i. FRP
- j. All interior walls will have standard slotted slip top track
- k. Waterguard PVC shim at bottom of wall per specifications
- I. Mineral wool in wall insulation per specifications

2. Excluded

- a. Door/Hardware installation
- b. Door frames set in Concrete/CMU walls

- c. Aluminum window/curtain wall frames of any kind
 - i. This includes door frames that are integrated into this system
- d. Roof/Fascia blocking
- e. Expansion Joint labor or material of any kind
- f. Metal panels
- g. Canopy in fill framing of any kind
- h. Acoustical wall panels
- i. ACT 2 material

Standard Inclusions:

- 1. Our trade per plans and specifications
- 2. Light gauge / cold-formed steel
- 3. Acoustical ceiling tile and drywall ceilings.
- 4. Type X Gypsum board, moisture board and cementitious board as required
- 5. In-wall insulations as shown
- 6. In-wall wood or metal backing in accordance with plans and specs
 - a. This will be included where attaches to CFMF ONLY
- 7. Install access panels, provided by others
- 8. All extra work will be priced at \$55.00 per man hour
- 9. Daily clean up and trash removal for our trade to onsite dumpster furnished by others

Standard Exclusions:

- Added cost due to CFM engineering using greater than 16-gauge or less than 16" on center studs.
- 2. Miscellaneous metal, wrought iron, steel tubing, or welding
- 3. Demolition
- 4. Wood blocking on outside of CFMF
- 5. Payment/Performance bond(s)
- 6. Overtime, weekend, or afterhours work

Please note that due to a fluctuating material market Tri-Phase Interiors LLC will guarantee this pricing for a 30-day period from receipt of this proposal.

In addition, if awarded this project, per manufacturer limitations all locked in material pricing is valid only for a period of 6 months from date on this proposal. After which, new pricing will be needed for any remainder of materials to complete the project (unless arrangements are made).

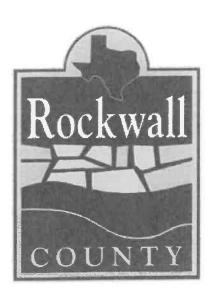
Again, we appreciate the opportunity to work with your team and look forward to your response. If you have any questions, please do not hesitate to contact me.

Sincerely,

John Marler

Sr. Estimator
Tri-Phase Interiors, LLC
john@triphaseinteriors.com

Direct: 817-360-6321



SCHEMATIC DESIGN

ROCKWALL COUNTY ANNEX ROCKWALL, TX

October | 2023

Parkhill Project # 11987.22



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| STRUCTURAL | 1 |
| ARCHITECTURAL | 2 |
| MECHANICAL/PLUMBING/FIRE PROTECTION | 5 |
| ELECTRICAL | 7 |

EXHIBITS - *TO BE INCLUDED*

EXHIBIT A:

RTU SCHEDULE

EXHIBIT B: ELECTRICAL ONE-LINE DIAGRAM FOR APPROXIMATE PANELBOARD AND WIRE SIZES

EXHIBIT C:

PRELIMINARY ELECTRICAL POWER PLAN



GENERAL

- Building Codes IBC 2021.
 - o Construction Type II-B, sprinklered.
 - Occupancy: (A-3) Assembly and (B) Business: 1 -Hour Separation required between spaces
 - o Waiting 110 (A-3) occupancy group, accessory occupancy to (B)
- Building Area: 21,640 GSF
- Building Height: 14'-6"(Lower) 23'-6"(Upper)

SITE

- Site Plan: See drawing submission.
- Utility Plans: See drawing submission.

LANDSCAPE

- Landscape Plan: See drawing submission.
- Treescape Plan: See drawing submission.
- Planting Schedule: See drawing submission.
- Landscape Details: See drawing submission.

STRUCTURAL

- Design Criteria:
 - o IBC 2021
 - o ASCE 7-16
- Framing:
- o Steel deck, joists, beams, and columns.
- Concrete tilt-up walls.
- Foundation:
 - Drilled straight-shaft piers, 37 to 55 feet deep OR
 - o Drilled and underreamed piers, 20 feet deep.
 - o Grade beams over 12-inch void.
- Floor Slab:
 - Suspended slab over 14-inch void OR
 - Slab on grade over 2 feet of select fill over 8 feet of moisture-conditioned clay.



ARCHITECTURAL

- Annotated Floor Plan: See drawing submission.
- Dimensioned Floor Plan: See drawing submission.
- Reflected Ceiling Plan: See drawing submission.
- Roof Plan: See drawing submission.
- Exterior Elevations: See drawing submission.
- Building Sections: See drawing submission.
- Wall Sections: See drawing submission.
- Door & Glazing Schedule: See drawing submission.
- Aluminum Frame Schedule: See drawing submission.

INTERIOR DESIGN

Material descriptions:

- Flooring Materials:
 - o Walk off carpet equal to Patcraft On the Right Foot at all entrances.
 - Carpet tile equal to J&J Kinetix.
 - o Polished Concrete: Penetrating stain, TBD. Salt and Pepper Grind. 800 grit.
 - Porcelain tile: Large format 12x24, no slope to drain in toilet rooms. Grout: Custom Building Products: Epoxy.
- Base Materials:
 - Base: Standard Roppe 4" with toe type TP, in all areas unless noted otherwise.
- Wall Materials:
 - o Walls: Typical Paint equal to Sherwin Williams Promar 200, eggshell finish.
 - All acoustical ceilings shall be Armstrong Ultima, with NRC of 0.70 or better.
 - Glazed porcelain wall tile: Format size 12x24. Grout: Custom Building Products: Prism or Fusion Pro.
- Millwork Materials:
 - All millwork shall be AWI Custom grade, PLAM finish. All doors and drawers shall have 3mm PVC edge banding.
 - All countertops shall be manufactured 3 CM quartz material with loose backsplash equal to Cambria.
- Miscellaneous Materials:
 - All exterior windows shall receive Single Roller Shades equal to Mechoshade Slim line 3% openness.
 - All outside corners shall receive tape on Corner Guards.
 - o All conference rooms shall receive Glass markerboards size 6x4.
- Specialty lighting:
 - Specialty fixtures in waiting area and at main corridor nodes for wayfinding.
- Wayfinding signage:
 - Throughout at each intersection provide directional signage. Takeform as basis of design.



Signage:

- Provide Takeform signage for each room.
- Acoustical treatments:
 - In main corridors with exposed ceiling, provide 70% coverage with Armstrong Invisacoustics – paintable.
- Acoustical ceiling treatments:
 - Autex Timber 2"W x 10"D x 8'-0"L spacing 1'-0" apart.
 - Total estimated square footage is 660 spread among 6 locations.
- Acoustical wall treatments:
 - Autex Timber: 2"W x 4"D x 10'-0"L spacing 2" apart.
 - Total estimated square footage is 400 spread across 2 locations.

Materials by Area Type:

Vestibule & Entrance locations

- o Flooring-Walk off carpet to 10-0" at all entrances.
- o Base: Rubber base
- o Walls: Painted Gypsum
- o Ceiling: Gypsum ceiling

Corridors

- o Flooring: Polished Concrete
- Base: Schluter®-DILEX-AHKA
- Walls: Wall tile to 4'-0" aff. Painted Gypsum above.
- o Ceiling: Armstrong Invisacoustics with baffles at intersections/suite entrances
- o Ceiling Accent: Autex Timber spread among 6 locations.

Reception areas (except Tax office)

- o Flooring: Polished Concrete
- Base: Rubber Base
- o Walls: Painted Gypsum
- o Ceiling: Acoustic Ceiling Tile

Tax office reception area

- o Flooring: Polished Concrete.
- o Base: Rubber Base
- o Walls: Painted Gypsum
- o Ceiling: Acoustic Ceiling Tile
- Ceiling accent counter: Specialty Acoustical treatment

Conference

- o Flooring: Carpet tile
- o Base: Rubber Base
- o Walls: Painted Gypsum
- o Ceiling: Acoustic Ceiling Tile with accent lighting.
- Specialty: Acoustic wall treatment

Office

- o Flooring: Polished Concrete
- o Base: Rubber Base
- o Walls: Painted Gypsum
- o Ceiling: Acoustic Ceiling Tile

Break Room

- o Flooring: Polished Concrete
- o Base: Standard Rubber Base
- o Walls: Painted Gypsum
- o Ceiling: Acoustic Ceiling Tile with specialty lighting
- o Millwork: Accent tile at backsplash, full height.

Election Storage

- o Flooring: Sealed concrete
- o Base: Standard Rubber Base
- o Walls: Painted Gypsum
- Ceiling: Exposed ceiling

Storage

- Flooring: Polished Concrete
- o Base: Rubber Base
- Walls: Glazed wall tile full height
- Ceiling: Acoustic Ceiling Tile

Toilets

- Flooring: Porcelain tile 12x24
- o Base: Tile to floor
- o Walls: Glazed wall tile full height
- o Ceiling: Gypsum Ceiling
- Lighting: Specialty lighting at mirrors

Janitor/Mechanical/Riser Room

- o Flooring: Sealed concrete
- o Base: Standard Rubber Base
- o Walls: FRP on all walls to 54" aff.
- o Ceiling: Acoustic Ceiling Tile

Data Room

- Flooring: Sealed concrete
- o Base: Standard Rubber Base
- o Walls: FRP on all walls to 54" aff.
- o Ceiling: Exposed ceiling

Multi Purpose Room

- Flooring: Polished Concrete
- o Base: Rubber Base
- Walls: Acoustic wall element (Autex Timber) at presentation wall, gypsum board painted walls elsewhere
- Ceiling: Acoustic Ceiling Tile with gypsum furrdowns and specialty lighting.



MECHANICAL/PLUMBING/FIRE PROTECTION

Fire Protection

Design Criteria

 All applicable Codes from the National Fire Protection Association (NFPA) latest versions.

General

- A new fire riser and fire protection piping system will be provided for entire building.
- o Flow test showed adequate flow and no fire pump will be required.

Piping

 Fire protection piping shall be galvanized schedule 40 Pipe. Concealed sprinkler heads will be used in all areas with a ceiling. Upright pendants will be utilized in areas open to structure.

Plumbing

Design Criteria

- o 2021 International Energy Conservation Code (IECC) w/ Local Amendments.
- o 2021 International Fuel Gas Code (IFGC) w/ Local Amendments.
- o 2021 International Plumbing Code (IPC) w/ Local Amendments.
- All applicable Codes from the National Fire Protection Association (NFPA) latest versions.

Fixtures

- Water closets will be vitreous china floor-mounted with rear discharge with hardwired automatic flush valves with true mechanical override option (1.28 gallons per flush).
- Urinals will be vitreous china wall-hung with hardwired automatic flush valves with true mechanical override option (0.125 gallons per flush).
- Lavatories will be vitreous china, wall-hung or under-mount counter type with
 0.5 gpm aerators and hardwired with battery backup infrared sensor type faucets.
- Sinks will be counter-mounted stainless steel with 1.5 gpm gooseneck type faucets.

Pipina

- Domestic water piping will be type 'L' hard drawn copper with fiberglass insulation.
- Sanitary sewer and vent piping will be cast iron when located in a return air plenum or PVC below grade and in wall.
- Natural gas piping will be run to the building at 5 psi and regulated down to ounces on the roof. Gas piping material will be steel.

Equipment

- A single gas-fired tank type water heater will be used to supply hot water to plumbing fixtures. Water heater will be provided with a hot water recirculation loop and recirculation pump.
- A small domestic water booster pump will be provided.



Mechanical

Design Criteria

- 2021 International Energy Conservation Code (IECC) w/ Local Amendments.
- o 2021 International Mechanical Code (IFGC) w/ Local Amendments.
- All applicable Codes from the NFPA latest versions.

Heating and Air Conditioning

- Packaged rooftop air conditioning units (RTUs) will provide heating and air conditioning to the Building. TRANE will be basis of design.
- All office, multi-purpose, and common areas will be served by variable air volume (VAV) RTUs with gas preheat. Individual spaces will be served with single duct VAV terminal boxes with electric reheat.
- Elections storage will be served by single-zone RTU with gas heat.

MDF/IDF Rooms

- Will be provided with separate small capacity split system air conditioners sized to accommodate the heating load in each individual space.
- Electrical rooms will be provided with exhaust fans and louvers to remove heat from the space.
- Fire riser room will be provided with an electrical unit heater to provide freeze protection.

Ductwork

- Packaged rooftop air conditioning units (RTUs) will provide heating and air conditioning to the new addition.
- Concealed ductwork will be galvanized sheet steel with a G90 zinc coating.
 Concealed supply and return ductwork will be wrapped with flexible fiber glass duct insulation.
- Plenum return will be utilized throughout the building.
- o Exhaust ductwork will not require insulation.
- Exposed ductwork will be either single-wall spiral galvanized steel pipe with an internal liner or a double-wall spiral galvanized steel pipe with integral insulation.

Exhaust Systems

- Exhaust and ventilation will be provided for each space as required by the IMC.
- Exhaust air will be removed through a combination of roof-mounted, ceiling and inline exhaust fans.
- Ventilation air will be treated by and provided through the RTUs.

Controls

- All new HVAC equipment will be connected to a centralized digital control system.
- RTUs and VAVs will be provided with manufacturer controller to tie into DDC system.



ELECTRICAL

Design Criteria

 All applicable Codes from the National Fire Protection Association (NFPA), National Electrical Code (NEC 2020) and International Building Code (IBC) adopted versions (2021).

Material Properties

o Grounding conductor: Copper.

- o Grounding Electrode System in accordance with NFPA 70.
- o Conduit:
 - Minimum ¾" with ½" conduit allowed down walls to light switches and receptacles.
 - Wet/Damp Locations above grade: Rigid Steel or liquid tight flexible conduit
 - Dry Locations: EMT for concealed or exposed locations.
 - Below Grade: PVC coated RGS, wrapped RGS, or PVC Conduit within specified limits.
 - MC Cable: Will be allowed per limitations of the NEC.
 - Fittings and Conduit Bodies: ANSI/NEMA FB 1: All steel, compression or set screw fittings.

Wiring:

- All conductors over 100-amps will be aluminum. All conductors less than 100-amps will be copper. Conductor sizes will be per NEC requirements.
- Boxes: Conform to NFPA 70.
 - Sheet Metal Outlet Boxes: NEMA OS, galvanized steel.
 - o Pull and Junction Boxes: NEMA OS, galvanized steel.
 - Floor Boxes: NEMA CS 1, galvanized steel (above grade), galvanized cast iron (on grade).
- Panelboards:
 - o NEMA PB-1, circuit breaker type.
 - o Molded Case Circuit Breakers: NEMA PB-1, bolt on.
 - Provide breakers with adjustable trip options for frame sizes larger than 225 amps.
 - Copper ground bus bars.
- Lighting:
- o LED, LM-79/LM-80
- o Controls: In accordance with the requirements of the 2021 IECC.

General Information

- Lighting:
- The exterior building mounted lighting will be comprised of LED wall mounted fixtures to illuminate egress doors and outdoor walkways at recommended life safety minimum lighting levels. Area site LED lighting will be provided as needed in parking lots and other required areas.
- Interior lighting will be provided with LED fixtures throughout as applicable. It
 is anticipated that the theme and fixture styles utilized throughout common
 spaces such as offices, open offices and work rooms shall be direct/indirect
 troffers or linear recessed light fixtures. Light fixtures in electrical,



mechanical, storage rooms and janitor's closets will be linear strip/shop light fixtures.

 Lighting controls: Automatic and manual throughout the building in accordance with the requirements of the 2021 IECC.

Power:

- A new 480Y/277V, 3-phase, 4-wire electrical service will be proposed to support the power requirements of the new building. Based on an estimated 24,300 sf of the total building, it is estimated that the electrical service required for the building will be approximately 486 kVA or approximately 584 amps at 4180Y/277V. This would require a minimum 480Y/277V, 3-phase, 800-amp main distribution system. This is intended as preliminary information only as final load requirements will be determined as the design progresses and actual loads are identified.
- The 480Y/277V main distribution system will be utilized to provide power to the HVAC/Mechanical equipment, interior lighting, and exterior lighting.
- Ory type transformers will be utilized to provide 208/120V, 3-phase power. These transformers will be utilized to provide power to receptacles, and other required loads. Per IECC 2021, receptacles located in offices and open offices will be required to be controlled for automatic shut-off. Half of the outlets per receptacle shall be controlled by the occupancy sensor in the same room. The controlled outlets shall be provided with markings to indicate which outlets are controlled.
- Refer to attached preliminary electrical one-line riser diagram for approximate panelboard and wire sizes.
- Refer to attached preliminary electrical power plan for locations of panelboards and dry type transformers.

Fire Alarm

- o A new fire alarm system will be provided for the facility. Currently, it appears the fire alarm system does not require a voice evacuation system. However, if the Owner requests a voice evacuation system to be provided for safety and security purposes, then one can be included with the fire alarm system.
- Fire alarm audible/visual appliances will be provided throughout the building. In general, the devices will be horn/strobes to audible requirements. All components will need to be compliant with IFC 2021, and NFPA 72. If a voice evacuation system is included, then speaker/strobes will be provided in lieu of horn/strobes.
- Addressable manual pull stations will be provided at all exit doors and at other locations required to comply with the IFC and NFPA 72.
- HVAC equipment, over 2000 cfm will be provided with duct mounted smoke detectors as required by the IMC 2021, IFC 2021, and NFPA 72.
- The fire suppression system will be connected and monitored by the fire alarm system. An exterior audible device will be provided outside the fire riser room near the Fire Department Connection and the fire pump room (if a fire pump is required).



COMMISSIONERS COURT REQUEST FORM

COURT DATE: 3-11-25 Judge/Commissioner sponsor: Commissioner Stacy Action to be taken by the Court: Discuss/Act on approving the Architectural Changes to the County Annex Building for Environmental Health and GIS to move into the Developmental Services Department, and all related issues;

Felicia Morris

From:

John Stacy

Sent:

Wednesday, March 5, 2025 9:07 AM

To:

Felicia Morris

Subject:

Developmental Services Agenda Item

Attachments:

A-111 - Annotated Floor Plan - Dev Services Rev..pdf; Memorandum for Record -

regarding GIS and Annex.docx

Felicia,

Please add this to the court agenda for Tuesday.

Discuss and Act on approving the Architectural Changes to the County Annex Building for Environmental Health and GIS to move into the Developmental Services Department and all related issues.

Please use the pdf of the floor plan and the Memorandum for Record from Jim as backup.

Thank you!



02/27/2025

<u>Subject</u>: GIS / 911 Addressing Department as it relates to the Environmental Health Department, et al. and the building of Rockwall County's new Annex building.

GIS/911 Addressing relations with other departments:

This office provides geospatial related services to various departments across the county, including Environmental Health, Indigent Health, Elections Admin, Tax Office, District Attorney, Auditor, Library, Emergency Management, Sheriff's Office (911 dispatch in particular), et al. as well as regular communication with the various cities and their emergency services departments, and of course our public offerings to citizens.

Timeline and Scope of GIS being included in the Annex project:

- Rockwall County has been without an Annex building since 2013 and internal space issues seem to be a constant struggle between the availability of suitable spaces, space for inherent departmental growth, and fiscal responsibility.
- In an effort to resolve these struggles, previous courts started the process of building a new Annex with the thought of solving space issues with an eye to providing room to grow over the life of the building.
- The GIS department was selected to be a part of a new Annex as a 'pressure relief valve' for the IT Department of which our offices have been conjoined since inception in the late 1990's.
- The new Annex has been through various conceptual iterations with the most recent combining this office into a space alongside multiple departments of which the GIS Department has, or will have, minimal workflow-related interactions. The lack of overlap between workflows lends itself to GIS being more of a hinderance to the designated space and departments than the effective and efficient use of space we endeavor to be.

In Conclusion:

The GIS/911 Addressing Department is of the mind to continue being the 'pressure relief valve' and 'team-player' we strive to be by recommending to the Commissioners' Court we stay at our current location for the foreseeable future so other departments may be less incumbered as they move to the new Annex with room to grow.

Geospatially yours,

Jim Knickerbocker

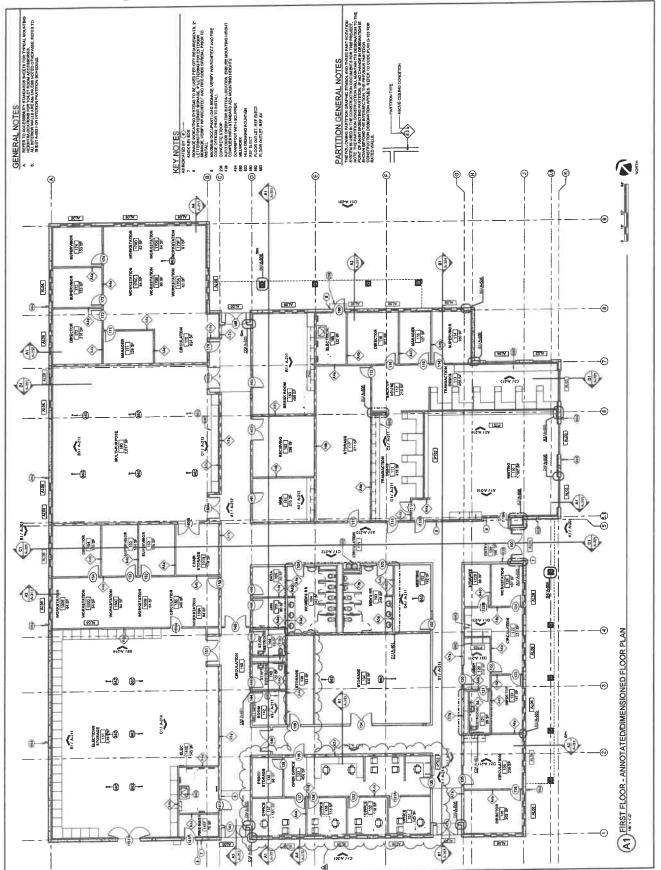
GIS Administrator & 911 Addressing Coordinator



Rockwall County Annex



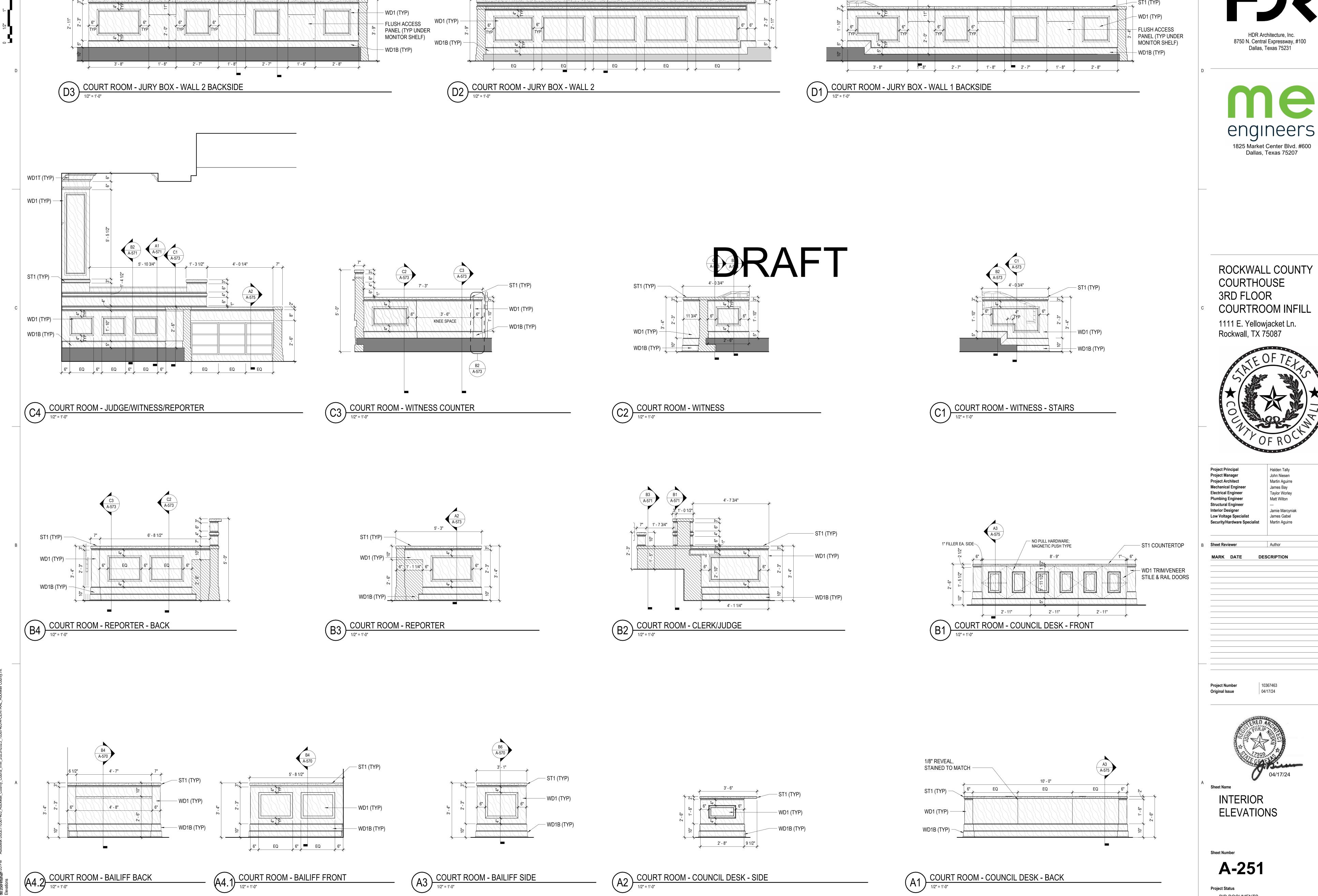
cussy Rockwell County 1101, E Yellow Jacket Ln Rockwell, TX 75067





COMMISSIONERS COURT REQUEST FORM

| COURT DATE: 3-11-25 | | | | |
|---|--|--|--|--|
| Judge/Commissioner sponsor: Commissioner Gallana | | | | |
| Action to be taken by the Court: | | | | |
| <u>Discuss/Act on accepting Deduct Alternate 1 relating to millwork for the Courthouse Courtroom additions</u> 3 rd Floor Project, and all related issues; | | | | |
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(A2) COURT ROOM - COUNCIL DESK - SIDE

(A1) COURT ROOM - COUNCIL DESK - BACK

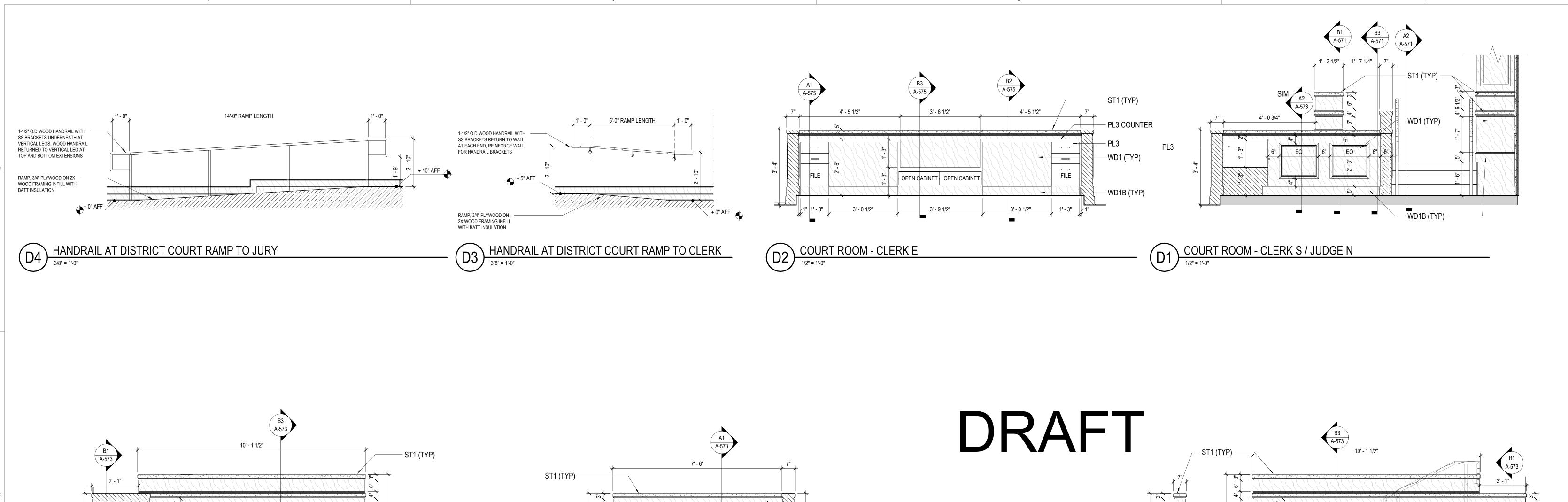
Project Status

BID DOCUMENTS

(A3) COURT ROOM - BAILIFF SIDE

COURT ROOM - BAILIFF FRONT

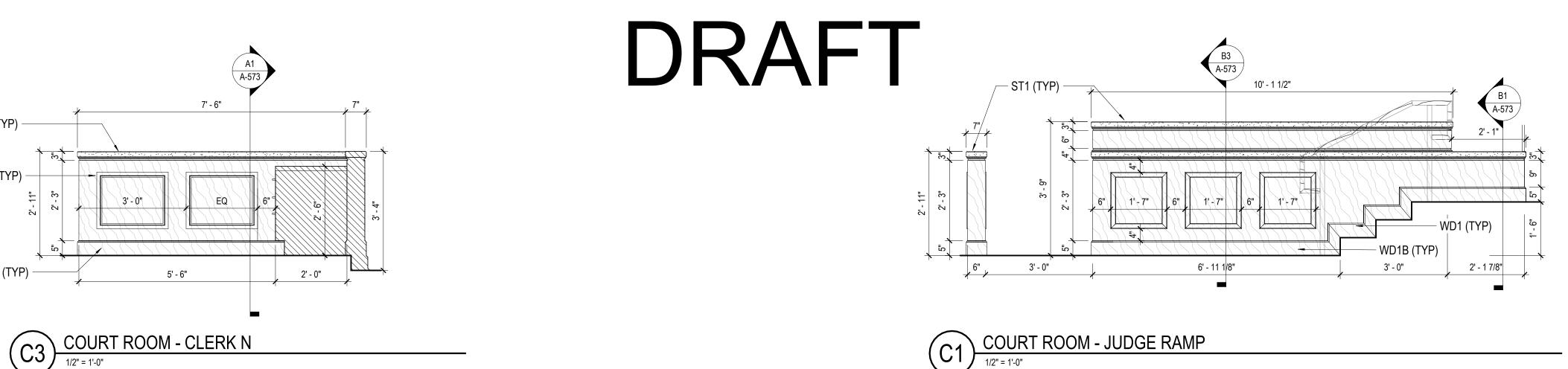
1/2" = 1'-0"

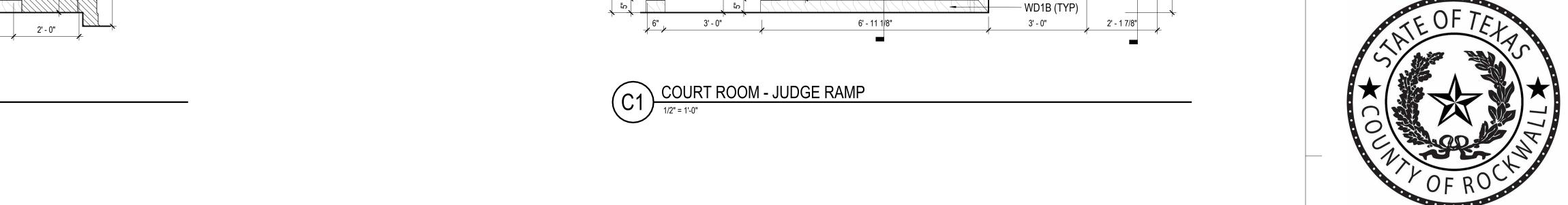


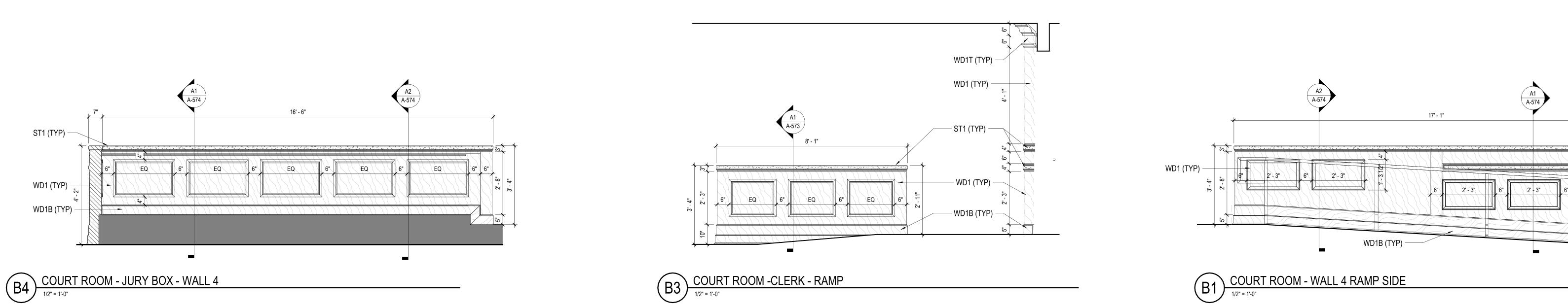
WD1 (TYP)

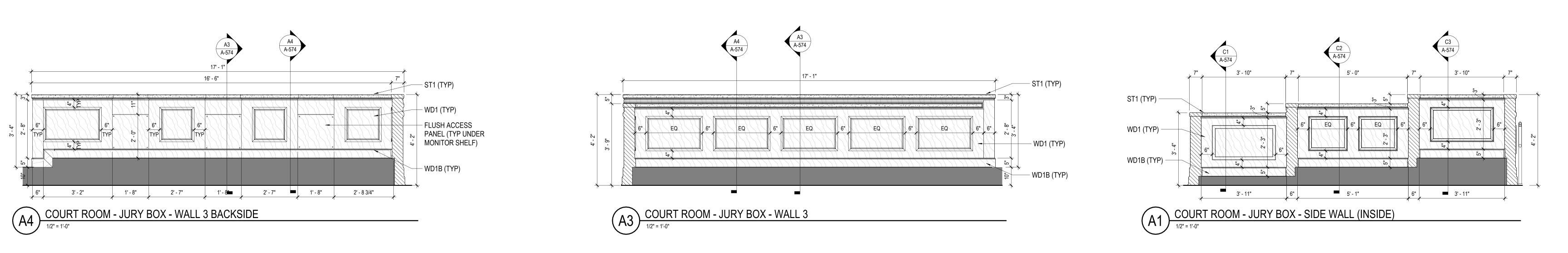
EQ

C4 COURT ROOM - CLERK W













ROCKWALL COUNTY COURTHOUSE 3RD FLOOR COURTROOM INFILL 1111 E. Yellowjacket Ln. Rockwall, TX 75087



Project Manager Mechanical Engineer **Electrical Engineer** Plumbing Engineer Structural Engineer Interior Designer Low Voltage Specialist

Sheet Reviewer

Security/Hardware Specialist



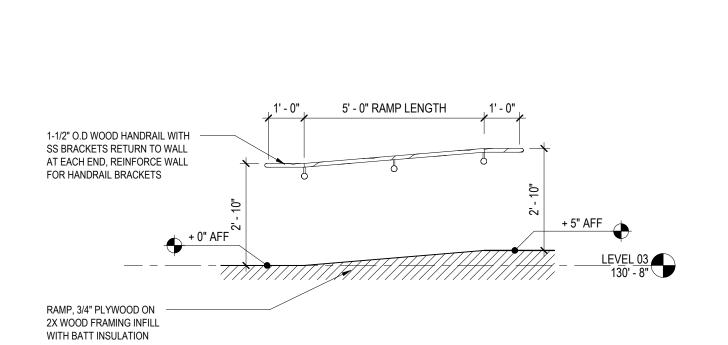
INTERIOR **ELEVATIONS**

Sheet Number

Project Status

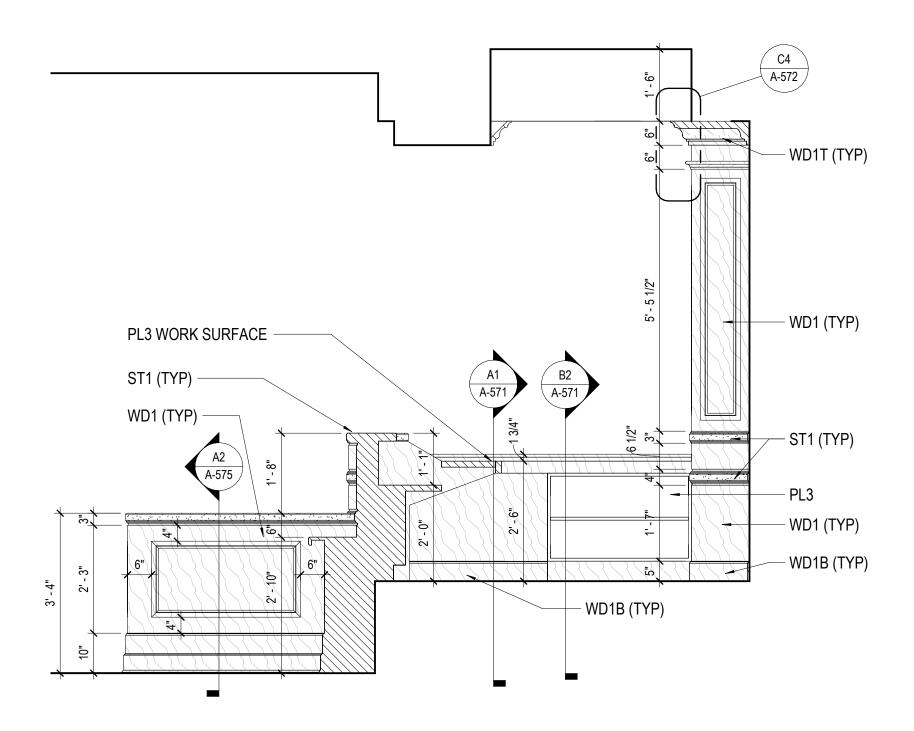
A-252

BID DOCUMENTS

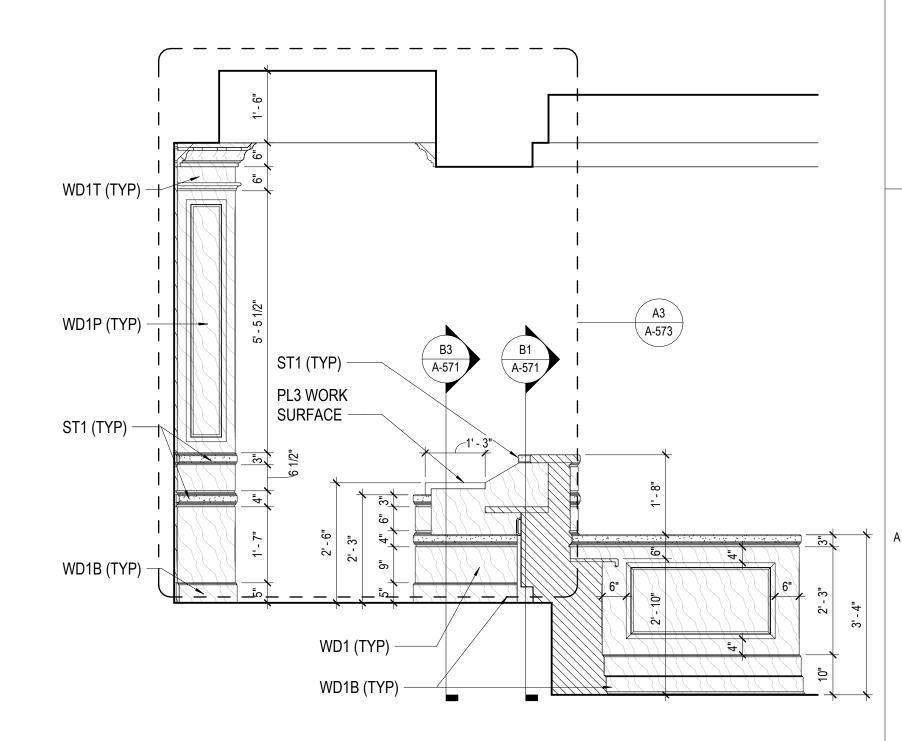


DRAFT

RAMP AT JUDGE'S CORRIDOR 3025



A3 COURT ROOM - JUDGE BENCH - S



COURT ROOM - JUDGE BENCH - N

HDR Architecture, Inc. 8750 N. Central Expressway, #100 Dallas, Texas 75231

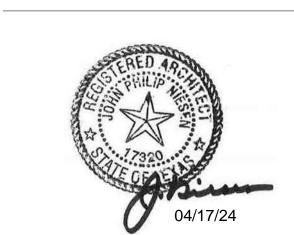
ROCKWALL COUNTY COURTHOUSE 3RD FLOOR COURTROOM INFILL





Project Principal Project Manager John Niesen **Project Architect** Martin Aguirre Mechanical Engineer Electrical Engineer Plumbing Engineer Structural Engineer Interior Designer Jamie Marcyniak Low Voltage Specialist James Gabel Security/Hardware Specialist

Sheet Reviewer Author DESCRIPTION



INTERIOR **ELEVATIONS**

A-253

BID DOCUMENTS

Project Status

A2 COURT ROOM - JUDGE BENCH - E

PL3 WORK SURFACE

9' - 0 1/2"

ALTERNATE 1 GENERAL SHEET NOTES 1. REFER TO BASE DESIGN FOR SECTION DETAILS. ALL MILLWORK DETAILS FOR ALTERNATE 1 ARE SIMILAR TO BASE DESIGN, BUT

HDR Architecture, Inc. 8750 N. Central Expressway, #100 Dallas, Texas 75231

engineers 1825 Market Center Blvd. #600 Dallas, Texas 75207

ROCKWALL COUNTY COURTHOUSE 3RD FLOOR **COURTROOM INFILL**

1111 E. Yellowjacket Ln. Rockwall, TX 75087



John Niesen

Martin Aguirre

Taylor Worley

Jamie Marcyniak

James Bay

Project Principal Project Manager Project Architect **Mechanical Engineer Electrical Engineer** Plumbing Engineer Structural Engineer Interior Designer Low Voltage Specialist

Security/Hardware Specialist



INTERIOR **ELEVATIONS -**ALTERNATE 1

Sheet Number

A-254

Project Status BID DOCUMENTS

HDR Architecture, Inc. 8750 N. Central Expressway, #100 Dallas, Texas 75231



ROCKWALL COUNTY COURTHOUSE 3RD FLOOR COURTROOM INFILL

1111 E. Yellowjacket Ln. Rockwall, TX 75087



Project Manager Mechanical Engineer Electrical Engineer Plumbing Engineer Structural Engineer Interior Designer Low Voltage Specialist

Sheet Reviewer



Sheet Name INTERIOR **ELEVATIONS -**

ALTERNATE 1

Sheet Number **A-255**

Project Status BID DOCUMENTS

ALTERNATE 1 GENERAL SHEET NOTES

1. REFER TO BASE DESIGN FOR SECTION DETAILS. ALL MILLWORK DETAILS FOR ALTERNATE 1 ARE SIMILAR TO BASE DESIGN, BUT WITHOUT PANEL DETAIL. REFER TO ALTERNATE ELEVATIONS FOR WALL PANELING EXTENTS.





ROCKWALL COUNTY

COURTROOM INFILL

1111 E. Yellowjacket Ln. Rockwall, TX 75087

COURTHOUSE

3RD FLOOR

Project Principal Project Manager Project Architect

Mechanical Engineer Electrical Engineer Plumbing Engineer

Structural Engineer Interior Designer

Sheet Reviewer

Low Voltage Specialist Security/Hardware Specialist

DRAFT

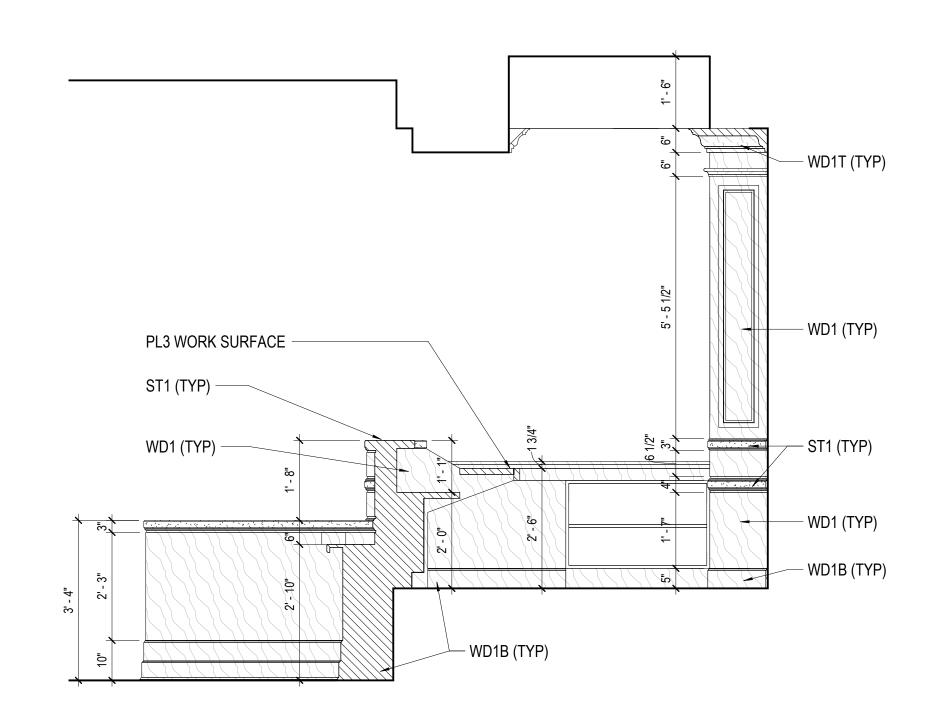
ST1 (TYP) —

PL3/WD1 WORK SURFACE

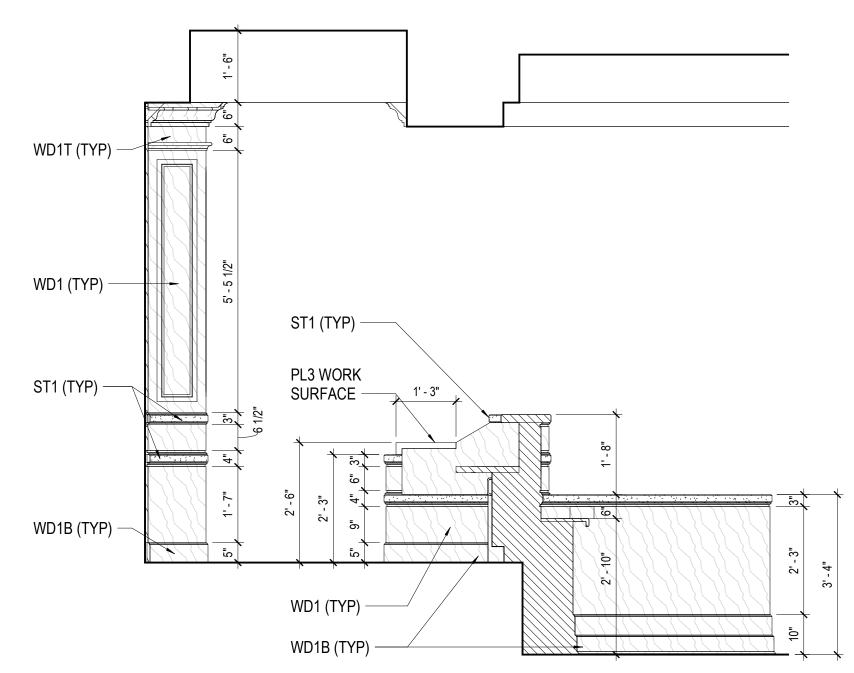
— 1/8" REVEALS, STAINED TO MATCH

COURT ROOM - JUDGE BENCH - E - ALT 1

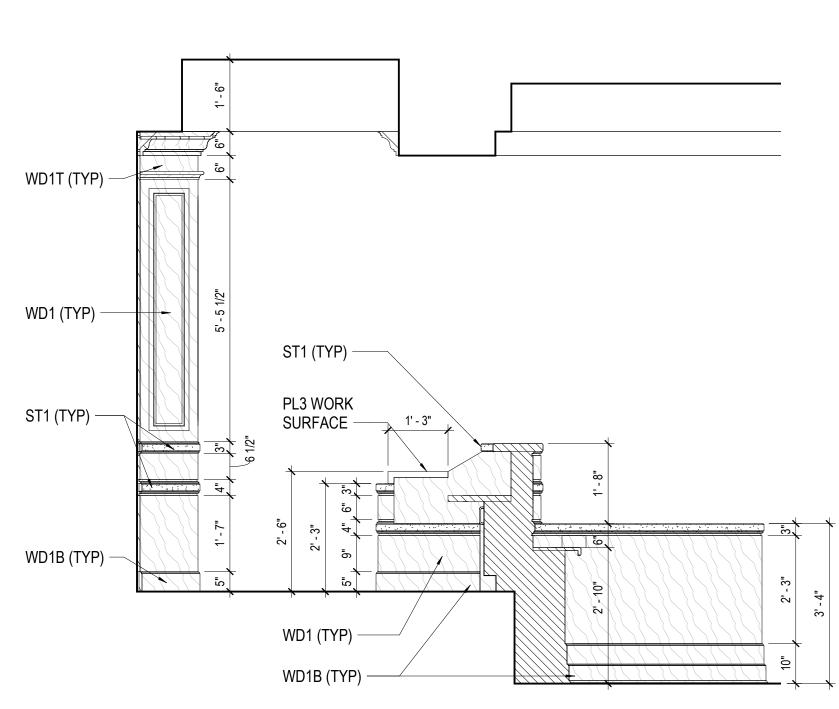
9' - 0 1/2"



COURT ROOM - JUDGE BENCH - S - ALT 1



COURT ROOM - JUDGE BENCH - N - ALT 1



Project Status

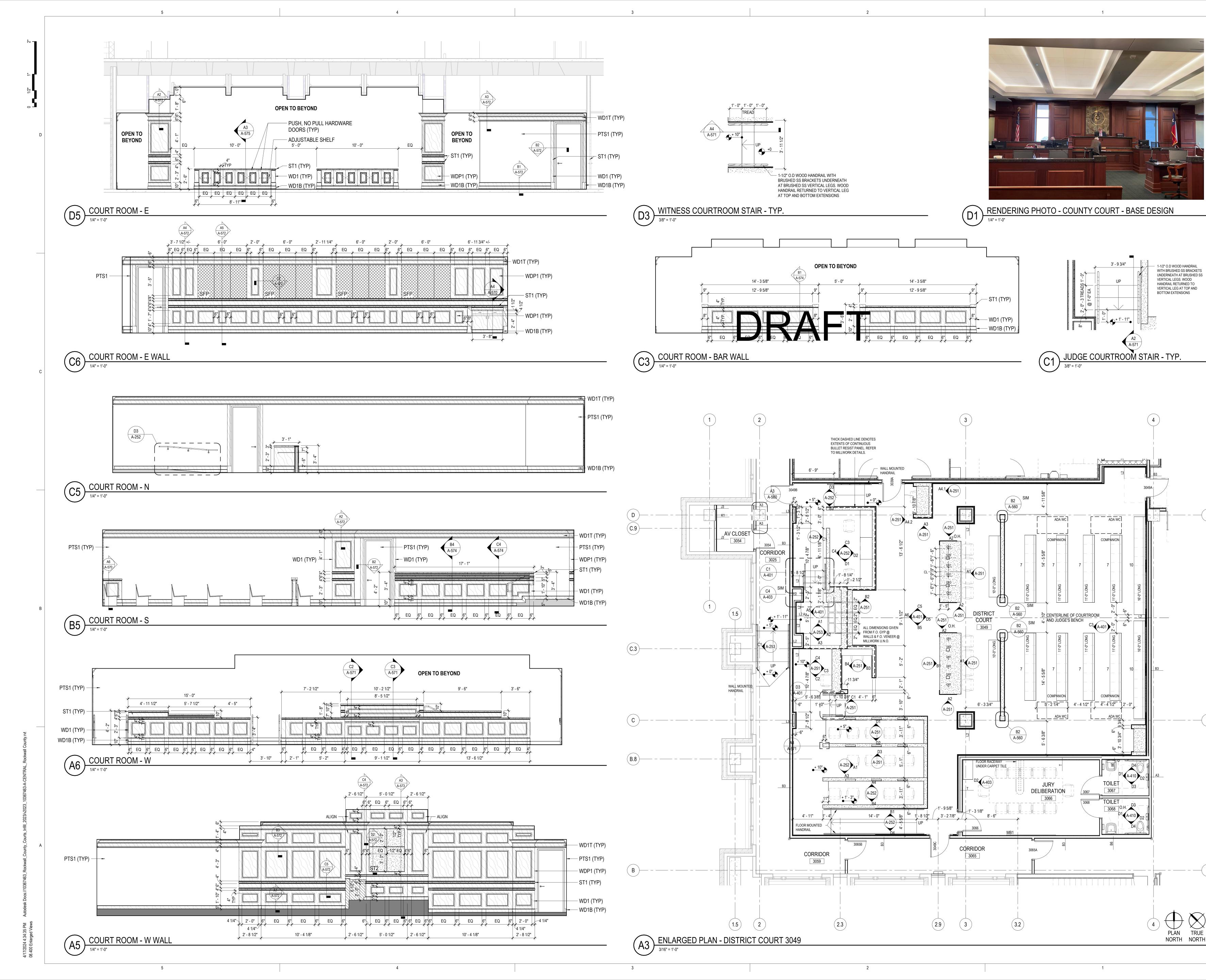
A-256

BID DOCUMENTS

INTERIOR

ELEVATIONS -

ALTERNATE 1





HDR Architecture, Inc. 8750 N. Central Expressway, #100 Dallas, Texas 75231

engineers

1825 Market Center Blvd. #600
Dallas, Texas 75207

ROCKWALL COUNTY COURTHOUSE 3RD FLOOR COURTROOM INFILL

1111 E. Yellowjacket Ln. Rockwall, TX 75087



Project Principal Halden Tally
Project Manager John Niesen
Project Architect Martin Aguirre
Mechanical Engineer James Bay
Electrical Engineer Taylor Worley
Plumbing Engineer Matt Wilton
Structural Engineer --Interior Designer Jamie Marcyr

Sheet Reviewer Author

Low Voltage Specialist Security/Hardware Specialist

MARK DATE DESCRIPTION

Project Number

10367463



ENLARGED VIEWS
AND ELEVATIONS

Sheet Number **A-401**

oject Status BID DOCUMENTS



COMMISSIONERS COURT REQUEST FORM

| COURT DATE: 3-11-25 |
|--|
| Judge/Commissioner sponsor: Commissioner Gallana |
| Action to be taken by the Court: |
| <u>Discuss/Act on accepting Deduct Alternate 3, relating to the holding cells for the Courthouse Courtroon additions 3rd Floor Project, and all related issues;</u> |
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FLOOR PLAN LEGEND

DENOTES EXISTING CONSTRUCTION NOT INCLUDED IN SCOPE





ROCKWALL COUNTY

COURTHOUSE

1111 E. Yellowjacket Ln.

Rockwall, TX 75087

FLOOR PLAN GENERAL NOTES

- DRAWINGS & SPECIFICATIONS ARE COMPLIMENTARY COMPONENTS OF THE CONTRACT DOCUMENTS, REVIEW ALL DRAWINGS AND SPECIFICATIONS FOR THE COMPLETE SCOPE OF WORK. NOTIFY ARCHITECT IMMEDIATELY FOR CLARIFICATION IF INCONSISTENCIES, CONTRADICTIONS OR OMISSIONS ARE
- 2. DO NOT SCALE DRAWINGS, IF DIMENSIONAL INFORMATION IS REQUIRED &
- 4. REFER TO DEMOLITION DRAWINGS, IF ANY, FOR WORK REQUIRED IN
- 5. ALL DOOR FRAMES ARE TO BE INSTALLED 4" AWAY OF ADJACENT
- 6. REFER TO LIFE SAFETY DRAWINGS FOR ADDITIONAL FIRE / SMOKE RATING
- 7. REFER TO EQUIPMENT DRAWINGS FOR ADDITIONAL EQUIPMENT SPECIFIC
- SPECIFIC INFORMATION.
- 13. ALL SMOKE BARRIER WALLS ARE TO BE EXTENDED FROM BACK SIDE OF EXTERIOR WALL SHEATHING TO BACK SIDE OF EXTERIOR WALL SHEATHING
- 14. REFER TO ENLARGED PLANS FOR DIMENSIONS, SHEETS A-401 THRU A-406.

3RD FLOOR **COURTROOM INFILL**

- NOT FOUND, NOTIFY ARCHITECT IMMEDIATELY FOR CLARIFICATION.
- 3. ALL DIMENSIONS ARE TO COLUMN CENTERLINES OR FACE OF FINISHED WALLS OR SURFACES UNLESS NOTED OTHERWISE.
- ADVANCE OF CONSTRUCTION AND COORDINATE ACCORDINGLY.
- PERPENDICULAR WALLS UNLESS NOTED OTHERWISE.
- REQUIREMENTS.
- 8. REFER TO INTERIOR FINISH DRAWINGS FOR ADDITIONAL INTERIOR FINISH
- 9. REFER TO STRUCTURAL DRAWINGS FOR ADDITIONAL STRUCTURAL
- SPECIFIC INFORMATION. 10. REFER TO MEP DRAWINGS FOR ADDITIONAL MEP SPECIFIC INFORMATION.
- 11. ALL NON-LOAD BEARING INTERIOR WALLS ARE TYPE"A" UNLESS NOTED
- 12. HIGHER RATED FIRE WALLS TAKE PRECEDENCE OVER LOWER RATED WALLS & ARE TO CONTINUE THROUGH ALL SUCH INTERSECTIONS.
- OR ANOTHER SMOKE BARRIER WALL.

Sheet Reviewer MARK DATE

Project Principal

Project Manager

Project Architect

Mechanical Engineer

Electrical Engineer

Plumbing Engineer

Structural Engineer

Low Voltage Specialist

Security/Hardware Specialist

Interior Designer

Halden Tally

John Niesen

Martin Aguirre

James Bay

Taylor Worley

Matt Wilton

Jamie Marcyniak

James Gabel

Martin Aguirre

Author

DESCRIPTION

SHEET KEYNOTES

SS DETENTION MIRROR DE-2.6 DE-10.1 DTA70S

SS DETENTION WALL MOUNTED BENCH SS DETENTION WALL MOUNTED SWIVEL STOOL DETENTION PRIVACY SCREEN 6 COMPARTMENT PISTOL LOCKER SS DETENTION TOILET PAPER HOLDER 42" DETENTION HORIZONTAL GRAB BAR

SMOKE CONTAINMENT SYSTEM FOR ELEVATOR, REF. NEW ELEVATOR DOOR AT 3RD FLOOR FOR EXISTING ELEVATOR, REF. SPEC 14 24 23 AED - AUTOMATIC EXTERNAL DEFIBRILLATOR (OFOI) SCBA - SELF-CONTAINED BREATHING APPARATUS (OFOI) FIRST-AID KIT (OFOI)

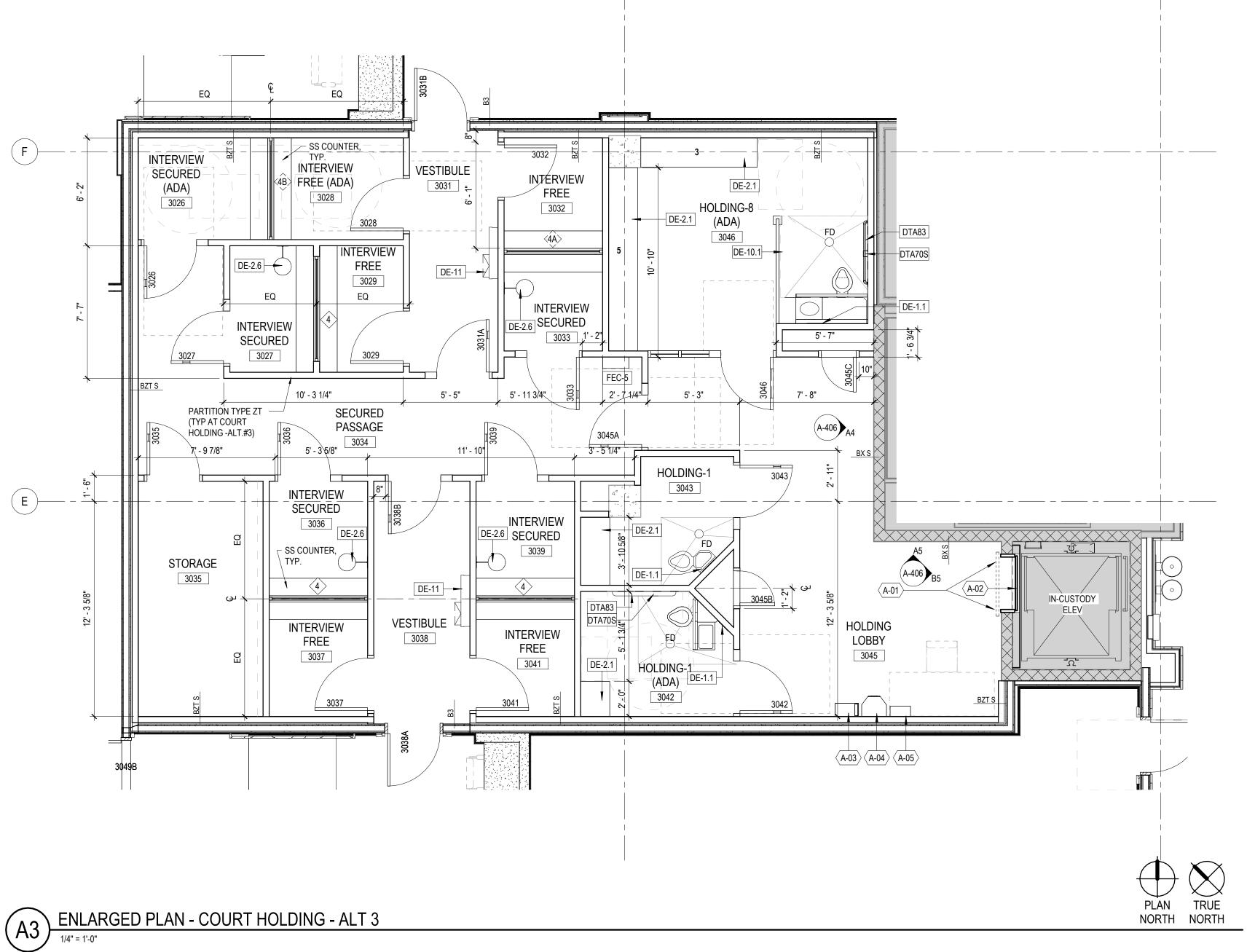
04/17/24

ENLARGED VIEWS

AND ELEVATIONS

A-408

BID DOCUMENTS



COMMISSIONERS COURT DISCUSS AGENDA REQUEST from the County Auditor



COURT DATE: March 11, 2025

ACTION TO BE TAKEN BY COURT: <u>Discuss/Act on approving the Request for Proposal for Night Vision Goggles and Equipment for the Rockwall County Sheriff's Office and authorize the Auditor to advertise by public notice.</u>

SPONSOR: Commissioner Gallana

County of Rockwall State of Texas



1111 E. Yellowjacket Lane, Ste 202 Rockwall, Texas 75087 Phone: 972-204-6050

Request for Proposal (RFP)

RFP# 003-03-25: Request for Proposals from interested and qualified proposers to provide Night Vision Goggles and Equipment for the Rockwall County Sheriff's Office in Rockwall County, Texas.

Date Due: Submittals shall be received on <u>April 11, 2025</u> no later than 10:00 a.m. CST. Proposals received later than this date or time will not be considered. Return proposal to: Lisa Constant Wylie, Rockwall County Auditor 1111 E. Yellowjacket Lane, Ste. 202, Rockwall, Texas 75087. Bids will be opened shortly after the deadline in the Auditor's office, and the public is welcome to attend.

Carefully read all instructions, requirements and specifications. All submissions should be filled out properly and have appropriate supplemental information as requested. Please return proposal in a sealed envelope or package showing the RFP number, project description, proposal due date and time, submitted by, and clearly marked as a "sealed proposal".

You must sign below in ink; failure to sign will disqualify your submission. All prices must be typewritten or written in ink.

| Company Name: | |
|--|--|
| Company Address: | |
| City, State, Zip Code: | |
| Taxpayer Identification Number (T.I.N.): | |
| Telephone number: | |
| E-mail contact: | |
| Date: | |
| Print Name: | |
| Signature*: | |

*Your signature attests to your offer to provide the goods and/or services in this proposal according to the published provisions of this job. When an award letter is issued, it becomes a part of this contract. Contract is not valid until award letter is issued.

DRAFT

TABLE OF CONTENTS

Items listed below represent components that comprise this proposal package. If any portion of the package is missing, notify the County Auditor's office immediately in writing via e-mail to Sherri Moreno, Assistant Auditor at smoreno@rockwallcountytexas.com.

Vendors are responsible for reporting, in writing, any errors found in the RFP specifications to the Rockwall County Auditor's office. Verbal questions will not be entertained.

It is the Vendor's responsibility to be thoroughly familiar with all Requirements and Specifications. Be sure you understand the following before you return your proposal packet. Once approved by the County of Rockwall your written proposal becomes a binding agreement/contract.

All inquiries regarding the meaning or interpretation of, or for any additional information of any Request for Proposal provision, must be submitted in writing via e-mail to Sherri Moreno, Assistant Auditor at smoreno@rockwallcountytexas.com. Verbal questions will not be entertained. All inquiries will be posted and answered on the County's website and BIDNET:

www.rockwallcountytexas.com/811/Requests-for-BidsProposals and https://www.bidnetdirect.com/texas/rockwallcounty

| Cover Sheet: company name, address, and your signature in ink | Page 1 |
|--|---------|
| Table of Contents | Page 2 |
| General Requirements: review and be familiar with all requirements | Page 3 |
| Anticipated Schedule of Events | Page 9 |
| Proposal Affidavit | Page 10 |
| References | Page 12 |
| Specifications: detailed information of scope of services | Page 12 |



GENERAL CONDITIONS AND REQUIREMENTS FOR PROPOSALS

Read this entire document carefully, follow all instructions. You are responsible for fulfilling all requirements and specifications. Be sure you understand them.

General requirements apply to all advertised requests for proposals; however, these may be superseded, whole or in part, by the special requirements/instructions. Review the Table of Contents and be sure your proposal package is complete.

In special circumstances, vendors may be required to allow duly authorized representatives of Rockwall County, the Rockwall County Proposal Evaluation Committee, or the State of the Texas and the federal government access to contracts, books, documents and records necessary to verify the nature and extent of the cost of services provided by the vendor.

Addenda

When specifications are revised, the Rockwall County Auditor will issue an addendum addressing the nature of the change. In each case, Vendors must sign it and include it in the returned proposal package.

Alteration of Proposals

Any interlineations, alteration, or erasure made before the submission deadline must be initialed by the signer of the proposal, guaranteeing authenticity.

Assignment

The successful vendor shall not sell, assign, transfer, or convey this contract, in whole or in part, without the prior written consent of the Rockwall County Commissioners Court.

Brand Names

If there are any uses of any brand names or trade names in this RFP, they are only for illustrative purposes solely as a reference as to the product tier, design, features, and quality of the item mentioned. Such references should not be construed to imply that any brand name is preferred or would be given preference in the evaluation of responses to this RFP.

Change of Ownership

If ownership of your firm should change during the term of this contract, Rockwall County must be notified as soon as possible in writing within (10) days and a new declaration of relationships shall be submitted immediately to the Rockwall County Auditor. Failure by the vendor to provide written notification of change of ownership may result in cancellation of the contract.

Changes or Modifications

No oral statement of any person shall modify or otherwise change, or affect the terms, conditions, or specifications stated in the resulting contract. All changes to the contract must be approved by the Rockwall County Auditor and will be made in writing by the Rockwall County Auditor.

Night Vision Goggles and Equipment for the Rockwall County Sheriff's Office

Confidentiality of Information

All information disclosed by Rockwall County or the County's project partners to the successful vendor for the purpose of the work to be performed or information that comes to the attention of the successful vendor during the course of performing such work is to be kept strictly confidential. Any material provided by the vendor to the County or its partner agencies that is considered confidential in nature must be clearly marked on every page as such by the vendor and will, to the best of our ability, be treated as confidential by Rockwall County.

Contract Obligation

Rockwall County Commissioners Court is solely authorized to award the contract and retains the right to reject all proposals. Following the Court's approval, the County Auditor shall send an award email approving the contract and thereby the proposal becomes binding on Rockwall County and the vendor. Department heads are not authorized to execute a contract, amendment, or modification in behalf of Rockwall County.

Contract Termination

This contract shall remain in effect until expiration, completion, and acceptance of services or default. Rockwall County reserves the right to terminate the contract immediately in the event the successful vendor fails to:

- 1. Meet delivery or completion schedules, or
- Otherwise perform in accordance with the accepted proposal.

Breach of contract or default authorizes the County to terminate the contract, award to another vendor, or purchase elsewhere and charge the full increase cost to the defaulting vendor.

Debt

Rockwall County reserves the right to reject any proposal submitted by a vendor who owes a debt to the County. Debt includes delinquent taxes, fines, fees, and delinquencies arising from written agreements with the County.

Disclosure Requirements

Once awarded, the named vendor will deliver an executed and notarized disclosure form to the Rockwall County Auditor prior to the signing of the agreement. The vendor must generate Form 1295 by accessing the Texas Ethics Commission's website at https://www.ethics.state.tx.us. After receiving the signed and notarized disclosure form, Rockwall County must access the Texas Ethics Commission's website to acknowledge receipt of the filed disclosure form no later than 30 days after the contract is executed.

E-mail Addresses Consent

The vendor affirmatively consents to the disclosure of its e-mail addresses that are provided to Rockwall County. This consent is intended to comply with the requirements of the Texas Public Information Act and shall survive termination of this agreement. This consent shall apply to the e-mail addresses provided

by the vendor, its employees, officers, and agents acting on the vendor's behalf and shall apply to any email address provided in any form for any reason whether related to this bid/proposal or otherwise.

Errors and Omissions

Due care and diligence have been used in preparation of this request for proposals and it is believed to be substantially correct. However, the responsibility for determining the full extent of exposure and verification of all the information presented herein shall rest solely on the vendor. Rockwall County and its representatives shall not be responsible for errors or omissions in these specifications, nor for failure on the part of the vendor to determine the full extent of exposure.

Evaluation of Proposals

Proposal evaluation shall be used to determine which proposal is most advantageous for the County. Proposal evaluations will be in part based upon the following criteria:

Quality and Thoroughness of Response (20pts)
Pricing (75pts)
Vendors ability to provide service to Rockwall County Sheriff's Office (5pts)

Rockwall County Auditor's office will make an initial review of the responses received to this RFP to verify that the proper signatures, bonds, insurance requirements and other similar required information have been properly addressed and provided. Copies of Proposals passing the initial Purchasing review will be provided to the County's Proposal Evaluation Committee for review, discussion, and evaluation. The identities of the members of the Proposal Evaluation Committee shall not be disclosed.

The County may or may not request Best and Final Offers, therefore vendors are encouraged to provide their best pricing at the time of the proposal submission outlined in this RFP.

The award of this contract shall be made to the respondent whose proposal best meets the needs of Rockwall County and its project partners. The County may conduct investigations, as it deems necessary, to determine the capabilities of the vendor to create, manufacture, implement, and acceptance test the required system. The vendor shall furnish to the County such data as the County may request for this purpose. The County reserves the right to reject any offer if the evidence submitted by the vendor or the investigation of the vendor fails to satisfy the County that the vendor is properly qualified to provide the system and associated services contemplated or required, or if the overall proposal response is deemed non-compliant.

The award of this contract shall be based on factors that have a bearing on price and performance of the items in the user environment. All proposals are subject to negotiations by the Rockwall County Auditor and other appropriate departments, with recommendations to Commissioners Court. Compliance with all requirements, delivery, and needs of the using departments are considerations in evaluating proposals. Pricing is not the only criteria for making a recommendation. All proposals that have been submitted shall be available and open for public inspection after the contract is awarded except for trade secrets or confidential information contained in the proposals and identified as such. Rockwall County may request representation and other information sufficient to determine vendor's ability to meet standards of adequate financial resources, ability to comply with delivery schedule, the provision of records of performance.



Rockwall County reserves the right to request further information for clarifications purposes after the proposals are submitted.

Force Majeure

To the extent either party to this agreement shall be wholly or partially prevented from performance of the term specified, or of any obligation or duty placed on such party by reason of or through work strikes, stoppage of labor, riot, fire, flood, acts of war, insurrection, court judgment, act of God, or other specific cause reasonably beyond the party's control and not attributable to its malfeasance, neglect, or nonfeasance. In such event, the time for performance of such obligation or duty shall be suspended until such disability to perform is removed.

Governing Forms

In the event of any conflict between the terms and provisions of these requirements and the specifications, the specifications shall govern. In the event of any conflict of interpretation of any part of this overall document, Rockwall County's interpretation shall govern.

Governing Law and Venue

This request for proposals is governed by the competitive bidding requirements of the County Purchasing Act of the Texas Local Government Code. Vendors shall comply with all applicable federal, state and local laws and regulations. The vendor is further advised that these requirements shall be fully governed by the laws of the State of Texas and that Rockwall County may request and rely on advice, decisions, and opinions of the Attorney General of Texas and the Rockwall County Criminal District Attorney concerning any portion of these requirements. Venue will lie in Rockwall County, Texas.

Hold Harmless Agreement

Successful vendor shall defend, indemnify and save harmless Rockwall County and all its elected officials, officers, agents, and employees from all suits, actions or other claims of any character, name and description brought for or on account of any injuries or damages received or sustained by any person, persons or property on account of any negligent act or fault of the successful vendor, or of any agent, employee, subcontractor or supplier in the execution of, or performance under, any contract which may result from proposal award. Successful vendor shall pay any judgment with cost which may be obtained against Rockwall County growing out of such injury or damages.

Israel

Pursuant to chapter 2271 of the Texas Government Code, any vendor that conducts business with Rockwall County acknowledges that it does not currently, and shall not during the term of this contract, boycott Israel.

Late Proposals

Proposals received in the County Auditor's Office after the submission deadline shall be considered void and unacceptable. Rockwall County is not responsible for lateness of mail, carrier, etc., and the time and date stamped by the Auditor's office shall be the official time of receipt.

Payment Terms

All invoices shall be submitted to the County Auditor's office at 1111 E. Yellowjacket Lane, Ste. 202, Rockwall, Texas 75087. Payment terms are "net 30" from the date the invoice is received by the County Auditor.

Point of Contact

Rockwall County Auditor's office shall be the sole point of contact for any and all issues pertaining to this procurement and its process. The office may designate an alternate point of contact for specific purposes. Contacting any member other than the County Auditor's office or their designated representative could result in disqualification. Do not rely on oral instructions or clarifications. Request from interested Vendor's for additional information or interpretation of the information included in the specifications should be directed in writing to the Rockwall County Auditor's office.

Potential Conflicts of Interest

An outside consultant or vendor is prohibited from submitting a bid or proposal for services on a Rockwall County project of which the consultant or vendor was a designer previous contributor, affiliate, subsidiary, joint venture or was in any other manner associated by ownership to any party that was a designer or other previous contributor. If such a consultant or vendor submits a prohibited bid or proposal, that bid or proposal shall be disqualified based on conflict of interest, no matter when the conflict is discovered by Rockwall County. A CIQ form should be filed with the Rockwall County Clerk prior to the submission of this proposal.

Proposal Form

The vendor is to fill out and return to the County Auditor, one original proposal form (marked original). Proposal packaging must show the proposal number and be marked "sealed proposal". A company representative authorized to submit the proposal and bind the company in a contract with the County must sign the proposal cover sheet. Completion of this form is intended to verify that the vendor has submitted the proposal, is familiar with its contents and has submitted the material in accordance with all requirements.

Proposal Submittal Requirements:

Vendors who submit a proposal in response to this RFP shall provide the following:

- Five (5) complete printed copies of the proposal, including one (1) printed original signed in BLUE ink.
- One (1) searchable electronic soft copy of the entire proposal shall be provided on a jump drive.

Vendors must return all completed proposals to the office of the Rockwall County Auditor at 1111 East Yellowjacket Lane, Suite 202, Rockwall, Texas 75087 before 10 a.m. CST in Rockwall, Texas on the date specified, April 11, 2025.

Late proposals will not be accepted.



Proposal submittals shall be delivered in a sealed package bearing the following information:

RFP# 003-03-25

Proposal Night Vision Goggles and Equipment for the Rockwall County Sheriff's Office

Due date: April 11, 2025 @10am

Submitted by: _____

Sales Tax

Rockwall County is, by statute, exempt from the state sales tax and federal excise tax-

Severability

If any section, subsection, paragraph, sentence, clause, phrase or word of these requirements or the specifications shall be held invalid, such holding shall not affect the remaining portions of these requirements and the specifications and it is hereby declared that such remaining portions would have been included in these requirements and the specifications as though the invalid portion has been omitted.

Silence of Specification

The apparent silence of these specifications as to any detail or to the apparent omission from it of a detailed description concerning any point, shall be regarded as meaning that only the best commercial practices are to prevail. All interpretations of these specifications shall be made on the basis of this statement.

Special Requirements

Coordination of the project will be through the Rockwall County Sheriff's Office.

The rates quoted in the Vendor Pricing section must be all-inclusive. All-inclusive shall be construed as costs incorporating all charges for labor, material, equipment, freight charges and any other cost incurred.

Toll Fees

Any and all toll fees incurred by the vendor during the term of this contract will be responsibility of the vendor.

Withdrawal of Proposals

A proposal may be withdrawn or cancelled by the vendor for the period of fifteen (15) days following the date designated for the receipt of proposal up until the Commissioners Court takes action and approving the contract/proposal, and the vendor so agrees upon submittal of their proposal.



ANTICIPATED SCHEDULE OF EVENTS

The following anticipated schedule of events outlines the RFP process and is tentative. The County and its partners reserve the right to modify this schedule as deemed necessary.

| RFP Release and advertising date: | March 21st, 2025 |
|-----------------------------------|-------------------------------------|
| Cut-off Date for Final Questions: | April 4th, 2025 |
| Proposals Due | April 11th, 2025 |
| Contract Award: | April 22nd, 2025, subject to change |



PROPOSAL AFFIDAVIT

The undersigned certifies that the proposed prices contained in this proposal have been carefully reviewed and are submitted as correct and final. The vendor further certifies and agrees to furnish any and/or all products upon which prices are extended at the price offered, and upon the conditions contained in the specifications of the RFP package.

| STATE OF | COUNTY OF | |
|-----------------------------|--|-----|
| BEFORE ME, the undersign | ned authority, a Notary Public in and for the State of | |
| on this day personally app | eared | who |
| after being duly sworn, did | | |
| | am a duly authorized officer of/agent for | |
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| | | |
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| | | |
| (Name of firm) | | |
| · | rized to execute the foregoing on behalf of the said | |
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| other proposer or other person official opening of this proposal. It the past six (6) months, directly or | regoing proposal has not been prepared in collusion with any repersons engaged in the same line of business prior to the arther, I certify that the proposer is not now, nor has been for indirectly concerned in any pool or agreement or combination, oduct proposed on, or to influence any person or persons to ." |
|---|--|
| Name and address of vendor: | |
| Telephone No.: | |
| Ву: | (printed name) |
| Signature: | Title: |
| | e me by the above-named |
| | on this the day of |
| 2025. | |
| | Notary Public |
| | For the State of |

REFERENCES

LIST THREE (3) GOVERNMENTAL AGENCIES WHERE THESE SERVICES/PRODUCTS HAVE BEEN PROVIDED:

| 1. Name: | | | | | |
|---------------------------------------|---------------|------|--------|-------|--|
| Address | | | | | |
| Audiess _ | Street/PO Box | City | State | Zîp | |
| Telephone | No.: | | | | |
| , , , , , , , , , , , , , , , , , , , | | | | | |
| Contact Pe | rson: | | Title | | |
| | | | | | |
| 2. Name: | | | | | |
| | | | | | |
| Address | | | Mr 1 - | 77:10 | |
| | Street/PO Box | City | State | Zip | |
| Telephone l | No.: | | | | |
| Contact Pe | rson: | | Title | | |
| | | | | | |
| | | | | | |
| 3. Name: | | | | | |
| Address | | | | | |
| | Street/PO Box | City | State | Zip | |
| | | | | | |
| Telephone | No.: | | | | |
| Contact Pe | rson: | | Title | | |

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SPECIFICATIONS

All products should be 100% US made; products listed by brand are for example only; other brands products may be presented and will be considered.

Goggle:

| L3Harris or Elbit Systems Generation 3, Autogated, MX-10160 images tubes, P45 white phosphor, |
|---|
| matched, +/-2000 FOM performance (no less than 1900 FOM), zone 1/2 clear. Tube data performance |
| sheets included. |

| • | Price per unit Warranty offered Alternative brand/product Vendor Comments | |
|----------------------------------|---|---|
| | n ARNVG ruggedized goggle housings, artic ith Navy dovetail mount wedge, Aux powe | culating, aluminum, type 3 anodized, black r port, on board IR illuminator. |
| • | Price per unit Warranty offered Alternative brand/product Vendor Comments | |
| Rochester Pred spec focus med | | ance, ocular lens with AVS (aviation spec) mil |
| • | Price per unit Warranty offered Alternative brand/product Vendor Comments | |
| Rochester Pred | cision Optics 2.0 lightweight high performa Price per unit Warranty offered Alternative brand/product Vendor Comments | nce objective lenses, sacrificial filter ready |
| V1 Ballistic Sac | rificial filters (UTM rated for Simunition ty | pe training) |
| • | Price per unit Warranty offered Alternative brand/product Vendor Comments | |

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| Mil spec rubber e | yecup/rubber daytime training filters | | |
|--------------------------------|--|---------------------------------------|---------------|
| • W | rice per unit /arranty offered Iternative brand/product endor Comments | | |
| NODPOD Multicar | m, low profile soft case (wearable) | | |
| • W | rice per unit /arranty offered Iternative brand/product endor Comments | | |
| NVI optical lens po | en | | |
| • W | rice per unit /arranty offered Iternative brand/product endor Comments | | |
| Laser Aimer/I | lluminator | | |
| | A3 Class 1, IR laser aimer and illuminato le laser color green. | r, visible boresight laser, coaxial \ | VIS/IR, black |
| • W | rice per unit /arranty offered Iternative brand/product endor Comments | | |
| Helmet Moun | t | | |
| Wilcox L4G24 helr | met mount, black, extended rack- gas n | nask compatible | |
| WAl | rice per unit /arranty offered ternative brand/product endor Comments | | |

Training:

| On-site compressive technical user training on equipment to included but not limited to the following |
|---|
| Covering human factors, operations, NVG limitations and special considerations |

Total cost of training

Vendor Comments

Maintenance agreements:

- Annual cost/# of years
- Vendor comments

Warranty:

Provide a detailed description of your proposed system warranty program. If there are
any exclusions or deviations from the requirements in this RFP they must be clearly noted
and described in this section. Identify who will provide the warranty support and the
number of personnel the provider has who are trained in warranty and repair of the
proposed repairs. Identify the warranty provider's location response times to both major
and minor problems.

Summary:

- Total Price
- Total # of units
- Cost of training
- Cost of maintenance
- Schedule availability



COMMISSIONERS COURT REQUEST FORM

| COURT DATE: 3-11-25 |
|---|
| Judge/Commissioner sponsor: Commissioner Stacy |
| Action to be taken by the Court: |
| <u>Discuss/Act on proposed Construction Plans for Providence Academy, located on Sabine Creek Road, and all related issues;</u> |
| |
| |
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| |
| |



12770 Merit Drive, Suite 900 + Dallas, TX 75251 + 214-217-2200 + FAX 817-735-7491

www.freese.com

February 26, 2025

Charisa Hauser Environmental Health, Chief Assistant 915 Whitmore Drive, Suite D. Rockwall, Texas 75087 (972) 204-7600 Re: Providence Academy Construction Plan

Ms. Hauser.

Freese and Nichols, Inc. (FNI) has reviewed the abovementioned application for technical correctness with the Rockwall County Subdivision and Land Development Regulations (RCSLDR). The purpose of this letter is to provide Rockwall County with a comprehensive list of any technical deficiencies with the plan set to inform their action on the application.

General Conditions and Disclaimers

The following conditions are not intended to be resolved or alter the application; instead, they are to inform Rockwall County and the applicant of disclaimers and future expectations as this project progresses through the development process.

- 1. The comments specified in this letter reflect the level of detail provided in the accepted application. Revisions to the application in pursuit of resolving the conditions of this letter may generate further commentary. In such cases, it is the expectation that the applicant will rectify any additional commentary before receiving approval or approval with conditions.
- 2. Comments placed on a particular plan sheet do not preclude their applicability to the remainder of the plan set; comments made on any one sheet that affect the details of another are expected to be made consistently throughout the application.
- 3. A review of the details provided beyond the limitations of this application, such as details that impact future subdivision phases, shall not be construed as approved by any lack of commentary received during this application. Further and continuous review of the site details, including roadway alignment, infrastructure improvements, and lot configuration, shall be reviewed for detailed compliance once formally applied for. Approval of this plan set shall not constitute approval of any future phases.
- 4. Approval of this application does not constitute approval of future required applications in the development process.

Technical Commentary

For Rockwall County's consideration, FNI recommends that the surrounding property owner letters (included with this letter as "Attachment 01"), be filed permanently with the County in accordance with RCSLDR Section 4.2.4.B.

If you have any questions regarding the comments, please contact FNI at connor.roberts@freese.com.

Sincerely,

Connor Roberts

FNI Assistant Project Manager

onnox Poberts

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RE: Providence Academy Construction Plan Rockwall County On-Call Services

CC:

Frank New, County Judge John Stacy, Commissioner Precinct 4 Daniel Harrison, FNI Project Manager

Attachment(s)

Attachment 01_Surrounding Property Owner Acknowledgements
Attachment 02_Providence Academy Construction Plan

February 4, 2025

Rockwall County 101 East Rusk Street, Suite 202 Rockwall, Texas 75087 (972) 204-6000

Freese and Nichols, Inc. 12770 Merit Drive, Suite 900 Dallas, Texas 75251 (214) 217-2254

Re: Request for approval of Drainage Area Map ("<u>Drainage Map</u>") with respect to Providence Academy's ("<u>Providence</u>") development of that certain 10.00 acre tract of land located along Sabine Creek Road in Royse City, Rockwall County, Texas (the "<u>Providence Property</u>").

To Whom it May Concern:

I am the owner (or authorized representative of the owner) of a 235.2110 acre property located in the Samuel McFadgin Survey, Abstract No. 142, J.B. Merchant Survey, Abstract No. 156 and Nancy McCastland Survey, Abstract No. 149 in Royse City, Rockwall County, Texas (the "Hidden Lake Property") located adjacent to or in close proximity to the Providence Property and I am fully authorized to execute this letter concerning the Hidden Lake Property. I understand Providence will be constructing a school and related improvements on the Providence Property (the "Project"), and in connection with Providence's request for permits to begin construction of the Project, Rockwall County has requested my review and approval of the resulting stormwater drainage areas and drainage flows on the Hidden Lake Property following completion of the Project.

I have reviewed the Drainage Map in Exhibit "A" attached hereto and made a part hereof for all purposes and understand the Hidden Lake Property will be subject to stormwater drainage areas and drainage flows following completion of the Project. I hereby acknowledge and approve of such resulting stormwater drainage areas and drainage flows from the Providence Property over and across the Hidden Lake Property as identified on such Drainage Map.

Further, I agree to execute and deliver to Providence such other agreements, instruments and documents as shall reasonably be necessary or requested by Providence to evidence the approvals provided for in this letter.

Please contact me should you have any questions.

[Signature Page Follows]

Sincerely,

HIDDEN LAKE @ SABINE CREEK, LLC, a Texas limited liability company

Name:

Title:

STATE OF TEXAS

§ §

COUNTY OF ROCKWALL

This letter was acknowledged before me on the day of February, 2025, by

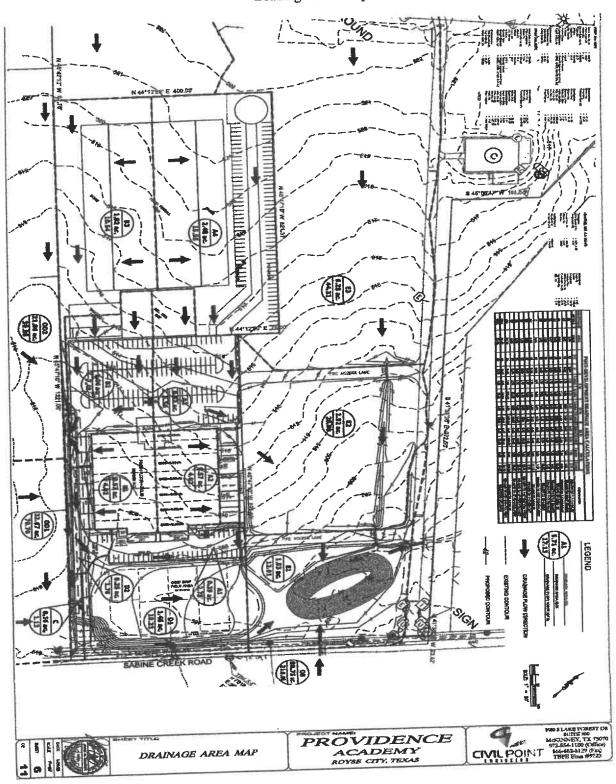
CLAND Sabine Creek, LLC, a Texas limited liability
company, on behalf of said entity, for the purposes and consideration therein expressed

A My

LAURI A. LEA My Notary ID # 130601730 Expiree March 31, 2028 Notary Public in and for the State of Texas

EXHIBIT "A"

Drainage Area Map



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February 4, 2025

Rockwall County 101 East Rusk Street, Suite 202 Rockwall, Texas 75087 (972) 204-6000

Freese and Nichols, Inc. 12770 Merit Drive, Suite 900 Dallas, Texas 75251 (214) 217-2254

Re: Request for approval of Drainage Area Map ("<u>Drainage Map</u>") with respect to Providence Academy's ("<u>Providence</u>") development of that certain 10.00 acre tract of land located along Sabine Creek Road in Royse City, Rockwall County, Texas (the "<u>Providence Property</u>").

To Whom it May Concern:

I am the owner (or authorized representative of the owner) of a 61.6340 acre property located at 576 Sabine Creek Road, Royse City, Texas 75189 (the "OC Church Property") located adjacent to or in close proximity to the Providence Property and I am fully authorized to execute this letter concerning the OC Church Property. I understand Providence will be constructing a school and related improvements on the Providence Property (the "Project"), and in connection with Providence's request for permits to begin construction of the Project, Rockwall County has requested my review and approval of the resulting stormwater drainage areas and drainage flows on the OC Church Property following completion of the Project.

I have reviewed the Drainage Map in Exhibit "A" attached hereto and made a part hereof for all purposes and understand the OC Church Property will be subject to stormwater drainage areas and drainage flows following completion of the Project. I hereby acknowledge and approve of such resulting stormwater drainage areas and drainage flows from the Providence Property over and across the OC Church Property as identified on such Drainage Map.

Further, I agree to execute and deliver to Providence such other agreements, instruments and documents as shall reasonably be necessary or requested by Providence to evidence the approvals provided for in this letter.

Please contact me should you have any questions.

[Signature Page Follows]

Sincerely,

O.C. CHURCH,

a California corporation

Name:

Title:

STATE OF TEXAS

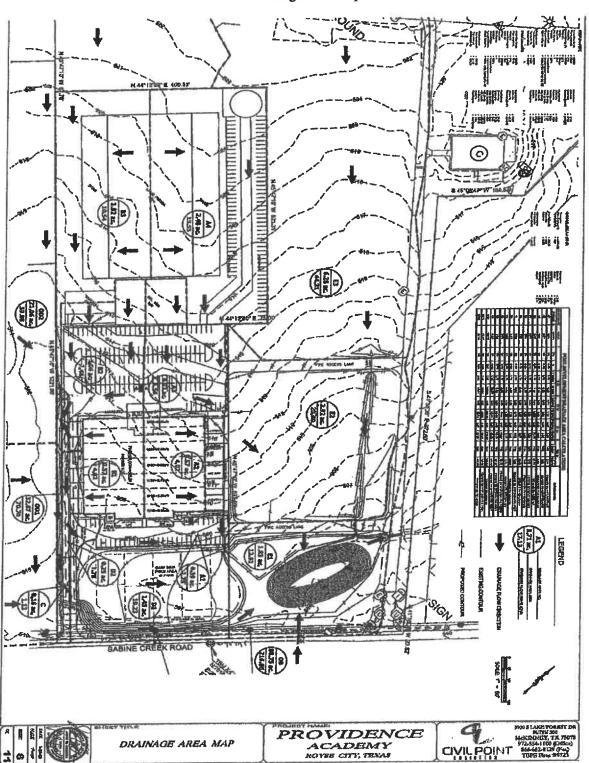
COUNTY OF ROCKWALL

This letter was acknowledged before me on the day of February, 2025, by
of O.C. Church, a California corporation, on behalf of said entity,
for the purposes and consideration therein expressed.

Notary Public in and for the State of Texas

EXHIBIT "A"

Drainage Area Map





February 4, 2025

Rockwall County 101 East Rusk Street, Suite 202 Rockwall, Texas 75087 (972) 204-6000

Freese and Nichols, Inc. 12770 Merit Drive, Suite 900 Dallas, Texas 75251 (214) 217-2254

Re: Request for approval of Drainage Area Map ("<u>Drainage Map</u>") with respect to Providence Academy's ("<u>Providence</u>") development of that certain 10.00 acre tract of land located along Sabine Creek Road in Royse City, Rockwall County, Texas (the "<u>Providence Property</u>").

To Whom it May Concern:

I am the owner (or authorized representative of the owner) of a 13.3950 acre property located at 744 Sabine Creek Road, Royse City, Texas 75189 (the "Walker Property") located adjacent to or in close proximity to the Providence Property and I am fully authorized to execute this letter concerning the Walker Property. I understand Providence will be constructing a school and related improvements on the Providence Property (the "Project"), and in connection with Providence's request for permits to begin construction of the Project, Rockwall County has requested my review and approval of the Project.

I have reviewed the Drainage Map in Exhibit "A" attached hereto and made a part hereof for all purposes and understand the Walker Property will be subject to stormwater drainage areas and drainage flows following completion of the Project. I hereby acknowledge and approve of such resulting stormwater drainage areas and drainage flows from the Providence Property over and across the Walker Property as identified on such Drainage Map.

Further, I agree to execute and deliver to Providence such other agreements, instruments and documents as shall reasonably be necessary or requested by Providence to evidence the approvals provided for in this letter.

Please contact me should you have any questions.

[Signature Page Follows]

EW

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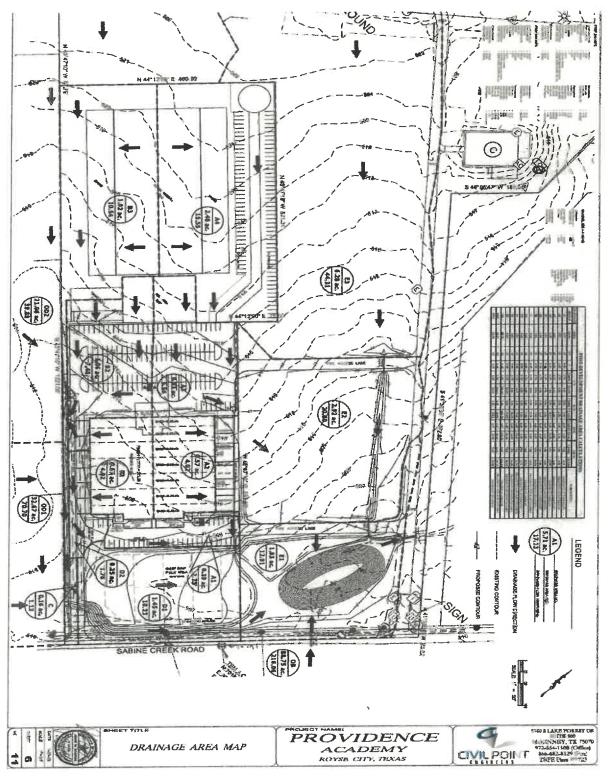
| Sarah T. Walker |
|--|
| |
| STATE OF TEXAS § |
| COUNTY OF Dallas § |
| This letter was acknowledged before me on the day of February, 2025, by Edwin R. |
| Walker, for the purposes and consideration therein expressed SHARON FRY ID #7714262 My Commission Expires December 04, 2025 Notary Public in and for the State of Texas |
| STATE OF TEXAS § |
| COUNTY OF Dalas § |
| This letter was acknowledged before me on the day of February, 2025, by Sarah T. Walker, for the purposes and consideration therein expressed. SHARON FRY 1D #7714262 My Commission Expires December 04, 2025 Notary Public in and for the State of Texas |

Sincerely,

EXHIBIT "A"

THE RESIDENCE OF A

Drainage Area Map



FW

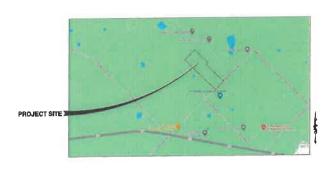
ATTACHMENT 02

CONSTRUCTION PLANS

for

Providence Academy

Royse City, Texas



LOCATION MAP (NOT TO SCALE)

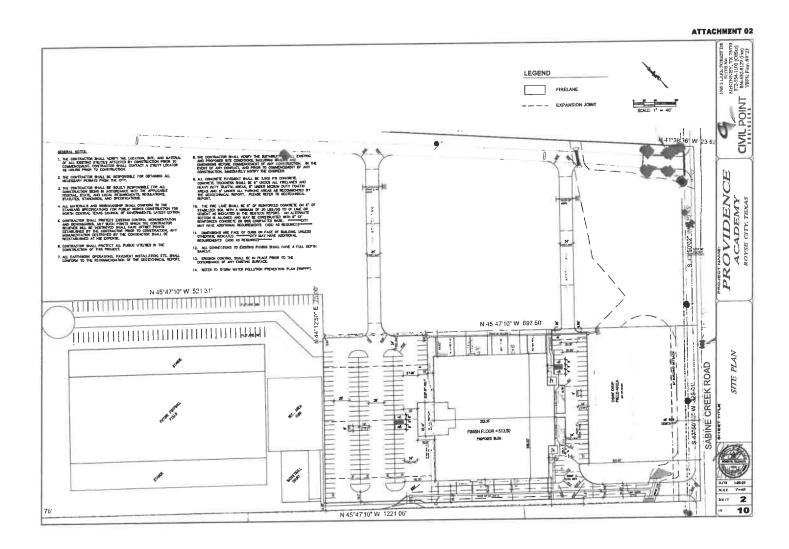
INDEX OF SHEETS Sheat No. 2 SITE PLAN 3 UTILITY PLAN 4 GRADING PLAN 5 PRELIMINARY DRAINAGE AREA MAP 6 DRAINAGE AREA MAP 7 STORM DRAIN PLAN & PROFILE - SD LINE 8 8 STORM DRAIN PLAN & PROFILE - SD LINE 8 9 EROSION CONTROL PLAN 10 DETAILS SHEET

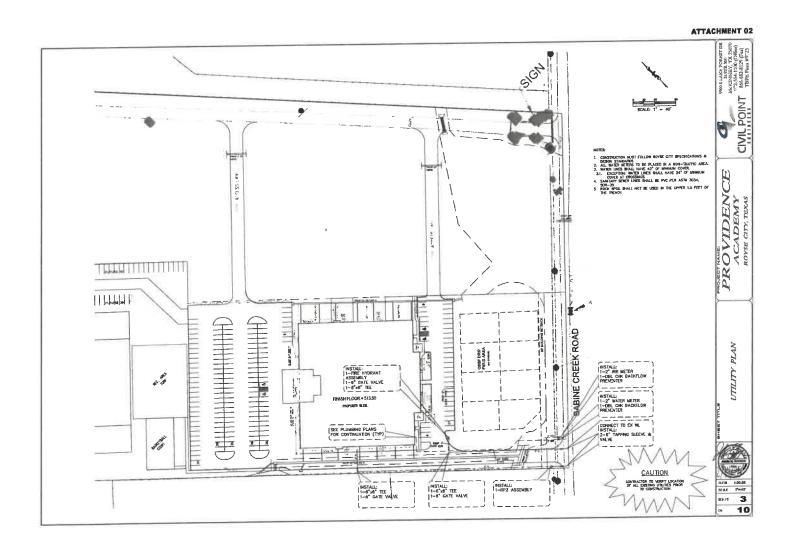
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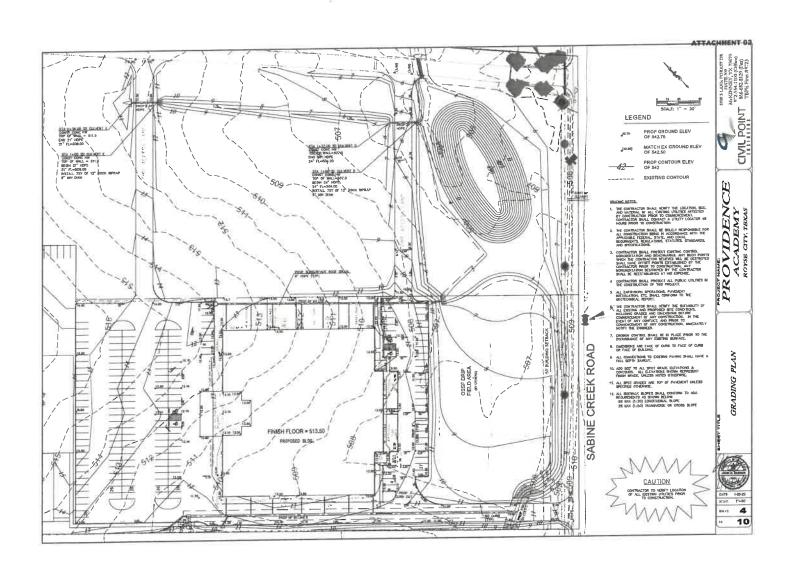
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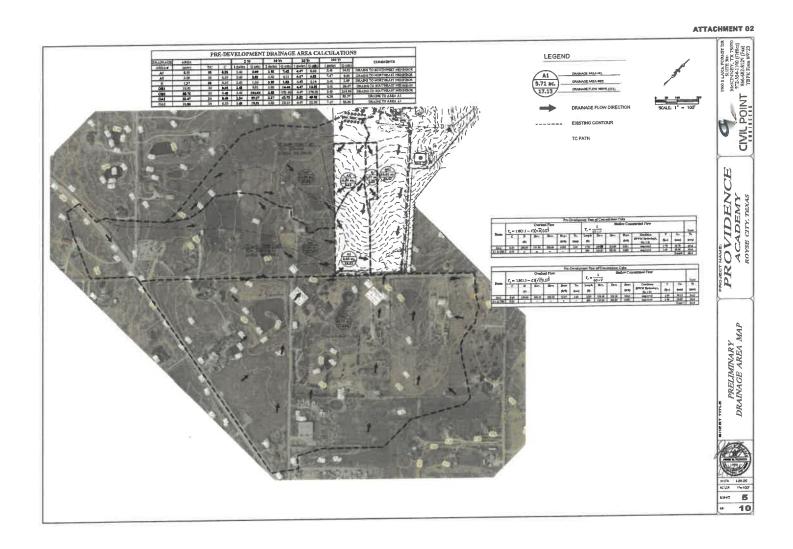


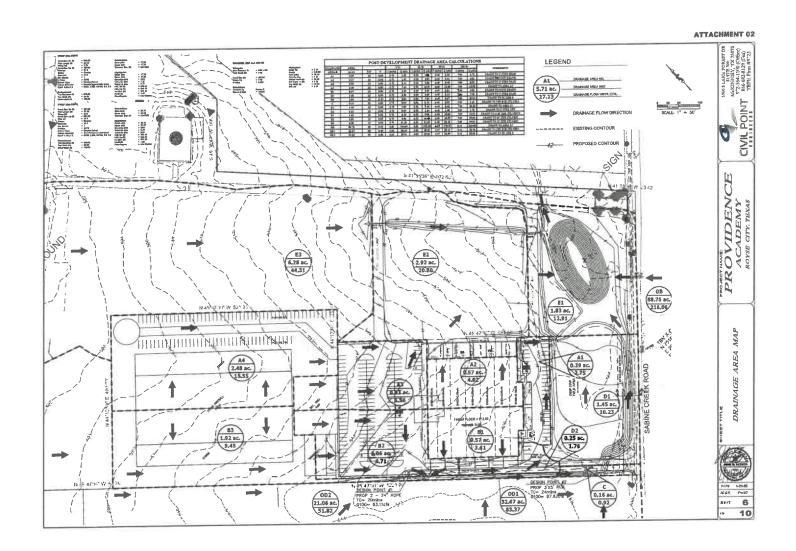
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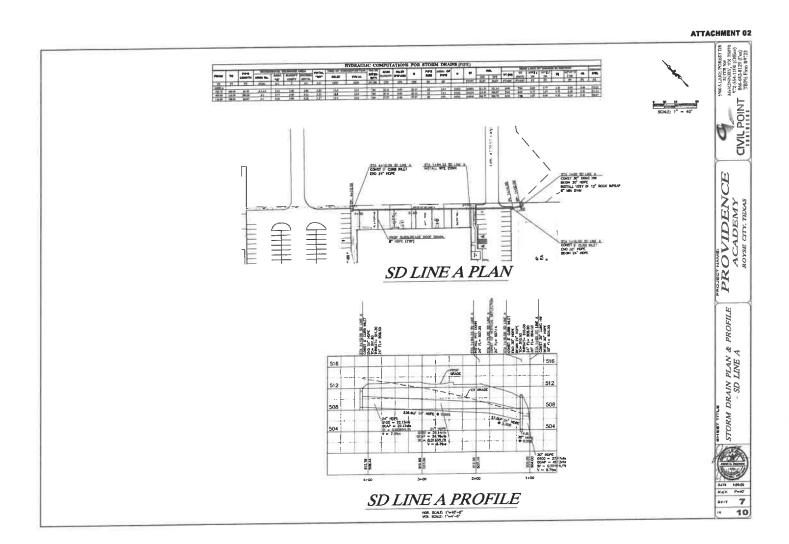


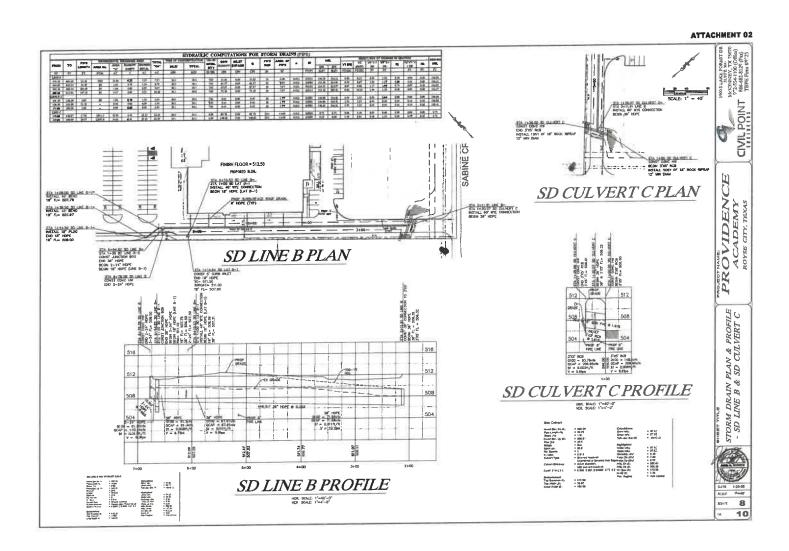


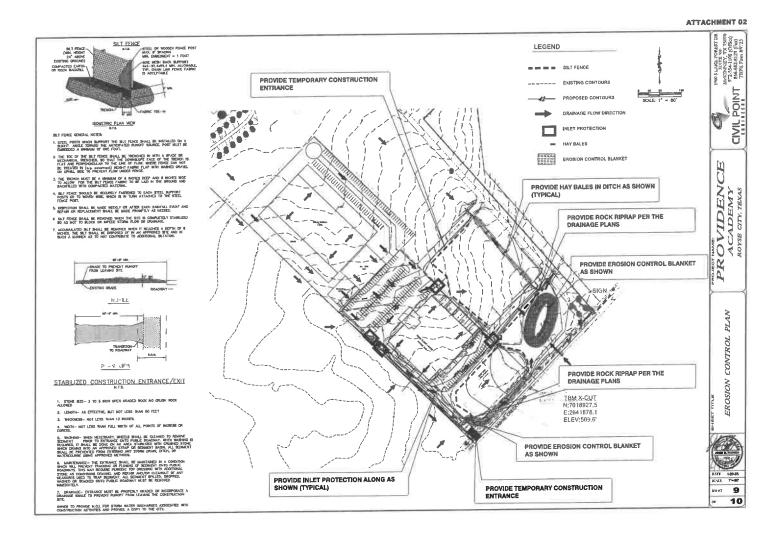


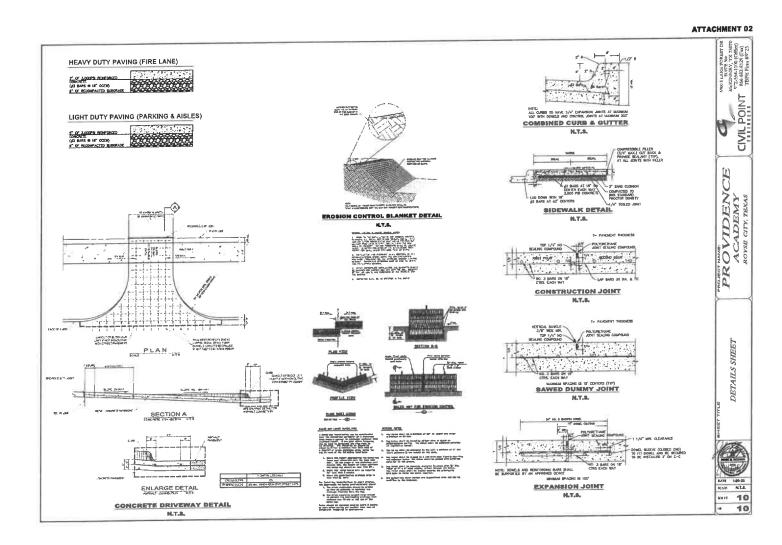












COMMISSIONERS COURT DISCUSS AGENDA REQUEST from the County Auditor

3

COURT DATE: March 11, 2025

ACTION TO BE TAKEN BY COURT: <u>Discuss/Act on approving an Client Success</u>

Management and Consulting agreement with Tyler Technologies.

HAS THIS ITEM RECEIVED LEGAL APPROVAL AS TO FORM? Yes, DA

Client Success Management and Consulting Agreement

This Client Success Management and Consulting Agreement (this "CSMC Agreement") is made and entered into as of the Effective Date by and between Tyler Technologies, Inc., a Delaware corporation ("Tyler" or "Software Provider") and the Purchaser named on Schedule 1 of this CSMC Agreement (the "Purchaser").

WHEREAS, Tyler and Purchaser have entered into that certain software license and services agreement or software-as-a-service agreement, as applicable (the "Underlying Agreement") pursuant to which, among other things, Purchaser has engaged Tyler to provide support and maintenance services as more particularly described therein; and

WHEREAS, Purchaser desires Tyler to perform, and Tyler desires to perform, certain additional maintenance and support services beyond those services provided for in the Underlying Agreement.

NOW, THEREFORE, in consideration of the promises contained herein, along with other good and valuable consideration, the receipt and sufficiency of which all parties acknowledge, the parties agree as follows:

1. CERTAIN DEFINITIONS

- 1.1. <u>Terms Not Defined</u>. Terms not otherwise defined herein shall have the meanings assigned to such terms in the Underlying Agreement.
- 1.2. Business Day means Monday through Friday, excluding Tyler Holidays.
- 1.3. <u>Business Hours</u> means 7:00 a.m. to 7:00 p.m., CentralTime during Business Days.
 - 1.4. Effective Date has the meaning set forth in Section 4.1.
- 1.5. <u>Tyler Holidays</u> means one (1) day for a New Year's, Memorial Day, Independence Day, Labor Day, Thanksgiving Day and the day after Thanksgiving, and Christmas day.

2. TYLER RESPONSIBILITIES

2.1. Client Success Management and Consulting Services.
Tyler agrees to provide the services set forth on Schedule 1 of this CSMC Agreement.

3. FEES

- 3.1. Annual Fee. Purchaser shall pay Tyler the annual fees as set forth on and in accordance with the timetables of Schedule 1 (the "CSMC Fees"). Subsequent annual fees shall be due on every anniversary thereof at Tyler's then-current rates; provided, however, that Tyler may only increase the annual fees by 5% year over year throughout the term of this CSMC Agreement.
- 3.2. Invoice and Payment. Each invoice shall include, at a minimum, the total invoiced amount and a reference to the specific items being invoiced under this CSMC Agreement. Following receipt of a properly submitted invoice, Purchaser shall pay amounts owed within thirty (30) days. All payments shall be made in U.S. currency. Any undisputed sum not paid when due shall bear interest at a rate of prime rate (as set forth in the Wall Street Journal) plus five percent (5%) per annum or the highest rate allowed by governing law, whichever is less.
- 3.3. <u>Suspension of Services for Non-payment.</u> Tyler may suspend its performance of services hereunder during any period for which Purchaser does not pay any undisputed Maintenance and Support Fees for a period of time exceeding sixty (60) days. Tyler shall promptly reinstate maintenance and support services upon receipt of payment of all undisputed Maintenance and Support Fees, including all such fees for the period(s) during which services were suspended.

4. TERM AND TERMINATION

4.1. <u>Term.</u> This CSMC Agreement shall commence in accordance with the start date set forth on Schedule 1 (the "Effective Date") and shall continue in effect for the Initial Term listed on Schedule 1; at the end of such term, the term shall automatically extend for an additional year

unless a Party provides, at least ninety (90) days prior to the end of the then current term, written notice that it does not wish to extend the term

or otherwise terminates the agreement as provided herein. Purchaser must have a valid current Underlying Agreement in place to be eligible to acquire or receive CSMC services. If Purchaser's Underlying Agreement Term expires during the CSMC Term and Purchaser does not renew the Underlying Agreement, CSMC services shall be automatically terminated on the same date that the Underlying Agreement expires.

- 4.2. <u>Termination by Purchaser at the End of a Term.</u> Purchaser may terminate this CSMC Agreement effective as of the end of the initial term or end of any subsequent term by giving not less than ninety (90) days' notice of its Intent to terminate.
- 4.3. <u>Termination for Cause</u>. Either Party may terminate this Agreement for Cause, provided that such Party follows the procedures set forth in this Section 4.3.
 - (a) For purposes of this Section, "Cause" means either:
 - (i) a material breach of this Agreement, which hasnot been cured within ninety (90) days of the date such Party receives written notice of such breach:
 - (ii) the failure by Purchaser to timely pay when due any fees and expenses owed to Tyler pursuant to this Agreement and any delinquent amounts remain outstanding for a period offhirty (30) days after Tyler provides written notice of its intent to terminate for failure to pay;
 - (iii) if Tyler becomes insolvent or bankrupt, or is the subject of any proceedings relating to its liquidation or insolvency or for the appointment of a receiver or similar officer for it, has a receiver of its assets or property appointed or makes an assignment for the benefit of all or substantially all of its creditors, or institutes or causes to be instituted any proceeding in bankruptcy or reorganization or rearrangement of its affairs.
 - (b) No Party may terminate this Agreement under Section 4.3 (a) (i) unless it cooperates in good faith with the alleged breaching Party during the cure period and complies in good faith with the dispute resolution procedures set forth in Section 6 following such period.
 - (c) In the event this Agreement is terminated pursuant to this Section 4.3, Purchaser shall pay for all services delivered prior to such termination.

5. LIMITATION OF LIABILITY

TYLER'S LIABILITY TO END USER FOR DAMAGES ARISING OUT OF OR IN CONNECTION WITH THIS CSMC AGREEMENT, WHETHER BASED ON A THEORY OF CONTRACT OR TORT, INCLUDING NEGLIGENCE AND STRICT LIABILITY, SHALL BE LIMITED TO THE TOTAL CSMC FEES FOR THEN CURRENT YEAR.

IN NO EVENT SHALL TYLER BE LIABLE TO END USER FOR INCIDENTAL, CONSEQUENTIAL, OR SPECIAL DAMAGES OF ANY KIND, INCLUDING, WITHOUT LIMITATION, LOST REVENUES OR PROFITS, OR LOSS OF BUSINESS OR LOSS OF DATA ARISING OUT OF THIS AGREEMENT, IRRESPECTIVE OF WHETHER THE PARTIES HAVE ADVANCE NOTICE OF THE POSSIBILITY OF SUCH DAMAGE.

6. DISPUTE RESOLUTION

The parties agree to use good faith, reasonable efforts to meet, discuss, and try to resolve any disputes arising out of, or relating to, this CSMC Agreement for a period of sixty (60) days. The parties shall include in any such informal meetings persons with appropriate knowledge and authority, including, without limitation, Purchaser's Information Technology Manager and Tyler's Client Success Representative. Any negotiations pursuant to this Section 6 are confidential and shall be treated as

compromise and settlement negotiations for purposes of the applicable rules of evidence. For any dispute that the Parties are unable to resolve through informal discussions or negotiations, the Parties shall submit the matter to binding arbitration, which shall be governed by the rules of the American Arbitration Association. Any award or other relief granted by the arbitrators may be enforced in any court of competent jurisdiction.

7. MISCELLANEOUS

- 7.1. <u>Assignment</u> Neither party may assign this CSMC Agreement or any of its respective rights or obligations herein to any third party without the express written consent of the other party.
- 7.2 <u>Cumulative Remedies.</u> Except as specifically provided herein, no remedy made available herein is intended to be exclusive of any other remedy, and each and every remedy shall be cumulative and shall be in addition to every other remedy provided herein or available at law or in equity.
- 7.3. Notices. Except as otherwise expressly specified herein, all notices, requests or other communications shall be in writing and shall be deemed to have been given if delivered personally or mailed, by certified or registered mail, postage prepaid, return receipt requested, to the Parties at their respective addresses set forth on the signature page hereto, or at such other addresses as may be specified in writing by either of the Parties. All notices, requests, or communications shall be deemed effective upon personal delivery or three (3) days following deposit in the mail.
- 7.4. Counterparts. This CSMC Agreement may be executed in one or more counterparts, each of which shall be deemed an original, but all of which together shall constitute one and the same instrument.
- 7.5. Waiver. The performance of any obligation required of a Party herein may be waived only by a written waiver signed by the other Party, which waiver shall be effective only with respect to the specificobligation described therein.
- 7.6. Entire Agreement. This CSMC Agreement constitutes the entire understanding and contract between the Parties and supersedes any and all prior or contemporaneous oral or written representations or communications with respect to the subject matter hereof.
- 7.7. Amendment. This CSMC Agreement shall not be modified, amended, or in any way altered except by an instrument in writing signed

by the properly delegated authority of each Party. All amendments or modifications of this Agreement shall be binding upon the Parties despite any lack of consideration.

- 7.8. Severability of Provisions. In the event any provision hereof is found invalid or unenforceable pursuant to judicial decree, the remainder of this CSMC Agreement shall remain valid and enforceable according to its terms.
- 7.9. Relationship of Parties. The Parties intend that the relationship between the Parties created pursuant to or arising from this CSMC Agreement is that of an independent contractor only. Neither Party shall be considered an agent, representative, or employee of the other Party for any purpose.
- 7.10. Governing Law. Any dispute arising out of or relating to this CSMC Agreement or the breach thereof shall be governed by the laws of the state of the domicile of Purchaser, without regard to or application of choice of law rules or principles.
- 7.11. No Third Party Beneficiaries. Nothing in this CSMC Agreement is intended to benefit, create any rights in, or otherwise vest any rights upon any third party.
- 7.12. Contra Proferentem. The doctrine of contra proferentem shall not apply to this CSMC Agreement. If an ambiguity exists in this CSMC Agreement, or in a specific provision, neither the Agreement nor the provision shall be construed against the Party who drafted the CSMC Agreement or provision.
- 7.13. Force Maleure. No Party to this CSMC Agreement shall be liable for delay or failure in the performance of its contractual obligations arising from any one or more events that are beyond its reasonable control, including, without limitation, acts of God, war, terrorism, and riot. Upon such delay or failure affecting one Party, that Party shall notify the other Party and use all reasonable efforts to cure or alleviate the cause of such delay or failure with a view to resuming performance of its contractual obligations as soon as practicable. Notwithstanding the foregoing, in every case the delay or failure to perform must be beyond the control and without the fault or negligence of the Party claiming excusable delay. Any performance times pursuant to or arising from this CSMC Agreement shall be considered extended for a period of time equivalent to the time lost because of any delay that is excusable herein.

| TYLER TECHNOLOGIES, INC. | ROCKWALL COUNTY, 1X (me PURCHASER) | | |
|--------------------------|------------------------------------|--|--|
| Ву: | Ву: | | |
| Name: | Name: | | |
| Title: | Title: | | |
| Date: | Date: | | |

Client Success Management and Consulting (CSMC) Agreement Schedule 1

| Purchaser: | | Rockwall County, TX | | | |
|-----------------------------------|--------|---------------------|-------------|-------------------|----------|
| Client Solutions Consulting (CSC) | | | Start Date: | October 1, 2024 | |
| Term: | Annual | | | | |
| Units: | 1 | CSC Hours: | 300 | CSC Fees: | \$55,000 |
| | | | | Total Annual Fees | \$55,000 |

CLIENT SUPPORT ACCOUNT MANAGEMENT (CSAM) ACTIVITIES:

Proactive Relationship Management

- Onsite kick-off meeting to establish a quarterly Strategic Account Plan
- Monthly meetings to review the plan status and make modifications if needed
- The Client Success Account Managers manage both monthly and ad hoc phone meetings to ensure that regular, structured communication is maintained throughout the service

Release Planning

- Assisting with customized regression test planning with Purchaser specific features and guidance with business process test scripts
- Release training plan with designated SME to ensure the end-users are getting the most from the release
- Conduct planning meetings for release/user readiness before new releases are installed into production

Support Pattern Recognition

- Periodic review of support incidents to provide recommendations and consulting
- Projected training needs for high volume incidents
- Potential changes in configuration to allow for more seamless application flow

Operational Best Practices

- Assistance/Recommendations for backup and recovery planning
- Communication/Change management planning
- Periodic performance monitoring of the production database to make sure Purchaser is utilizing the Odyssey application most effectively

Purchaser Specific Knowledge

- Understanding of Purchaser environments and database configuration
- Understanding and recommendations for Purchaser specific configuration
- 3rd party products/integration points
- Understanding of Purchaser requested product functionality changes

Issue Management and Resolution

- Customized reports provide the current status of your critical issues and an update on recent activity. (Reports are reviewed and prioritized with a
- Support Incidents are prioritized according to the customer's schedule / roadmap

PROGRAM DETAILS

- Client Support Account Management (CSAM) responsibilities are limited to the Purchaser's Environment, which is defined as being the live software configuration of Hardware/Software and Operating System that interfaces with one or more eligible licensed Tyler Odyssey Software products.
- CSAM Services shall be conducted from Tyler's office in Plano, Texas. As mutually agreed to and coordinated between both parties during the current term, a Client Success Account Manager shall make one visit per quarter to the Purchaser's location. One trip shall have the meaning of a minimum of two (2) and maximum of four (4) consecutive Business Days within a calendar week, for which Tyler is responsible for all travel and travel-related expenses. Purchaser shall be responsible for any additional travel expenses if Tyler staff are requested to be present at the Purchaser's location over and above the aforementioned trips.

CLIENT SOLUTIONS CONSULTING (CSC) ACTIVITIES:

New Feature Implementation

- Assist local SMEs with configuration and testing of new features in a test realm
- Assist local SMEs with movement of configuration from a test realm into production realm
- Assist local SMEs with documentation of requirement-gaps that require new Tyler development requests

Configuration Assistance

- Assist local SMEs with configuration of existing features
- Provide guidance on maintenance of configuration during legislative changes
- Assist with modification of configuration in a test realm to enable testing of potential process changes
- Approve and assist the promotion of configurations to Production Environment(s) after change management approval

Training

- Provide remote training on existing configured features to end-users and trainers
- Provide remote training on, or supplement primary trainer, for new feature implementation not requiring a professional services agreement
- Assist with management of the Tyler University accounts of end-users, such as registration and assignment of courses

Release Testing Assistance

- Remotely host testing sessions to guide SMEs through regression testing activities
- Collect test results for executive presentation of readiness
- Assist local SMEs to file tickets on issues found during regression testing

Issue Management and Resolution

- Provide initial support for usage and end-user training questions e.g. "How-to" support to prevent need for a support ticket
- Assist local SMEs with configuration change recommendations identified as best-practice as a result of a support ticket

PROGRAM DETAILS

- Client Solutions Consulting (CSC) responsibilities are limited to the Purchaser's Test and Production Environments, which are defined as being the
 software configuration of Hardware/Software and Operating System that interfaces with one or more eligible licensed Tyler Odyssey Software products.
 CSC will not provide configuration assistance for Tyler eSolutions applications or non-Tyler software.
- Each CSC unit includes up to 300 hours annually. In order to make best usage of CSC resources, Purchaser agrees to plan with Tyler's CS Manager the CSC's usage of up to 25% of the total number of utilization hours quarterly on a rolling, forward looking basis. For example, a quarter's activities can be structured around a major initiative and be grouped as a single engagement utilizing all allotted hours of that quarter. Similarly, a quarter could be designated as an "as needed" quarter, with remote assistance spread across the quarter. Each quarter's usage model must be defined by the end of the first month of the previous quarter. Requests to change a quarter's usage model must be mutually agreed upon by Purchaser and Tyler's CS Manager, and such requests may not be able to be accommodated, based on other obligations. Usage above the allotted hours per quarter must be arranged ahead of time and must be mutually agreed by Purchaser and Tyler's CS Manager, and such requests may not be able to be accommodated, based on other obligations.
- Current plan, year to date and future utilization will be reviewed quarterly with Purchaser and Tyler CSC staff, Account Manager, and Client Executive.
- CSC services must be consumed during the current annual term. Services and Hours not utilized shall be forfeited and will not carry over to any subsequent term.
- CSC Services shall be conducted from Tyler's office in Plano, Texas. As mutually agreed to and coordinated between both parties during the current term, the CSC shall make one visit per quarter to the Purchaser's location. One trip shall have the duration of a minimum of two (2) and maximum of four (4) consecutive Business Days within a calendar week, for which Tyler is responsible for all travel and travel-related expenses. Purchaser shall be responsible for any additional travel expenses if the CSC is requested to be present at the Purchaser's location over and above the aforementioned trips.

COMMISSIONERS COURT DISCUSS AGENDA REQUEST from the County Auditor

DRAFT

COURT DATE: March 11, 2025

ACTION TO BE TAKEN BY COURT: <u>Discuss/Act on reviewing bids and selecting a firm for the High Point Ranch Road Repair and Improvements on Eagle Pass.</u>



COMMISSIONERS COURT REQUEST FORM

| COURT DATE: 3-11-25 |
|--|
| |
| Judge/Commissioner sponsor: Commissioner Liechty |
| |
| Action to be taken by the Court: |
| Discuss/Act on submitting a nominee replacement to the Rockwall Central Appraisal District Board |
| of Directors, and to approve the Resolution, all related issues; |
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February 12, 2025

To All Taxing Entities,

A vacancy has occurred on the Rockwall Central Appraisal District Board of Directors. Per Texas Property Tax Code 6.0301(f), "If a vacancy occurs in an appointive position on the board of directors, each taxing unit that is entitled to vote under Section 6.03 may nominate by resolution adopted by its governing body a candidate to fill the vacancy. The taxing unit shall submit the name of its nominee to the chief appraiser within 45 days after notification from the board of directors of the existence of the vacancy, and the chief appraiser shall prepare and deliver to the board of directors within the next five days a list of the nominees. The board of directors shall appoint by majority vote of its members one of the nominees to fill the vacancy."

To meet the 45-day window, nominating resolutions will need to be submitted by Monday, March 31, 2025.

Please contact me if you have any questions.

Sincerely,

Kevin Passons Chief Appraiser

841 Justin Road Rockwall, TX 75087 www.rockwallcad.com Metro: 972-771-2034 Toll Free: 1-877-438-5304

Fax: 972-771-6871

| COUNTY OF ROCKWALL | § | |
|---|---|--|
| | § | |
| STATE OF TEXAS | § | |
| A RESOLUTION OF THE COMPRESENTATIVE TO THE ROC | MISSIONERS COURT OF ROCKWALL CENTRAL APPRAISA | CKWALL COUNTY FOR NOMINATION L DISTRICT BOARD OF DIRECTORS. |
| WHEREAS, Rockwall Count Rockwall Appraisal District | | entitled to representation on the |
| in closed session to consid | er nominating | ounty Commissioners Court met Il Central Appraisal District. |
| PASSED AND APPROVEDday of | by the Rockwall Cou, 2025. | unty Commissioners Court this |
| | FRANK NEW County Judge | |
| BOBBY GALLANA Commissioner Pct. 1 | | DANA MACALIK Commissioner Pct. 2 |
| LOREN LIECHTY Commissioner Pct. 3 | | JOHN STACY Commissioner Pct. 4 |



COMMISSIONERS COURT REQUEST FORM

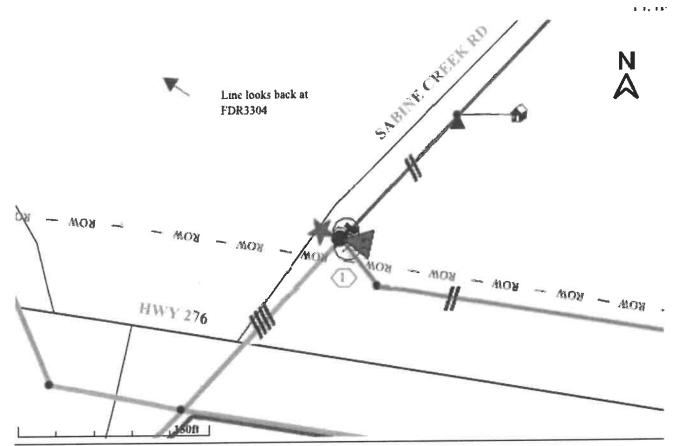
COURT DATE: 3-11-25 Judge/Commissioner sponsor: Commissioner Liechty Action to be taken by the Court: Discuss/Act on approving a request from Farmers Electric Cooperative (FEC) to install a security light on existing pole and work in right of way located on or adjacent to Sabine Creek Road, in Rockwall County, and all related issues;



2000 I-30 E Greenville, TX 75402

Thursday, March 6, 2025 County: Rockwall County Farmers Electric Cooperative Member: O C Church Service Order Number: 2025024816 Greetings: Farmers Electric Cooperative, Inc. is requesting permission to construct electrical power distribution facilities which will be within the county. Site location map/construction sketches are attached. The construction sketch details the proposed work. The proposed electrical service will be constructed: ⊠ Security Light Installation. Need authorization to work within ROW. ☐ Overhead - All road crossings will have a minimum vertical clearance of 22 feet. ☐ Underground - All underground bore crossings are PVC encased 4' of coverage from the lowest point of the Right of Way. ROW permit expires 180 days from issuance. If you have any questions, please contact me at any time. Sincerely, Kim Harry kharry@farmerselectric.coop **Engineering Coordinator** Enclosures County Approval Section: Denied: Approved: _____ Authorized Signature: Date: _____

Rev. 03/06/25



Felicia Morris

From:

Lorne Liechty

Sent:

Wednesday, March 5, 2025 3:43 PM

To:

Felicia Morris

Subject:

RE: DRAFT Agenda 3-11-25

Follow Up Flag: Flag Status:

Follow up Completed

Felicia.

Please revise item 15 to read as follows:

15. Discuss/Act on approving a request from Farmers Electric Cooperative (FEC) to install a security light on existing pole and work in right of way located on or adjacent to Sabine Creek Road, in Rockwall County, and all related issues; (Commissioner Liechty)

Lorne Liechty Rockwall County Commissioner, Precinct 3 101 East Rusk Street, Suite 400 Rockwall, Texas 75087

Phone: 972.204.6030 Mobile: 214.288.2854

Email: lliechty@rockwallcountytexas.com

From: Felicia Morris <fmorris@rockwallcountytexas.com>

Sent: Wednesday, March 5, 2025 1:23 PM

Subject: DRAFT Agenda 3-11-25

Importance: High

All,

Please look over and make sure I have all your item, I have a few items I am waiting on, but this is the agenda that will be good to go.

Felicia

Don't forget I will be out of the office tomorrow.

Chief Assistant/Court Coordinator

Felicia I. Morris

Rockwall County | County Judge's Office | Commissioners Court

Rockwall County Historic Courthouse

101 East Rusk, Ste 202 | Rockwall, Texas 75087

Phone: 972 204 6000



COMMISSIONERS COURT REQUEST FORM

| COURT DATE : 3-11-25 | (11) |
|---|----------------------------|
| Judge/Commissioner sponsor: Commissioner Liechty | |
| Action to be taken by the Court: | |
| Consideration and action on authorizing outside counsel to prepare written prodetermination appeal process pursuant to Chapter 232 of the Texas Local Governissues: | ment Code, and all related |
| | |
| | |

Consent Agenda

a) Minutes of previous meeting(s);

COMMISSIONERS COURT January 28, 2025



STATE OF TEXAS COUNTY OF ROCKWALL

BE IT REMEMBERED THERE WAS HELD A REGULAR MEETING OF THE COMMISSIONERS COURT ON THE ABOVE DATE WITH THE FOLLOWING MEMBERS OF THE COURT PRESENT:

County Judge Frank New
Commissioner Pct 1 Bobby Gallana
Commissioner Pct 2 Dana Macalik
Commissioner Pct 3 Lorne Liechty
Commissioner Pct 4 John Stacy
County Clerk Jennifer Fogg

Judge New called the meeting to order at 9:00 a.m.

- A) INVOCATION; Commissioner Stacy
- B) PLEDGE OF ALLEGIANCE TO THE AMERICAN FLAG; Commissioner Gallana
- C) PLEDGE OF ALLEGIANCE TO THE TEXAS FLAG; Commissioner Gallana
- D) RECOGNITION OF GUESTS:

RECOGNITION/PRESENTATION:

- a) Presentation of symbolic check to the Rockwall County Commissioner's Court for volunteer hours contributed by Master Gardeners in 2024 – Todd Williams - Co Extension Agent Agriculture/Natural Resources
- b) Employee of the Quarter/Fourth Quarter 2024: David Jones Sheriff's Office
- c) Employee of the Quarter/Fourth Quarter 2024: Erica Knickerbocker Treasurer's Office

County Extension Agent Todd Williams, President Michelle Campbell, and Intern Coordinator Stacy Watt, presented the Court with a symbolic check for \$195,112.74, representing over 5,826 volunteer hours in 2024, valued at \$33.49 per hour.

Chief Deputy McKnight acknowledged Sheriff's Deputy David Jones, who was nominated for Courthouse Security, and outlined his responsibilities and achievements.

Treasurer David Peek recognized Erica Knickerbocker as Employee of the Quarter while sharing her responsibilities and achievements.

AGENDA

1. **PUBLIC FORUM:** (This is the public's opportunity to address the Commissioners Court about County matters. During this meeting, the Commissioners Court will not discuss, consider or take action on any item not included on this meeting's agenda. We respectfully ask that anyone stepping forward to speak during the Public Forum to please limit remarks to three minutes or less.)

No one was present that wished to address the Court.

2. Discuss/Act on the request from Larry Baty, Cars for Casa, to utilize the parking lot of the main Courthouse, Saturday, May 17, 2025, for set up and Sunday, May 18, 2025, for the car show, 7:00 am-5:00 pm, and all related issues; (Judge New)

Cars for Casa representatives Doug Bowerman and Larry Baty shared that this year marks the 20th anniversary of the car show, which raised approximately \$89,000 last year. They plan to use the parking lot at the Library for the event, and Commissioner Liechty suggested that Mr. Baty meet with Librarian Marcine McCulley.

The motion was made by Commissioner Gallana, seconded by Commissioner Stacy with the Court voting 5-0 in favor of approving Cars for Casa to utilize the parking lot of the main Courthouse, Saturday, May 17, 2025, for set up and Sunday, May 18, 2025, for their car show.

3. Discuss/Act on the Rockwall County Strategic Plan 2050, and all related issues; (Commissioner Macalik)

Commissioner Macalik presented an update from Baker Tilly regarding the Strategic Plan. She mentioned that Baker Tilly will present the draft plan to the County and the public on March 11th, and that the plan will be available for viewing on the website. She also outlined the upcoming tasks for the plan. Commissioner Liechty raised a concern about the public comment process, suggesting that a Workshop might be needed, to which Judge New agreed. Commissioner Macalik expressed her willingness to address

any legitimate objections in a Workshop. Additionally, she referenced the next step, which involves the Implementation Management process and support. Discussion item only. No action taken.

4. Discuss/Act on updates and progress related to the Courthouse Courtroom additions 3rd floor project, and all related issues; (Commissioner Gallana)

Parkhill Architect Salvador Sanchez explained that for the Courthouse Edition project, the only step remaining is issuing the formal Notice to Proceed to Helen Wilkinson. Mr. Sanchez believes everything has been clarified through email and identified what's needed, so it needs to be formally issued, and then they can be on site and begin mobilizing. County Auditor Lisa Constant Wylie requested the Court take formal action and do a formal notice to proceed. Commissioner Stacy acknowledged that a plan may not be in place yet but stressed that the acoustics issue needs to be addressed eventually, as some rooms are not functioning properly. While supportive of moving forward, Commissioner Stacy urged that the acoustics be taken seriously, ideally with consideration in next year's budget. Mr. Compton clarified what Judge New proposed earlier in this project, which he fully agreed with, is that once the new Courtrooms are completed, the Court will have the flexibility to move people around and free up a Courtroom to address the acoustics issue. Mr. Compton stated that he completely agrees with this approach. Mr. Compton clarified that the infill project will be completed, and this will be a new project. Commissioner Gallana agreed and stated that he believes we can proceed with this now, and addressing the acoustics can be a secondary project once we have completed this one. Mr. Sanchez addressed the Add Service Potential Agreement with HDR for the additional lighting controls which is a fire alarm. He requested an additional service proposal from HDR, but the MEP Engineer they contracted for this project currently has no capacity to include this in their scope. Ms. Constant Wylie clarified that HDR is asking for additional work, but their current Engineers, as specified in the Contract, are not available to take on the task. The Contract outlines that a specific Engineering Firm must be used, and Mr. Sanchez pointed to a particular line in the Contract, though he prefers to defer to legal for further interpretation. Judge New clarified the process. Commissioner Liechty asked Commissioner Gallana for an update on the project, to which Commissioner Gallana responded that they had overspent on construction documents, are covering the cost themselves, and are requesting changes to certain line items and they aren't charging us any additional money.

Commissioner Liechty clarified that this is a reallocation of some budget line items and taking acoustics had nothing to do with this.

The motion was made by Commissioner Stacy, seconded by Commissioner Gallana with the Court voting 5-0 in favor of approving proceeding the construction with Hill & Wilkinson.

8. Discuss/Act on appointing Commissioner Gallana as the Rockwall County agent to contract on behalf of Rockwall County pursuant to section 262.001 of the Local Government Code with the agent being limited to unscheduled expenses as related to the 3rd Floor Courtroom Infill Project and that the agent may be cancelled by the Commissioners Court at its discretion and is further moved to set amount up to \$25,000, which Commissioner Gallana is authorized to act, and all related issues; (Commissioner Gallana)

The motion was made by Commissioner Stacy, seconded by Commissioner Macalik with the Court voting 5-0 in favor of approving appointing Commissioner Gallana as a Rockwall County Agent to Contract on behalf of Rockwall County pursuant to section 262.001 of the Local Government Code with the agent being limited to unscheduled expenses as related to the third floor infill project and the agent infield project with an amount up to \$25,000.00.

 Discuss/Act on approving a revised Exhibit B to the HDR Rockwall County 3rd floor Infill project, and all related issues; (Commissioner Gallana)

Mr. Sanchez explained that there was an overspend in the construction documents and an underspend in schematic design and design development. The Contract is worded in a way that it's a "not to proceed" amount. They are requesting payment for those "not to proceed" amounts in the schematic design and design development phases, and in turn, they will absorb the loss on the construction documents and questioned whether this was funded or not. Ms. Constant Wylie explained that this was budgeted and HDR billed us in a way that wasn't broken down by phases. It was a contractual amount with a "not to exceed" dollar amount. Each phase wasn't treated separately. In Ms. Constant Wylie's opinion, the Court is fully authorized to proceed with this, as the Court allocated funds specifically for this project, and HDR did not bill us by phase—they were the ones tracking their phases. In one phase, they went over budget, and they'd like to meet us halfway. They're willing to absorb the portion that isn't billable to us but would like to bill for some of the savings in the

phases where they were under budget. Commissioner Liechty clarified that net impact is zero of which the Auditor agreed.

The motion was made by Commissioner Macalik, seconded by Commissioner Gallana with the Court voting 5-0 in favor of approving the revised Exhibit B to the HDR Rockwall County Third Floor Infill Project.

10. Discuss/Act on approving the Request for Proposal for High Point Ranch Road Repair and Improvements on Eagle Pass and authorize the Auditor to advertise by public notice, and all related issues; (Commissioner Liechty)

Commissioner Liechty explained that they are trying to get some repairs done before they get worse due to the potholes in the road, and cracking in the concrete which is spreading. Ms. Constant Wylie confirmed that the Court has the funds for this in the budget. Assistant Auditor Sherri Moreno explained that as part of the Auditor's Office, she prepares the RFPs. Once it is approved by the Commissioner's Court, the Auditor's Office will publish the official notice in the newspaper to allow people to bid on the project. This is also posted on BidNet. Ms. Moreno explained that the important dates are included, so Court members can see the cutoff, when proposals are due, and when the Auditor will submit the Contract for the Courts approval for the selected bidder.

Commissioner Liechty explained that \$200,000 is budgeted for this project, and they expect the bid to be around \$188,000. However, there are two sections of the road that are in better condition, so there's a possibility the bid could come in lower. If it does, he will request that the other two sections be included, though they may need to amend or revisit the plan at that point. Commissioner Liechty explained that the payment will be made from the Contract Labor under the Road and Bridge Fund of which Ms. Constant Wylie agreed. Commissioner Liechty also mentioned that he has asked Road and Bridge Director Wayne Hensley to prepare a proposal for next year, with the goal of establishing a prioritization and cost breakdown to address more issues than just this one project.

The motion was made by Commissioner Liechty, seconded by Commissioner Macalik with the Court voting 5-0 in favor of approving issuing a request for proposal for High Point Ranch road repair and improvements on Eagle Pass and authorize the Auditor to advertise by public notice.

- 5. Discuss/Act on updates and progress related to the American Rescue Plan monies and the planned County Annex project, and all related issues; (Commissioner Stacy)
 - Commissioner Stacy explained that he would like to address Agenda item 7 due to the report including item 7. Broaddus & Associates Project Manager Niko Parks and Senior Project Manager Kristine Jones provided a construction update to the Court. Commissioner Macalik requested a copy of the presentation, and Commissioner Stacy agreed to forward it to her. Commissioner Liechty asked about the project's completion percentage. and Mr. Parks stated that it's about 50% complete. Commissioner Liechty then pointed out that the contingencies have barely been used and asked what happens if the money isn't spent—whether it would go back to the Federal Government or could be reallocated to other projects. Ms. Jones explained that it could either be returned or the County could choose to reallocate those funds for other projects. Commissioner Liechty clarified that there is some flexibility, and if the contingency remains large, the contract could be modified, as long as the overall budget isn't exceeded. Ms. Jones confirmed that it is correct. Discussion item only. No action taken.
- Discuss/Act on the Sheriff's remodel project, and all related issues; (Commissioner Stacy)
 - Mr. Parks stated that we are on schedule and there are no significant updates at this time.
- 7. Discuss/Act on approving Proposed Change Orders No. 14 through 17 to agreement with Hill & Wilkinson Construction for the Rockwall County Annex project, and all related issues; (Commissioner Stacy)
 - The motion was made by Commissioner Stacy, seconded by Commissioner Macalik with the Court voting 5-0 in favor of approving the Change Orders Number 14, 15, 16, & 17 to the Agreement with Hill and Wilkinson Construction for the Rockwall County Annex Project.
- 19. **EXECUTIVE SESSION**: The Commissioners Court of Rockwall County reserves the right to adjourn into Executive Session at any time during the course of this meeting to discuss any of the matters listed in this agenda item, in the order deemed appropriate, as authorized by Chapter 551, Open Meetings, Subchapter D, Texas Government Code, or to seek the advice of its attorney.

- a) Pending or Contemplated Litigation and Attorney-Client Information:
- b) Real Estate Matters:
- Personnel Matters: Discussion regarding budget transfers and Personnel consideration for County Engineering and Development Services.
- d) Advice of Counsel: Discuss legal ruling and appeal regarding election lawsuit.
 - Discussion regarding budget transfers and personnel consideration for County Engineering and Development Services.
- e) Security Related Matters:
- f) Contract Deliberations:
- g) Economic Development Prospects:

Judge New recessed the Open Meeting into Executive Session at 10:02 a.m.

20. **RECONVENE IN OPEN SESSION:** Pursuant to the Open Meetings Act, Chapter 551, Texas Government Code, Section 551.001, *et seq.*, the Commissioners Court will reconvene into Open Session to take any action necessary on matters discussed in Executive Session.

Judge New reconvened the Open Meeting at 11:55 a.m.

Commissioner Liechty returned to the Courtroom at 11:56 a.m.

The motion was made by Commissioner Stacy, seconded by Commissioner Gallana with the Court voting 5-0 in favor of approving appointing Commissioner Lorne Liechty and Commissioner Dana Macalik along with HR to write a job description and advertise for the hiring of a Civil Engineer out of the Engineering Services Budget line item. For the Auditor, that would be 001400-408.

The motion was made by Commissioner Stacy, seconded by Commissioner Macalik with the Court voting 5-0 in favor of approving filing an appeal and authorize Andy Taylor as our attorney out of the budget line item 001400-409.

11. Discussion of the remodel of the Historic Courthouse, and all related issues; (Commissioner Stacy)

Judge New recessed the meeting at 11:57 a.m.

Judge New reconvened at 1:00 p.m.

Commissioner Stacy presented an update to the Court regarding the Historic Courthouse. He outlined upcoming renovations for the next budget cycle, which include potential workspace options for the building. The Historical Commission expressed a preference for removable walls in the design. Commissioner Stacy also raised concerns about potential flooding in the basement and proposed digitizing the current physical files. He recommended placing HR documents on the 4th floor for now. A plan for both Whitmore and the Historical Courthouse was discussed, and with direction, Commissioners Stacy and Gallana will begin working on this plan. Judge New emphasized the need for security at the Historical Courthouse, suggesting that a Deputy should be stationed there with an office. Regarding generators, Emergency Management is applying for grants for both the Historical Courthouse and Whitmore, which will be presented to the Court in February. Judge New expressed support for smaller offices for the Commissioners and suggested converting the 4th floor of the Historical Courthouse into a museum, an idea that Commissioner Gallana agreed with. Commissioner Macalik reminded the Court that the office behind the Commissioners Court, as well as a closet space, are not currently in use. Commissioner Liechty asked what space HR would need, to which Ms. Webb responded by stating they would need three offices, a conference room, and a filing room. Ms. Webb also noted that the HR staff ratio is one HR employee per 100 employees, and she does not foresee the need for additional HR staff in the next five years. Commissioner Liechty mentioned that the Elections Department is moving to the Annex. He also commented that converting the jail into a museum would require extensive planning and staffing, recommending it be part of a tour. Commissioner Liechty stated that he would like to remain in his current office on the third floor. Judge New believed that the Historical Foundation would handle staffing for the museum. Commissioner Macalik expressed interest in exploring available grants for the preservation of the Historic Courthouse and emphasized her desire to restore the building. She also voiced her support for relocating Human Resources to the Historical Courthouse. Commissioner Stacy suggested that security at the Courthouse might involve a presence, though he was unsure of the specific security needs. Commissioner Gallana recommended placing Human Resources in the basement of the Historical Courthouse. Discussion item only. No action taken.

12. Discuss/Act on approving a two-year contract with the Texas Workforce Commission for providing online access to their agency data effective February 1, 2025, and all related issues; (Judge New)

Judge New explained that the Court is agreeing to a two-year contract totaling \$3,000, which will provide the District Attorney's office with access to specific information. This Contract was presented to the Court for FY25 and had previously been included in the budget. Mr. Stoddart explained that the Investigators use the service to locate individuals for their investigations. Ms. Constant Wylie added that the Chief Investigator is responsible for overseeing the process and works closely with the Auditor's Office, making it a joint effort between the DA's office and the Auditor.

The motion was made by Commissioner Liechty, seconded by Commissioner Gallana with the Court voting 5-0 in favor of approving a 2 year Contract for the Texas Workforce Commission and the form provided for providing online access to agency to their agency data effective as of February 1st, 2025.

13. Discuss/Act on moving the regular scheduled Commissioners Court date of February 11, 2025, due to members of the court attending Rockwall County Days 2025 in Austin, Texas, and all related issues; (Judge New)

Judge New explained that the Court will not be available on February 11th and emphasized the importance of attending Rockwall County Days. Mr. Stoddart noted that time is running short for the generator project, as the deadline is February 13th.

The motion was made by Judge New, seconded by Commissioner Stacy with the Court voting 5-0 in favor of approving moving the regular scheduled commissioners court from February 14th, 2025, to February 13th, 2025, starting at 9:00 a.m. that morning.

The motion was amended by Judge New, seconded by Commissioner Stacy with the Court voting 5-0 in favor of approving moving the regular scheduled Commissioners Court from February 11th, 2025, to February 13th, 2025, starting at 9:00 a.m. that morning.

- 14. Discuss/act on approving the following Proclamation and Resolutions, and all related issues; (Judge New)
 - a. Proclamation Local Decision Making;
 - b. Resolution Supporting HB1916 or similar Legislation;

- c. Resolution Roads to be added to the 2026 Unified Transportation Plan;
- d. Resolution State Budget for Texas State Soil and Water Conservation Board;
- e. Resolution Texas State Park in Rockwall County;
- f. Resolution Countywide Trail System;
- g. Resolution Opposing Elimination of Countywide Polling Place Program;
- h. Resolution Opposing Senate Bill 102;

Commissioner Liechty stated that he identified mistakes and made changes which were circulated to the Court by Felicia. Commissioner Stacy stated that he has been made aware that he may need to pass another Resolution for the Texas State Soil and Water Conservation Board.

The motion was made by Judge New, seconded by Commissioner Gallana with the Court voting 5-0 in favor of approving the Proclamations and Resolutions a – h.

15. CONSENT AGENDA:

- a. Minutes of previous meeting(s);
- Judge New Acknowledge the Armstrong Forensic Laboratory, Inc. 2025 Fee Schedule:
- c. County Veterans Service Officer quarterly activity report(s);
- d. Treasurer monthly report(s);
- e. Auditor monthly report(s);

Commissioner Liechty raised concerns about the approval of the County Clerk's minutes, particularly regarding whether the December minutes, already approved, needed to be approved again since they were presented without signatures. The County Clerk clarified that only January 6th minutes were up for approval. The discussion included the role of the County Clerk in maintaining minutes, the posting of minutes online for transparency, and the question of whether approval was necessary. It was explained that the minutes are derived from the audio or video recording of the meeting, and while the County Clerk has the discretion to make corrections, substantial changes would come back before the Court for review. There was concern about whether approving minutes was necessary, as some felt it was a formality while others emphasized the importance of minutes as the official record. The conversation ended with a request for clarity on whether this process should continue in the future, given the confusion about its necessity. Commissioner Liechty questioned

item b, regarding the Armstrong Forensic Laboratory Inc. 2025 Fee Schedule due to there being confusion about whether the Court was simply acknowledging or actually voting to approve the forensic laboratory fee schedule. Judge New clarified that a Court member was needed for the item to be included on the agenda. It was confirmed that the Court was indeed voting to approve the fee schedule, not just acknowledging its presence.

The motion was made by Commissioner Liechty, seconded by Commissioner Stacy with the Court voting 5-0 in favor of approving the Consent agenda with item a, 15 a modified to mean say we're approving only the minutes of the meeting on January 6th.

16. PROPERTY ACQUISITIONS/DISPOSITIONS:

Discuss/Act on approving the following property acquisitions and dispositions of fixed assets:

There were no items to discuss.

17. NON-EMERGENCY BUDGET TRANSFER(S):

Discuss/Act on approving the following Non-Emergency Budget Transfer(s);

2025-04 Transfer \$22,500 within the SCAAP Grant Fund budget TO SCAAP Bonuses FROM SCAAP Funded Expenses to reallocate budgeted funds.

2025-05 Transfer \$3,390,000 within the American Rescue Plan Act Fund budget TO 3rd Floor Construction/Consulting Services @ \$500,000 & Construction Expenses @ \$1,290,000 & Sheriff Remodel/Consulting Services @ \$250,000 & Construction Expenses @ \$1,350,000 FROM 3rd Floor @ \$1,790,000 & Sheriff Remodel @ \$1,600,000 to reallocate budgeted funds.

The motion was made by Commissioner Stacy, seconded by Commissioner Gallana with the Court voting 5-0 in favor of approving 2025-04 and 2025-05.

18. APPROVAL OF ACCOUNTS, BILLS, CLAIMS, AND PAYROLL(S)

The motion was made by Commissioner Stacy, seconded by Commissioner Macalik with the Court voting 5-0 in favor of approving Paid Claims in the amount of \$258,097.25.

The motion was made by Commissioner Gallana, seconded by Commissioner Stacy with the Court voting 5-0 in favor of approving Unpaid Claims in the amount of \$10,397,641.68. Of these payments of Unpaid Claims are the...your debt service payments for February.

The motion was made by Commissioner Stacy, seconded by Commissioner Macalik with the Court voting 5-0 in favor of approving the Payroll Report for the Pay Period ending on January 4, 2025, in the amount of \$1,155,309.60.

21. COMMISSIONERS COURT REPORTS:

Pursuant to Texas Government Code Section 551.0415, the County Judge and the County Commissioners may report on the following items: (1) expression of thanks, congratulations or condolences; (2) information about holiday schedules; (3) recognition of individuals; (4) reminders about upcoming County events; (5) information community events; and (6) announcements involving an imminent threat to public health and safety.

Commissioner Liechty stated that this 8th grandchild was born healthy and happy, and he has a proud wife.

22. ADJOURN

There being no further business before the Court, Judge New adjourned the meeting at 1:54 p.m.

JENNIFER FOGG ROCKWALL COUNTY CLERK



COMMISSIONERS COURT January 31, 2025

STATE OF TEXAS
COUNTY OF ROCKWALL

BE IT REMEMBERED THERE WAS HELD A REGIONAL SOIL AND WATER CONSERVATION MEETING ON THE ABOVE DATE WITH THE FOLLOWING MEMBERS OF THE COURT PRESENT:

County Judge Frank New
Commissioner Pct 1 Bobby Gallana
Commissioner Pct 2 Dana Macalik
Commissioner Pct 3 Lorne Liechty
Commissioner Pct 4 John Stacy
Chief Deputy County Clerk Candace Tackel

Absent: County Clerk Jennifer Fogg

This was not a meeting of the Commissioners Court. There is no audio or video recording of this meeting.

DRAFT

JENNIFER FOGG ROCKWALL COUNTY CLERK

COMMISSIONERS COURT



February 13, 2025

STATE OF TEXAS

COUNTY OF ROCKWALL

BE IT REMEMBERED THERE WAS HELD A REGULAR MEETING OF THE COMMISSIONERS COURT ON THE ABOVE DATE WITH THE FOLLOWING MEMBERS OF THE COURT PRESENT:

Commissioner Pct 1 Bobby Gallana
County Judge Pro Tem Commissioner Pct 3 Lorne Liechty
Commissioner Pct 4 John Stacy
County Clerk Jennifer Fogg

Absent: County Judge Frank New Commissioner Pct 2 Dana Macalik

County Judge Pro Tem Commissioner Lorne Liechty called the meeting to order at 9:00 a.m.

- A) INVOCATION; Commissioner Liechty Judge Pro-Tem
- B) PLEDGE OF ALLEGIANCE TO THE AMERICAN FLAG; Commissioner Gallana
- C) PLEDGE OF ALLEGIANCE TO THE TEXAS FLAG; Commissioner Gallana
- D) RECOGNITION OF GUESTS:

AGENDA

13. CONSENT AGENDA:

- a. Minutes of previous meeting(s);
- Judge New Acknowledge Proclamation proclaiming the month of February 2025 as Teen Dating Violence Awareness Month;
- c. Treasurer monthly report(s);
- d. Sheriff Acknowledge 2024 Motor Vehicle Racial Profiling Report;
- e. J.P. Pct. 1 monthly judicial activity report(s);
- f. J.P. Pct. 2 monthly judicial activity report(s);
- g. J.P. Pct. 3 monthly judicial activity report(s):
- h. Commissioner Macalik Acknowledge STAR Transit January 2025 Ridership Report:

i. Auditor - monthly report(s);

Judge Pro Tem Commissioner Lorne Liechty referred to item 13a and read the Proclamation to the Court.

1. **PUBLIC FORUM:** (This is the public's opportunity to address the Commissioners Court about County matters. During this meeting, the Commissioners Court will not discuss, consider or take action on any item not included on this meeting's agenda. We respectfully ask that anyone stepping forward to speak during the Public Forum to please limit remarks to three minutes or less.)

Project Manager Collin Huffines addressed the Court about Horizon Lakes Development (also known as MUD 10) in relation to agenda item 12. He requested that the Court refrain from voting on this item, urging them to take the time to make well-informed decisions. He highlighted the completed and resolved settlement agreement with the City of Heath, which has allowed the development to move forward. Huffines emphasized that they have assembled a distinguished team of builders and are introducing an amenity package to the community that will significantly raise McLendon Chisholm's profile. Resident Kathy Marchetti expressed concerns about the proposed outer loop, particularly since her home borders where the loop is planned to go. She was shocked that the outer loop had not been disclosed earlier and noted that it would cross Tate Farms twice. Marchetti shared her concerns about the project's scale, mentioning the 16-lane highway, the off-ramp, and the potential traffic impacts on Cuban Road and Edwards Road. She questioned the need for such a large highway, stating that she already hears traffic noise and has streetlights shining into her windows. She clarified that while she supported road improvements in the county, she found DR Horton's proposal for only one officer for such a large area to be unreasonable. Mayor Bryan McNeal publicly thanked the Court for their leadership on a matter that has been in the works for some time. He stressed the importance of teamwork, especially in a county like theirs, and emphasized the need to set an example in how they work together. Quoting from the Bible, McNeal spoke on the responsibilities of leadership, underscoring the importance of a unified approach to serve not just their county but also neighboring areas.

Discuss/Act on the Rockwall County Strategic Plan 2050, and all related issues;
 (Commissioner Macalik)

Judge Pro Tem Commissioner Liechty explained that there was an editing meeting last week and they intend on providing the information on March 11th. There will be an opportunity for public comments in the near future. Discussion item only. No action taken.

3. Discuss/Act on updates and progress related to the Courthouse Courtroom additions 3rd floor project, and all related issues; (Commissioner Gallana)

Commissioner Gallana stated that while there isn't a significant update, there will be a discussion at the next Court meeting regarding a change order. Over the past week, they've held multiple meetings including meetings with Senator Hall's staff about the latest OCA numbers, and he is optimistic that they will be able to move this forward during this session. Discussion item only. No action taken.

 Discuss/Act on updates and progress related to the American Rescue Plan monies and the planned County Annex project, and all related issues; (Commissioner Stacy)

Broaddus & Associates Owners Advocate Niko Parks provided the Court with updates on the project. Commissioner Stacy mentioned that they are collaborating with the Auditor's Office and Commissioner Gallana on the funding. He emphasized the need to be prepared for the Sheriff's Remodel and the paperwork involved, noting that the final Court session in March will require a significant amount of peremptory action. Discussion item only. No action taken.

6. Discuss/Act on approving Proposed Change Orders No. 18-19 and 21 to agreement with Hill & Wilkinson Construction for the Rockwall County Annex project, and all related issues; (Commissioner Stacy)

Mr. Parks reviewed the Change Orders with the Court. Judge Pro Tem Commissioner Liechty addressed Mr. Parks regarding routine occurrences that arise during the course of a project of which Mr. Parks stated this is common and is the reason behind having contingencies in place. He mentioned that there was an initial budgeted amount, but the final number ended up being different.

The motion was made by Commissioner Stacy, seconded by Commissioner Gallana with the Court voting 3-0 in favor of approving Proposed Change Orders Number 18, 19 and 21 to Agreement with Hill & Wilkinson Construction.

5. Discuss/Act on the Sheriff's remodel project, and all related issues; (Commissioner Stacy)

Commissioner Stacy explained that they are trying to finalize the cost and scope. Mr. Parks provided the Court with updates on the progress of the project. Discussion item only. No action taken.

7. Discuss/Act on approving a proposal with CapRisk Consulting Group to provide an actuarial valuation of Rockwall County's non-pension post-employment benefits in accordance with Governmental Accounting Standards Board No. 75 (GASB), and all related issues; (Commissioner Stacy/Human Resource Director)

Human Resources Director Kami Webb referred to the GASB report which is a standard actuarial valuation of an employer's liability for other postemployment benefits (OPEB) or retiree benefits. The report includes the present value of projected benefits, census data, plan provisions, claims costs, and other financial data. The cost for the GASB 75 report is \$6,950. If roll-forward calculations are needed in the interim years, they will be provided for \$950 and charged to Professional Services. Per Ms. Webb, this report is required every other year.

The motion was made by Commissioner Gallana, seconded by Commissioner Stacy with the Court voting 3-0 in favor of approving the Proposal with CapRisk Consulting Group to provide an actuarial evaluation of our non pension post-employment benefits.

8. Discuss/Act on approving a Resolution for the submission of a grant application for Rifle Resistant Body Armor, and all related issues; (Judge New – Sheriff)

Sheriff Garrett explained that this is a grant, and the Sheriff often receives their body armor through grants. They are looking to purchase rifle plates to replace and upgrade their current ones. Upgrading body armor annually is a common practice, and there is no matching for this grant.

The motion was made by Commissioner Stacy, seconded by Commissioner Gallana with the Court voting 3-0 in favor of approving a Resolution for the submission of a Grant Application for Rifle Resistant and for either the County Judge or Judge Pro Tem Lorne Liechty to sign.

 Discuss/Act on approving the renewal contract with Ceres Environment Services, Inc. for Disaster Debris Removal Services, and all related issues; (Judge New – Emergency Management)

Emergency Managements goes out for bids on disaster removal contracts. Mr. Hitt explained that when they need help clearing roads, they could activate the Contract which allows the private company to come out and remove debris. Ideally the County would be activating them and then receiving money from FEMA to fund it. The expense is only incurred if there is a disaster and the company is activated. FEMA requires two contracts when you have a disaster debris removal contract you are also required to have a contract for a separate group to monitor and ensure that the debris managers are hauling away real debris.

The motion was made by Commissioner Stacy, seconded by Commissioner Gallana with the Court voting 3-0 in favor of approving the renewal Contract with Ceres Environmental Services for the disaster debris removal services.

Discuss/Act on approving a request to apply for a Hazard Mitigation Grant program
 FEMA DR-4781, April 2024 Severe Storms grant for Rockwall County Emergency Management, and all related issues; (Judge New – Emergency Management)

Mr. Hitt explained that this item pertains to the Court granting Emergency Management the authority to apply for the FEMA Hazard Mitigation Grant. He clarified that he has collaborated with Maintenance Director Barry Compton to select three generators. If the application is successful, one generator would be placed at Whitmore, another at the Library, and a mobile generator would be available for use at any location. The County is required to provide a 25% match, and any costs exceeding that amount will be the County's responsibility. There was further discussion about funding reimbursement, and Mr. Hitt clarified that this expenditure was not included in the current budget. Judge Pro Tem Commissioner Liechty noted that three form contracts were attached, which he found unacceptable, and asked if the contracts had been reviewed. Mr. Hitt explained that the documents were quotes for the generators, providing a rough estimate of the total cost so they could determine how much funding they needed to request. If the grant is approved, the County will need to find \$255,000 and then seek a vendor through a bidding process. Judge Pro Tem Commissioner Liechty emphasized that the Court is not approving any contracts today. The mobile generator is planned to be stored at the Sheriff's Department or in the Maintenance Department.

The motion was made by Commissioner Gallana, seconded by Commissioner Stacy with the Court voting 3-0 in favor of approving the request to apply for a Hazard Mitigation Grant Program through FEMA.

Judge Pro Tem Commissioner Lorne Liechty left the Courtroom at 9:53 a.m. and returned at 9:53 a.m.

11. Discuss/Act on authorizing notice of non-renewal and terminating agreement with Abtech Technologies, Inc. for StorTrust Managed Disaster Recovery services, and all related issues; (Judge New – IT)

Commissioner Stacy provided the Court with updates and reminded everyone that in December the Court approved the replacement of the services and emphasized that they are now ready for termination. Assistant District Attorney Craig Stoddart explained that the purpose of today's meeting is to ensure we are within the 60-day window, as it will automatically renew if not addressed.

The motion was made by Commissioner Stacy, seconded by Commissioner Gallana with the Court voting 3-0 in favor of approving authorizing notice of non-renewal and terminating Agreement with Abtech Technologies for StorTrust Managed Disaster Recovery Services.

Discuss/Act on approval of outside counsel agreement with Andy Taylor & Associates, P.C., to handle appeal judgment in Cause No: 1-24-0256, Rockwall County, Texas, et. al v. Rockwall County MUD No. 10, et. al., and all related issues; (Judge New)

Judge Pro Tem Commissioner Liechty clarified that this agenda item will be delayed until after Executive Session.

13. CONSENT AGENDA:

- Minutes of previous meeting(s);
- k. Judge New Acknowledge Proclamation proclaiming the month of February 2025 as Teen Dating Violence Awareness Month;
- Treasurer monthly report(s);
- m. Sheriff Acknowledge 2024 Motor Vehicle Racial Profiling Report;
- n. J.P. Pct. 1 monthly judicial activity report(s);
- o. J.P. Pct. 2 monthly judicial activity report(s);

- p. J.P. Pct. 3 monthly judicial activity report(s);
- q. Commissioner Macalik Acknowledge STAR Transit January 2025 Ridership Report;
- r. Auditor monthly report(s);

The motion was made by Commissioner Stacy, seconded by Commissioner Gallana with the Court voting 3-0 in favor of approving item 13 a – i.

14. PROPERTY ACQUISITIONS/DISPOSITIONS:

Discuss/Act on approving the following property acquisitions and dispositions of fixed assets:

- a. Emergency Management to purchase from Travel & Training: 2025 TDEM Conference at an estimated annual cost of \$3,000.00
- b. Emergency Management transfer to surplus: portable generator
- c. General Government to transfer to Salvage: (11) plat cabinets
- d. Information Services transfer to surplus: 2008 Chevrolet Silverado (VIN 565).
- e. County Library transfer to surplus: (42) boxes of withdrawn books

The motion was made by Commissioner Stacy, seconded by Commissioner Gallana with the Court voting 3-0 in favor of approving all Property Acquisitions and Dispositions on the Agenda, item 14 a, b, c, d, and e.

15. NON-EMERGENCY BUDGET TRANSFER(S):

Discuss/Act on approving the following Non-Emergency Budget Transfer(s);

2025-06 Transfer \$3,163 within the County Sheriff General Fund budget **TO** Capital Outlay > \$5,000 **FROM** Unanticipated Expenses @ \$1,863 & Capital Outlay > \$500 < \$5,000 @ \$1,300 resulting from the price escalation and exterior painting of an evidence storage container approved by Commissioners Court on October 8, 2024.

Sheriff Garrett explained that this was budgeted for and clarified that this will be helpful during the renovation.

The motion was made by Commissioner Stacy, seconded by Commissioner Gallana with the Court voting 3-0 in favor of approving Non-Emergency Budget Transfer 2025-06.

16. APPROVAL OF ACCOUNTS, BILLS, CLAIMS, AND PAYROLL(S)

The motion was made by Commissioner Gallana, seconded by Commissioner Stacy with the Court voting 3-0 in favor of approving Paid Claims in the amount of \$489,923.06.

The motion was made by Commissioner Gallana, seconded by Commissioner Stacy with the Court voting 3-0 in favor of approving Unpaid Claims in the amount of \$2,304,027.11.

The motion was made by Commissioner Gallana, seconded by Commissioner Stacy with the Court voting 3-0 in favor of approving the Payroll Report for the Pay Period ending January 18, 2025, in the amount of \$1,224,169.64.

- 17. **EXECUTIVE SESSION**: The Commissioners Court of Rockwall County reserves the right to adjourn into Executive Session at any time during the course of this meeting to discuss any of the matters listed in this agenda item, in the order deemed appropriate, as authorized by Chapter 551, Open Meetings, Subchapter D, Texas Government Code, or to seek the advice of its attorney.
 - a) Pending or Contemplated Litigation and Attorney-Client Information:
 - b) Real Estate Matters:
 - c) Personnel Matters:
 - d) Advice of Counsel:
 - e) Security Related Matters:
 - f) Contract Deliberations:
 - g) Economic Development Prospects:

Judge Pro Tem Commissioner Lorne Liechty recessed the Open Meeting into Executive Session at 10:04 a.m.

18. **RECONVENE IN OPEN SESSION:** Pursuant to the Open Meetings Act, Chapter 551, Texas Government Code, Section 551.001, *et seq.*, the Commissioners Court will reconvene into Open Session to take any action necessary on matters discussed in Executive Session.

Judge Pro Tem Commissioner Lorne Liechty reconvened the meeting at 10:42 a.m.

Discuss/Act on approval of outside counsel agreement with Andy Taylor & Associates, P.C., to handle appeal judgment in Cause No: 1-24-0256, Rockwall County, Texas, et. al v. Rockwall County MUD No. 10, et. al., and all related issues; (Judge New)

The motion was made by Judge Pro Tem Lorne Liechty, seconded by Commissioner Gallana with the Court voting 3-0 in favor of approving the Outside Counsel Agreement with Andy Taylor and Associates PC to appeal this action on the basis that the fee of \$50,000 is bifurcated into 2 parts with \$25,000 being paid immediately for handling the Appeal of the Judgment to the Appeals Court and the 2nd \$25,000 installment if and when the Court authorizes the Appeal to the Supreme Court.

19. COMMISSIONERS COURT REPORTS:

Pursuant to Texas Government Code Section 551.0415, the County Judge and the County Commissioners may report on the following items: (1) expression of thanks, congratulations or condolences; (2) information about holiday schedules; (3) recognition of individuals; (4) reminders about upcoming County events; (5) information community events; and (6) announcements involving an imminent threat to public health and safety.

Judge Pro-Tem Commissioner Lorne Liechty, Commissioner Gallana and Commissioner Stacy stated that Rockwall is united in our stance, and everyone did a great job in Austin. Commissioner Liechty expressed condolences on behalf of the Court to former County Judge Jerry Hogan regarding the passing of his wife.

20. ADJOURN

There being no further business before the Court, Judge New adjourned the meeting at 10:48 a.m.

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JENNIFER FOGG

ROCKWALL COUNTY CLERK

| | | County Treasurer's Report | of Receipts, Disburs Year 2025, Month o | | y Fund | |
|--------|------|--------------------------------|--|---------------|-----------------|---------------------|
| | | | BEGINNING | CASH | CASH | ENDING |
| FISCAL | FUND | | CASH BALANCE | RECEIPTS | DISBURSEMENTS | CASH BALANCE |
| YEAR | | ACCOUNT NAME | 25,099,168.82 | 66,649,482.50 | (48,211,817.61) | |
| 2025 | | GENERAL FUND | 80,100.45 | 23,114.00 | (23,114.00) | 80,100.45 |
| 2025 | | JURY FUND | (72,395.36) | · | (114,949.26) | 291,729.77 |
| 2025 | | JPD LOCAL FUND | 95,989.23 | 0.00 | 0.00 | 95,989.23 |
| 2025 | | IV-E JUVENILE ADMINISTRATION | • | 0.00 | 0.00 | 50,630.89 |
| 2025 | | JUVENILE PROBATION FEES | 50,630.89 839,300.38 | 382,148.07 | (93,452.85) | 1,127,995.60 |
| 2025 | | ROAD & BRIDGE FUND | | 0.00 | 0.00 | 50.00 |
| 2025 | | TRUANCY COURT | 50.00 | 995.70 | (166.80) | 69,763.08 |
| 2025 | | VETERANS COURT | 68,934.18 | | (26,284.14) | 29,578.88 |
| 2025 | | EMERGENCY MANAGEMENT FUND | (33,821.24) | 0.00 | 0.00 | 503,955.17 |
| 2025 | | COURTHOUSE RENOVATION FUND | 503,955.17 | 0.00 | 0.00 | 90,502.15 |
| 2025 | | S.C.A.A.P GRANT | 90,502.15 | 822.00 | 0.00 | 7,639.08 |
| 2025 | | CC VITAL STATISTICS | 6,817.08 | 19,160.00 | 0.00 | 1,747,568.19 |
| 2025 | | CC ARCHIVAL FEE | 1,728,408.19 | 680.76 | 0.00 | 181,479.55 |
| 2025 | | FIRE CODE ENFORCEMENT FUND | 180,798.79 | 0.00 | 0.00 | 90.00 |
| 2025 | | JUV.DELINQ.PREVENTION FUND | 90.00 | 0.00 | 0.00 | 33,431.56 |
| 2025 | | COURT-INITIATED GUARDIANSHIP | 33,431.56 | 0.00 | 0.00 | 53,332.15 |
| 2025 | | COURT RECORD PRESERVATION FUND | 53,332.15 | 0.00 | 0.00 | 38,934.00 |
| 2025 | | DIST COURT RECORDS TECHNOLOGY | 38,934.00 | | (2,960.12) | 215,775.48 |
| 2025 | | LAW LIBRARY FUND | 218,722.60 | 13.00 | (2,900.12) | 29,794.31 |
| 2025 | | COUNTY/DIST COURT TECHOLOGY | 29,780.08 | 14.23 | | 4,981.97 |
| 2025 | | JUDICIAL EDUCATION/SUPPORT FUN | 4,981.97 | 0.00 | 0.00 | 3,810.44 |
| 2025 | 038 | TCEQ LOCAL INITIATIVE PROJECT | 3,810.44 | 0.00 | 0.00 | 3,319.49 |
| 2025 | 039 | JUSTICE COURT SECURITY | 7,894.87 | 0.00 | (4,575.38) | 10,869.53 |
| 2025 | 040 | D.A. STATE FUND | 12,395.76 | 0.00 | (1,526.23) | 541,232.50 |
| 2025 | 041 | SENATE BILL 22 | 618,444.17 | 0.00 | (77,211.67) | |
| 2025 | | D.A. FORFEITURE FUND | 178,889.97 | 0.00 | (2,500.00) | 176,389.97 |
| 2025 | | CITIES READINESS INITIATIVE | (20,301.05) | | (221.49) | (20,522.54) 0.00 |
| 2025 | | TEXAS STATE LIBRARY GRANTS | 0.00 | 0.00 | 0.00 | 63,306.37 |
| 2025 | | OPIOID ABATEMENT SETTLEMENT | 63,306.37 | 0.00 | 0.00 | 204.60 |
| 2025 | | EMERGENCY MANAGEMENT FED GRANT | 204.60 | 0.00 | 0.00 | 15,089,350.27 |
| 2025 | 048 | AMERICAN RESCUE PLAN ACT | 15,763,510.30 | 66,828.32 | (740,988.35) | 10,137.85 |
| 2025 | | SHERIFF'S ABANDONED FUND | 10,137.85 | 0.00 | 0.00 | 10,137.83 |
| 2025 | 050 | ERRORS & OMISSION INSURANCE | 100.00 | 5.00 | 0.00 | 1,303,226.81 |
| 2025 | | PUBLIC SAFETY SALES TAX FUND | 1,267,638.47 | 75,629.14 | (40,040.80) | 28.52 |
| 2025 | 052 | CHILD ABUSE PREVENTION FUND | 30.67 | 4.30 | (6.45) | |
| 2025 | 053 | DIST CLERK RECORDS MANAGEMENT | 95,733.61 | 4.99 | (878.40) | 94,860.20 |
| 2025 | | COURT REPORTER SERVICE FUND | 246,631.88 | 0.00 | (1,686.60) | 244,945.28 |
| | | APPELLATE JUSTICE SYSTEM FUND | 47,859.64 | 738.40 | 0.00 | 48,598.04 |
| | | JUSTICE COURT TECHNOLOGY FUND | 62,302.44 | 989.82 | (1,146.78) | 62,145.48 |
| | | CC RECORDS MANAGEMENT & PRES. | 1,816,556.79 | 25,773.50 | (13,620.82) | 1,828,709.47 |
| 2025 | 058 | RECORDS MANAGEMENT & PRES. | 10,640.31 | 83.91 | (8,062.62) | 2,661.60 |
| | | COURTHOUSE SECURITY FUND | 353,661.14 | 1,212.93 | (415.24) | |
| | | DEBT SERVICE FUND | 3,886,768.85 | 21,323,184.29 | (24,472,556.05) | 737,397.09 |
| | | LIBRARY DONATION FUND | 55,504.80 | 0.00 | (55,891.29) | (386.49) |
| 2025 | | CAPITAL PURCHASES FUND | 425,604.37 | 0.00 | (1,550.00) | 424,054.37 |
| 2025 | | ROAD IMPROVEMENTS BOND 2004 | 30,349,753.96 | 124,381.94 | (512,471.39) | 29,961,664.51 |
| 2025 | | VETERANS MEMORIAL FUND | 0.00 | 0.00 | 0.00 | 0.00 |
| 2025 | | INTEGRATED JUDICIAL SOFTWARE | (773,912.17) | | 0.00 | 286,687.83 |
| 2025 | | JUVENILE PROBATION DEPARTMENT | 22,166.80 | 0.00 | 0.00 | 22,166.80 |
| 2025 | 090 | INDIGENT HEALTH CARE FUND | (12,566.49) | | (21,583.50) | 67,715.01 |
| 2025 | | BAIL BOND BOARD FUND | 1,683,810.94 | 0.00 | 0.00 | 1,683,810.94 |
| 2025 | 094 | ADULT PROBATION DEPARTMENT | 666,091.90 | 432,069.39 | (424,548.94) | 673,612.35 |
| 2025 | 170 | JUVENILE PROBATION GRANTS | 64,987.35 | 46,660.00 | (62,576.52) | 49,070.83 |
| 2025 | | JUV. STATE SALARY ADJ GRANT | 31,742.31 | 0.00 | (3,403.32) | 28,338.99 |
| 2025 | 185 | COUNTY INSURANCE TRUST FUND | 723,005.95 | 661,838.51 | (767,082.02) | 617,762.44 |
| 2025 | 201 | RADIO INTEROPERABILITY FUND | (105,321.86) | | 0.00 | (105,067.02) |
| 2025 | 202 | FACILITIES IMPROVEMENT | 5,174,913.95 | 0.00 | (6,353.70) | 5,168,560.25 |
| | | | | | | |

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| | | County Treasurer's Repo | | | y ruliu | |
|--------|------|--------------------------------|-----------------------|---------------|---------------------|--------------|
| | | | al Year 2025, Month o | | CASH | ENDING |
| FISCAL | FUND | | BEGINNING | CASH | | CASH BALANCE |
| YEAR | | ACCOUNT NAME | CASH BALANCE | RECEIPTS | DISBURSEMENTS | 932,877. |
| 2025 | | -COUNTY JL EXPANSION/REMODEL- | 962,389.10 | 5,602.76 | (35,114.46) 0.00 | 149,887. |
| 2025 | | JUSTICE COURT SUPPORT FUND | 149,887.60 | 0.00 | 0.00 | 38,135 |
| 2025 | | LANGUAGE ACCESS FUND | 38,135.24 | 0.00 | | 66,288 |
| 2025 | | ELECTION SERVICES FUND | 66,288.20 | 0.00 | 0.00 | (7,472 |
| 2025 | 495 | CHAPTER 19 FUND | (7,472.86) | 0.00 | 0.00 | |
| | | SUB-TOTAL | 92,958,937.26 | 91,572,915.95 | (75,728,756.80) | 108,803,096 |
| 2025 | 801 | COUNTY CLERK BONDS-8280 | (230.50) | 0.00 | 0.00 | (230 |
| 2025 | 802 | COUNTY CLERK BONDS-3716 | 1,142,958.42 | 32,020.00 | (29,100.00) | 1,145,878 |
| 2025 | 810 | DISTRICT CLERK REGISTRY | 6,760,388.92 | 169,152.90 | (412,645.63) | 6,516,896 |
| 2025 | 811 | DISTRICT CLERK ESCROW | 160,197.43 | 0.00 | (250.00) | 159,947 |
| 2025 | 812 | DISTRICT CLERK GENERAL | (741.56) | 0.00 | 0.00 | (741 |
| 2025 | 821 | DISTRICT ATTORNEY ESCROW | 62,178.95 | 0.00 | 0.00 | 62,178 |
| 2025 | 822 | DISTRICT ATTORNEY MERCHANT | 3,572.79 | 0.00 | 0.00 | 3,572 |
| 2025 | 823 | DISTRICT ATTORNEY SEIZURE | 92,397.45 | 0.00 | 0.00 | 92,397 |
| 2025 | 824 | DISTRICT ATTORNEY FEE | 686.36 | 0.00 | (292.46) | 393 |
| 2025 | 831 | TAX ASSESSOR - SALES TAX | (699.67) | 3,478,696.18 | (3,478,696.18) | (699 |
| 2025 | 832 | TAX ASSESSOR - VIT ESCROW | 916,802.05 | 94,252.95 | 0.00 | 1,011,055 |
| 2025 | | TAX ASSESSOR - AUTO REGISTRATI | 167,689.88 | 0.00 | 0.00 | 167,689 |
| 2025 | 834 | TAX ASSESSOR - PROPERTY TAX | 57,376.98 | 0.00 | 0.00 | 57,376 |
| 2025 | | TAX ASSESSOR - TAX ESCROW | 0.00 | 0.00 | 0.00 | C |
| 2025 | 836 | TAX ASSESSOR-BOAT REGISTRATION | 26,280.78 | 11,819.74 | (27,282.09) | 10,818 |
| 2025 | | TAX ASSESSOR-TX ALCHL BEV COMM | 5,860.00 | 4,060.00 | (5,860.00) | 4,060 |
| 2025 | 841 | SHERIFF PUBLIC SUPPORT | 1,900.75 | 0.00 | 0.00 | 1,900 |
| 2025 | | SHERIFF LAW ENFORCEMENT | 1,016,441.84 | 51,856.74 | (345,976.08) | 722,322 |
| 2025 | | SHERIFF CASH ESCROW | 214,936.48 | 45,234.00 | (48,355.43) | 211,815 |
| 2025 | | SHERIFF OPERATING | 927.31 | 66.00 | (171.43) | 821 |
| 2025 | - | SHERIFF INMATE TRUST | 296,429.09 | 100,355.56 | (60,980.44) | 335,804 |
| 2025 | | SHERIFF LEOSE | 25,268.70 | 0.00 | (687.00) | 24,581 |
| 2025 | • .• | SHERIFF PENDING FORFEITURE | 0.00 | 0.00 | 0.00 | 0 |
| 2025 | | SHERIFF LAW ENFORCEMENT | 34,057.76 | 0.00 | (360.00) | 33,697 |
| 2025 | | COUNTY SHERIFF ERAD CARDS | 0.00 | 0.00 | 0.00 | C |
| 2025 | | JAIL INMATE TRUST | 227,772.33 | 79,991.45 | (128,717.09) | 179,046 |
| 2025 | | LIBRARY OPERATING | 45,369.11 | 20,125.44 | (40,792.84) | 24,701 |
| 2025 | | LIBRARY READING FOR ADULTS | 20,880.35 | 2,125.00 | (4,539.85) | 18,465 |
| 2025 | | JUVENILE PROBATION RESTITUTION | 5,563.00 | 0.00 | 0.00 | 5,563 |
| 2025 | | ADULT PROBATION OPERATING | 184,455.51 | 172,608.77 | (154,628.30) | 202,435 |
| 2025 | 001 | SUB-TOTAL | 11,468,720.51 | 4,262,364.73 | (4,739,334.82) | 10,991,750 |
| | _ | GRAND TOTALS | 104,427,657.77 | 95,835,280.68 | (80,468,091.62) | 119,794,846 |

County Treasurer's Monthly Report - Debts

| For the Period Ending 1/31/2025 | |
|--|----------------|
| Debts Due to the County (see note 2) | 4- 400 500 07 |
| Accounts Receivable | 45,462,506.97 |
| Debts due by the County (see notes 3 & 4) | |
| Debts due by the County (see notes 3 & 4) | |
| Long Term Debt Obligations of the County | |
| County Library Series 2015 PlBs Refunded | 1,622,637.00 |
| Road Improvements Series 2013 UTRBs | 9,545,150.04 |
| Road Improvements Series 2016 UTRBs | 11,392,612.50 |
| Refunding Series 2017, UTRBs | 5,823,550.00 |
| Refunding Series 2018, LTRBs | 13,788,900.00 |
| Refunding Series 2020, UTRBs | 20,351,850.00 |
| Refunding Series 2020, LTRBs | 7,865,750.00 |
| Permanent Improvement (Jail) and Refunding Bonds, 2020 | 76,291,700.00 |
| Refunding Series 2023, UTRBs | 17,141,300.00 |
| Subtotal Long Term Debt | 163,823,449.54 |
| Total Debts Due by the County (see notes 3 and 4) | 163,823,449.54 |

Notes:

- 1. The above information is required to be reported to the Commissioners Court by Local Government Code Section 114.026(a)(2).
- 2. Debts due to the County do not include unpaid taxes that have been levied by the Tax Assessor/Collector. A report providing that information can be obtained directly from that office.
- 3. The significant level of the amount due primarily reflects payment obligations related to courthouse, library and roads.
- 4. The Long Term Debt obligations of the County include principal and interest payments remaining on the debt instruments as of the end of period being reported.
- 5. Following are the acronyms used: COs Certificates of Obligation; PIBs Permanent Improvement Bonds; LTNs Limited Tax Notes; LTRBs Limited Tax Refunding Bonds; and UTRBs Unlimited Tax Road Bonds.

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County Treasurer's Monthly Report - Other Proceedings

For the Period Ending 1/31/25

Quantitative Analysis of Activities

Where Applicable

| | AALIGIG Whhilegole | | | | |
|---|-------------------------|---------------------------|-------|--|--|
| Activity Description | Prior Mo. Ending No. | Current Mo. Ending No. | Count | | |
| Receipts Processed | 25276 | 25574 | 298 | | |
| Journal Entries Made | 25170 | 25261 | 91 | | |
| County checks written & dispositioned | 380210 | 380701 | 491 | | |
| Juror checks written & dispositioned | 53964 | 54301 | 337 | | |
| Adult Probation checks written & dispositioned | 22963 | 22984 | 21 | | |
| Employee Payroll Changes Processed (Incl. Elect | ions) | | 374 | | |
| Payroll Hard Copy Checks | | | 33 | | |
| Payroll Direct Deposit Stubs Processed | 665688 | 666492 | 804 | | |
| Payrolls + Direct Dep ACHs Processed | | | 12 | | |
| Audit Letters Received | | | 3 | | |
| Audit Responses Issued Due to Audit Findings | | | 0 | | |
| Bank Reconciliations Performed | | | 84 | | |
| Wire Transfers/EFTs (ACHs) Made - WT#s | | | 34 | | |
| Retiree Related Transactions | | | 97 | | |
| EOM Reconciliation of Billing Invoices to Deductions Taken | | | 12 | | |
| TCDRS Retirement Report | | | 1 | | |
| Quarterly Payroll Related Reports (Workers' Comp, Unemployment, 941) | | | 1 | | |
| Year-End W2's processed & 1095C's | | | 645 | | |

Notes & Commentary

This part of the report is intended to meet the requirements of LGC 114.026(a)(3), "All other proceedings in the Treasurer's office". The above table sets forth quantitative measures of activities performed by this office and is a recurring feature of this report.

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| | | | | | Fiscal Year 2025 - | ockwall, Texas Investment Rep | ort 1 | | | | |
|-----|--------------------------------------|---------------|---|---|-----------------------|----------------------------------|------------|------------------|-----------|-----------------|-----------|
| | | | | | January 1, 2025 th | ru January 31, 2 | 2025 | | | | |
| _ | | | | | Daniery (, = | | | | | | |
| - | | | | | | | | | | FY25 to Date | |
| | | | | DESCRIPTION | BROKER | FUND | | BOOK VALUE | CURRENT % | EARNINGS | |
| | | | | DESCRIPTION | Ditorien | | | | RATE | RECEIVED | |
| _ | | | | | | | | | | | |
| MA | NAGED POO | L /MONEY MA | RKET ACCC | DUNTS | | | | | | | |
| | | | | LOGIC | LOGIC | Road Bonds/081 | | \$ 32,393,452.43 | 4.5390% | \$ 525,585.68 | |
| | | | | TEXAS CLASS | TEXAS CLASS | General/001 | | \$ 6,840,510.00 | 4.5419% | \$ 42,501.38 | |
| _ | | | | TEXAS CLASS | TEXAS CLASS | Debt Service/060 | | \$ 763,494.94 | 4.5419% | \$ 32,254.84 | |
| _ | | | | | TEXAS CLASS | APD/094 | | \$ 386,883.60 | 4,5419% | \$ 6,198.28 | |
| _ | | | | TEXAS CLASS | | | | \$ 309,176.21 | 4.5419% | \$ 4,953.33 | |
| | | | | TEXAS CLASS | TEXAS CLASS | JPD/015 | | | 4.5419% | \$ 964.59 | |
| | | | | TEXAS CLASS | TEXAS CLASS | Ins/185 | | \$ 60,207.30 | | | |
| | | | | TEXAS CLASS | TEXAS CLASS | Jail Exp/203 | | \$ 1,454,717.89 | 4.5419% | \$ 23,306.09 | |
| | | | | TEXAS CLASS | TEXAS CLASS | ARP/048 | | \$ 17,351,490.97 | 4.5419% | \$ 281,858.01 | |
| | | | | TEXAS CLASS | TEXAS CLASS | District Clerk/810 | | \$ 2,196,803.09 | 4.5419% | \$ 35,195.09 | |
| | | | | TEXPOOL | TEXPOOL | General/001 | | \$ 3,276,006.12 | 4.3919% | \$ 20,427.38 | |
| _ | | | | | TEXPOOL | Road & Bridge/020 | | \$ 868,551.75 | 4.3919% | \$ 13,473.09 | |
| _ | | | | TEXPOOL | | 26.55 (1) | | \$ 1,663,428.01 | 4.3919% | \$ 25,803.40 | |
| | | | | TEXPOOL | TEXPOOL | Records Mng/057 | | | | \$ 1,063.58 | |
| | | | | TEXPOOL | TEXPOOL | Radio/201 | | \$ 68,566.85 | 4.3919% | | |
| | | | | TEXPOOL PRIME | TEXPOOL PRIME | General/001 | | \$ 6,615,273.36 | 4.5206% | \$ 75,225,81 | |
| _ | | | | TEXPOOL PRIME | TEXPOOL PRIME | Road & Bridge/020 | | \$ 570,712.77 | 4.5206% | \$ 9,061.40 | |
| _ | | | | | TEXSTAR | General/001 | | \$ 5,200,808.75 | 4.3896% | \$ 49,729.61 | |
| _ | | | _ | TEXSTAR | | Conclude | | \$ 512,483.54 | | \$ 5,604.87 | |
| | | | | Northern Trust Municipal | ANB Safekeeping | | | 9 312,463.04 | | 3,00 1.57 | |
| | | | | | | | 1 | | | e 4.452 550 CO | |
| | | | | | | SUB-TOT | TAL | \$ 80,332,565.58 | | \$ 1,153,206.39 | |
| = | | | | | | | PURCHASE | MARKET VALUE | CURRENT | | |
| | ST BASIS | | | | BROVES | FUND | DATE | (BOOK VALUE) | % RATE | FY25 EARNINGS | MATURITY |
| ·UF | (CHASE \$\$) | CUSIP | AGENCY | DESCRIPTION | BROKER | LUND | DAIE | (DOOR THEOE) | | | |
| | | | | | | | | | | | |
| _ | | | | | | | | | | | |
| | 495,835.00 | 3130AUVZ4 | FHLB | 2 yr 4.5% Bullett | Raymond James | General/001 | 2/27/2023 | \$ 499,953.84 | 4.5000% | | 2/13/202 |
| - | 400,000.00 | 310040124 | | | | | | | | | 8/24/202 |
| | 492,195.00 | 3133ENH45 | FFCB | 4 yr 3.125% Bullett | Raymond James | General/001 | 9/2/2022 | \$ 491,763.71 | 3.1250% | | 8/24/20/ |
| _ | | | | 1 | | | | 404 404 24 | 3.0000% | | 9/10/202 |
| | 489,165.00 | 3130ASVS5 | FHLB | 5 yr 3.00% Bullett | Raymond James | General/001 | 9/2/2022 | \$ 484,121.31 | 3.0007% | | 0.10.20 |
| | | | | 4 yr .82% callable 6/30/21 and | economica temas | Camprolif001 | 3/30/2021 | \$ 986,077.93 | 0.8200% | | 6/30/202 |
| | 1,000,000.00 | 3130ALPJ7 | FHLB | quarterly thereafter | Raymond James | General/001 | 3/30/2021 | \$ 800,017,80 | O.GECO 70 | | |
| | | | FI II D | 3 yr 3.75 callable 8/28/23 and | Multi-Bank Securities | General/001 | 8/29/2022 | \$ 996,413.95 | 3.7500% | | 8/28/202 |
| _ | 1,000,000.00 | 3130ASZ44 | FHLB | quarterly thereafter | | Generation | GIZU/ZUZI | * **** | | | |
| | 4 000 000 00 | 242040702 | FHLB | 4 yr 1.25% callabe 6/17/22 and | Vining Sparks | General/001 | 12/17/2021 | \$ 975,301.47 | 1.2500% | \$ 6,250.00 | 12/17/20 |
| _ | 1,000,000.00 | 3130APZP3 | FILE | quartlery thereafter | VIIII/III O PRINTE | | | | | | |
| | 1,000,000.00 | 3130AKQ41 | FHLB | 5 yr .52% callable 1/28/22 | Raymond James | General/001 | 1/28/2021 | \$ 965,031.18 | 0.5200% | \$ 2,600.00 | 1/28/202 |
| _ | 1,000,000.00 | O IOUAITQ41 | 11100 | 5 ут .625% callable 8/24/21 | | | | | | | 0404400 |
| | 1,000,000.00 | 3130AL7M0 | FHLB | and quarterly thereafter | Vining Sparks | General/001 | 2/24/2021 | \$ 962,091.54 | 0.6250% | | 2/24/202 |
| _ | 1,000,000.00 | | | 5 yr .92% callable 3/23/22 | | | | | 0.9200% | | 3/23/202 |
| | 1,000,000.00 | 3130ALRN61 | FHLB | 5 yr .92% Callable 3/23/22 | Raymond James | General/001 | 3/23/2021 | \$ 963,232.50 | 0.920076 | | - Gradie |
| | | | | 5 yr .85% callable 7/29/22 | District laws | General/001 | 7/29/2021 | \$ 951,143.09 | 0.8500% | \$ 4,250.00 | 7/29/202 |
| | 1,000,000.00 | 3130ANAB6 | FHLB | | Raymond James | Generalion | 1120/2021 | 001,11000 | | - | |
| | 000 000 00 | 3134H1XC2 | FHLMC | 3 yr 4,610% Callable 3/25/2025 | Multi-Bank Securities | General/001 | 3/25/2024 | \$ 996,214.89 | 4.6100% | | 3/25/202 |
| _ | 990,000.00 | 3134111/02 | FILMO | 3 yr 4.899% Callable 10/1/25 | | | | | | | |
| | 1,000,000.00 | 3130B0N82 | FHLB | and quartely thereafter | Multi-Bank Securities | General/001 | 3/27/2024 | \$ 1,000,277.93 | 4.8995% | \$ 25,044.44 | 3/27/202 |
| | 1,000,000.00 | 0.00000 | | | | | | | | 6 40.07F.00 | E/20/20 |
| | 1,000,000.00 | 3130ARYQ8 | FHLB | 5 yr 3.375% Callable 5/28/24 | Raymond James | General/001 | 5/27/2022 | \$ 979,860.88 | 3.3750% | \$ 16,875.00 | 5/28/202 |
| | | | | 4 yr 4.74% Callable 6/23/25 | | | 010040000 | * 4 000 040 02 | 4.7400% | \$ 23,700.00 | 6/23/202 |
| | 1,000,000.00 | 3130AWE48 | FHLB | and anytime after | Multi-Bank Securities | General/001 | 6/23/2023 | \$ 1,000,040.93 | 4.7400% | ψ 23,130.00 | GE 01201 |
| | | | | 5 yr 4.4% Callable 1/27/25 and | Multi Pank Comunities | General/001 | 1/27/2023 | \$ 997,059,66 | 4.4000% | \$ 22,000.00 | 1/27/202 |
| _ | 1,000,000.00 | 3130AULW2 | FHLB | quarterly thereafter | Multi-Bank Securities | Generation | 112112023 | 501,000,00 | | | |
| | 000 000 00 | 242504505 | ENGIA | 5 yr 5.0% Callable 4/17/25 and | Raymond James | General/001 | 4/17/2024 | \$ 998,606.70 | 5.0000% | \$ 25,000.00 | 4/17/20 |
| _ | 990,000.00 | 3135GARC7 | FNMA | guarterly thereafter 5 yr 4.726% Callable 2/6/25 | raymona vantos | 20 | | | | | |
| | 990,000.00 | 3134HACM3 | FHLMC | and quarterly thereafter | Multi-Bank Securities | General/001 | 8/6/2024 | \$ 996,168.24 | 4.7260% | | 8/6/202 |
| _ | 990,000.00 | CIVILITION IN | , | 5 yr 4.25% Callable 4/15/26 | | | | | [المستمر | | 4DIA EIRO |
| | 1,000,000.00 | 3130B36N8 | FHLB | and semiannuly thereafter | Multi-Bank Securities | General/001 | 10/15/2024 | \$ 987,411.84 | 4.2500% | | 10/15/20 |
| | | | | 5 yr 4.325% Callable 1/7/26 | | 0.00 | 4770005 | e 000 775 74 | 4.3750% | | 1/7/203 |
| | 995,000.00 | 3136GA4Z9 | FNMA | and yearly thereafter | Multi-Bank Securities | General/001 | 1/7/2025 | \$ 992,775.74 | 4.5100% | | |
| | | | | 5 yr 4,325% Callable 1/30/26 | Multi-Bank Securities | General/001 | 1/30/2025 | \$ 692,734.55 | 4.3750% | | 1/30/203 |
| _ | 696,500.00 | 3134HA4M2 | FHLMC | and yearly thereafter | Muru-Dank Securiues | Generalion | HOUZUES | 002,104.00 | | | |
| | 10 420 007 00 | | | | | SUB-TOT | TAL | \$ 17,916,279.88 | | \$ 125,719.44 | |
| === | 18,138,695.00 | | | | | | | | | | 100.00 |
| CAI | LLED AND/O | R CLOSED IN | ESTMENTS | 5 | | | | | | | CALLED D |
| | | | | 2 yr 5.00% callable 7/28/23 | | | | | E 00000 | \$ 25,000.00 | 10/28/20 |
| | 1,000,000.00 | 3134GYEQ1 | FHLMC | and quartierly thereafter | Multi-Bank Securities | General/001 | 1/30/2023 | \$ 999,025.23 | 5.0000% | Ψ 20,000.00 | 10120120 |
| | | | | 4 yr 5.00% callable 1/30/24 | - 302 | Consestings | 12000000 | \$ 999.182.22 | 5.0000% | \$ 12,500.00 | 10/31/20 |
| | 1,000,000.00 | 3130AUM84 | FHLB | and quarterly thereafter | Raymond James | General/001 | 1/30/2023 | 9 999 102.22 | 3.0000 /6 | 12,500,00 | |
| | | | F1117. | 1 yr 5.00% callable 11/8/23 | Multi-Bank Securities | General/001 | 5/8/2023 | \$ 1,000,043.78 | 5.0000% | \$ 25,000.00 | 11/8/202 |
| | 1,000,000.00 | 3135GAH61 | FNMA | | Muliu-Dalik Securius | | 5.042020 | .,,550,010.70 | | | |
| | 4.000.000.00 | 3130ABVEC | FHLB | 3 yr 1.00% callable 2/25/22 and quarterly thereafter | Vining Sparks | General/001 | 11/30/2021 | \$ 997,556.05 | 1.0000% | \$ 5,000.00 | 11/25/20 |
| _ | 1,000,000.00 | 3130APV69 | LINED | 5 yr 5.25% Callable 6/5/24 and | | | | | | | |
| | 1,000,000.00 | 3134GYT77 | FHLMC | quarterly thereafter | Multi-Bank Securities | General/001 | 6/5/2023 | \$ 1,000,000.00 | 5.2500% | \$ 26,250.00 | 12/5/202 |
| _ | , 000,000.00 | 2.2407177 | | 5 yr 5.3% Callable 10/9/2024 | | | | | F 44 | e 00 500 00 | 4/0/000 |
| | 1,000,000.00 | 3134H1NE0 | FHLMC | and monthly thereafter | Raymond James | General/001 | 1/9/2024 | \$ 1,000,000.00 | 5,3000% | \$ 28,500.00 | 1/9/202 |
| | .,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | | | | | _ | 46.55 | | 4.44000 | \$ 21,250.00 | 1/24/20 |
| | 992,770.00 | 3134H1NJ8 | FHLMC | 4 yr 4.449% Callable 1/24/25 | Multi-Bank Securities | General/001 | 1/24/2024 | \$ 1,000,000.00 | 4.4490% | ₩ ∠1,200.00 | 1724420 |
| _ | | | | 5 yr 5.00% callable 1/26/24 | Daniel I | Generalings | 1/30/2023 | \$ 975,000.00 | 5.0000% | \$ 24,375.00 | 1/27/20 |
| _ | 975,000.00 | 3134GYFK3 | FHLMC | and yearly thereafter | Raymond James | General/001 | 1/30/2023 | \$ 875,000.00 | 2.3000 /4 | | |
| | | | | TOTAL INTEDEST | | | | \$ 7,970,807.28 | | \$ 165,875.00 | |
| _ | \$7,967,770.00 | | | TOTAL INTEREST | | + | | | | | |
| | | TOTAL | INVESTMEN | TS & INTEREST EARNINGS: | | | | \$ 98,248,845.46 | | \$ 1,444,800.83 | |
| | | | | | | | | | | | |
| | - | | | | NOTES: | | | | | | |



Rockwall Extension Staff:

Todd K. Williams, MA County Extension Agent AG/Natural Resources

Aimee Sandifeer, EdD
County Extension Agent Family & Community
Health

Jill McConnell

Youth Development Program Assistant

Shelly SpearmanOffice Manager

responsibilities.

year. Rockwall County 4-Hers competed in the Southwestern Exposition and Livestock Show in Fort Worth and Cattlemen's Congress in Oklahoma City, OK. From breeding beef, breeding sheep and breeding hogs, to market steers and market hogs, these young people competed on state and national platforms. Many of these projects are year long ventures and require daily care and

January was a busy month as we began the new

The win is not necessarily in the showring. Rewards from networks built and relationships formed will continue to provide opportunities for these young people for many years to come in academia and in job prospects.

Preparations are in play for the Egg to
Chick Curriculum Enrichment program with
Elementary schools, and the pilot Junior Master
Gardener After School program is taking enrollments
at Jones Elementary.

Rockwall County & Commissioners Court Report & January

We are pleased to provide the following information on Rockwall County Extension programming. All Extension programs are sponsored by Extension Program Area Committees for the educational benefit of our county residents. We would like to acknowledge the Extension volunteer base, and cooperators who contributed to the planning of all educational information compiled in this piece.

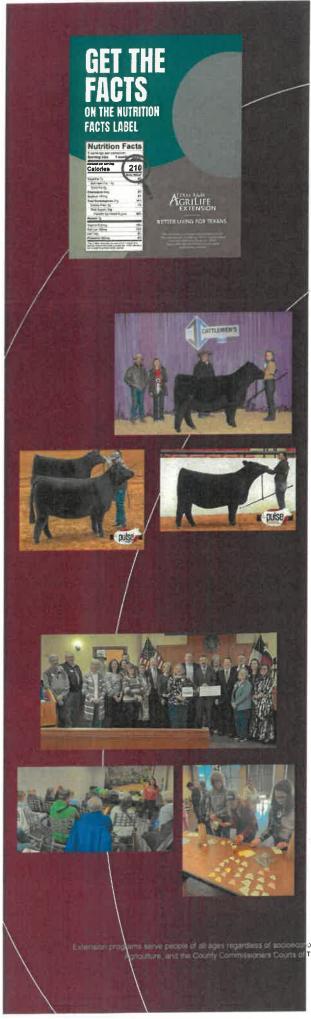








Spotlight on Youth Development



Family & Community Health

Nutrition program coordination conducted by securing contacts, marketing educational content, and scheduling for Rockwall County Meals On Wheels congregate meal sites: Evergreen Senior Living in Rockwall and Gala in Fate. In addition, the City of Rockwall is also scheduled for programming, targeting their 55 Or Better group. Series curricula include Fresh Start to a Healthier You! and Get the Facts (on Nutrition Facts Labels). The series consists of 4 lessons. Pre- and post- surveys will be administered to determine effective behavioral changes in eating patterns. Lesson content includes: food safety, meal management, grocery savings, healthy snacks, nutrients and fat content, sodium sources, and hidden sugars.

Agriculture

The Extension Agriculture Program Area Committee completed the Annual Agricultural Increment Report providing insight to the economic impact the industry has to the Rockwall County economy. This report takes in livestock production, small crop production, horticulture, nursery production, parks and recreation opportunities and more as the valuation for 2024 is estimated over \$52 million.

Local cattle breeders showcased their genetics at Cattlemen's Congress in Oklahoma as well as at the Southwestern Exposition and Livestock Show bringing recognition to Rockwall County agriculture.

The Rockwall County Ag Service Directory is currently being reviewed and updated. The 2025 edition will be released in early spring.

Horticulture

Extension Master Gardeners were recognized at their January business meeting for service hours completed during 2024. 48 were recertified for 2025, 10 received their initial certification after completing their first year providing more than 72 hours each. Additionally 14 interns have started their initial year of volunteerism. A symbolic check was presented to the Commissioners Court for more than 5800 hours of volunteer service with a value of more than \$195,112.74.

Public Seed Swap was held at the county library on January 25th with 113 local gardeners participating, sharing seeds, and building community.

omic level race color sex religion disability or national origin. The Lexas A& M University System, U.S. Department of Texas Cooperating A member of the Texas A&M University System and its statewide Agriculture Program.

COMMISSIONERS COURT CONSENT AGENDA REQUEST from the County Auditor

COURT DATE: March 11, 2025

CONSENT AGENDA: Acknowledge the agreement with Affiliated ComNet for backup cellular connection to the County's telephone system.

HAS THIS ITEM RECEIVED LEGAL APPROVAL AS TO FORM: Yes, DA

Addendum - Rockwall County, Texas

This Addendum is made part of the Service Agreement, #25159-02 between Affiliated ComNet ("Affiliated"), and Rockwall County, Texas.

- 1. Funds for payment of this contract have been provided through the Rockwall County budget approved by Commissioners Court for this fiscal year only. Notwithstanding anything to the contrary within this contract, if at any time during the term of this contract the Commissioners Court of Rockwall County, Texas (1) fails to provide funding for this contract during the following fiscal year at Rockwall County, Texas; (2) does not adopt a budget for expenditures; (3) or is only able to partially fund the expenditures required by this contract, then Rockwall County may, upon giving Affiliated written notice of such failure to fund and termination, terminate this contract, or part thereof, without any further liability, effective (30) days after Rockwall County notifies Affiliated in writing of such failure to fund and termination. Rockwall County shall pay Affiliated for work completed up to that date. There shall be no recourse as to sums beyond those for work performed to that date, including no recovery allowed for consequential damages, interruption of business, or lost profits anticipated being made hereunder.
- 2. This Agreement will be governed by and construed according to the laws of the State of Texas. Venue for any action or claim arising out of the Agreement shall be Rockwall County, Texas. Tex. Civ. Prac. & Rem. Code § 15.015.
- 3. Limitations for the right to bring an action, regardless of form, shall be governed by the laws of the State of Texas, Texas Civil Practice and Remedies Code §16.070, as amended, and any provision to the contrary is hereby deleted.
- 4. It is understood and agreed that Rockwall County will not be subject to arbitration; therefore, clauses related to Arbitration are hereby deleted.
- 5. The parties agree that under the Constitution and laws of the State of Texas, Rockwall County cannot enter into an Agreement whereby Rockwall County agrees to indemnify or hold harmless any other party; therefore, all references of any kind obligating Rockwall County to **indemnify**, hold or save harmless any other party for any reason whatsoever are hereby deleted. Tex. Const. Article XI § 7. Tex. Att'y Gen. Op. DM-467. Tex. Att'y Gen. Op. GA-0176.
- 6. Affiliated shall not assign this Agreement without prior written consent of Rockwall County. Any assignment of this Agreement by Affiliated shall be made subject to all the rights and interests of Rockwall County.
- 7. In the event of conflict between the terms of this Addendum and the Service Order, the terms of this Addendum shall control.

| Affiliated ComNet | Rockwall County | |
|-------------------|------------------------|--|
| Print Name/Title | County Judge Frank New | |
| Date : | Date: | |

Service Agreement: 25159-02

This agreement valid until: April 4, 2025

This Service Agreement (Agreement), together with the Terms of Service (TOS) available at www.AffliatedCom.com/TQS constitutes the entire Agreement between Affiliated ComNet and Rockwall County (Customer), where Affiliated ComNet will provide Customer with Service, Usage, Product, and Customer Support, and Customer will pay monthly Service and Product Charges (Monthly Service Charge) along with Local Taxes and Regulatory Fees (USF, PUC, etc.) based on the rate herein. All Service Charges, Usage Charges, Regulatory Fees (\$USD) will commence from the date of installation and service inception.

Services and Products (Monthly Service Charge)

| | | Term: | : 3-Year | |
|--|----------|---------|----------|--|
| Monthly Services | Qty | Each | Extended | |
| 4G/LTE Data Plan | 1 | \$15.00 | \$15.00 | |
| SIM Card 4G/LTE | 1 | \$10.31 | \$10.31 | |
| CAT6 LTE Rtr Ext Mnt 2,4,5,7,12,13,25,26,30,66,29 | 1 | \$10.56 | \$10.56 | |
| Monthly | Services | \$15.00 | | |
| Monthly Se | \$20.87 | | | |

Monthly Service Plan - TOTAL

Installation/Activation of Products (1-Time Fee)

| | Term | | |
|--|-----------|---------|----------|
| Install Equipment/Service | Qty | Each | Extended |
| SIM Card 4G/LTE | 1 | \$11.00 | \$11.00 |
| CAT6 LTE Rtr Ext Mnt 2,4,5,7,12,13,25,26,30,66,29 | 1 | \$64,00 | \$64.00 |
| · | stall Fee | \$0.00 | |
| Equi | stall Fee | \$75.00 | |
| Service Equipment I | - TOTAL | \$75.00 | |

Outbound calls placed to destinations within the contiguous 48 United States and Canada will not incur Usage Charges. Calls placed to Alaska, Hawaii, and other international locations will incur International Usage Charges at the current standard rate. Customers with Inbound Toll Free numbers incur a Usage Charge of \$0.035 per minute for calls originated in the lower 48 United States, and \$0.045 per minute for calls originated in Canada. Service Charges, Usage Charges, Regulatory Fees, and Taxes are invoiced the first week of each month, and include Service and Product Charges for the subsequent month. Usage Charges are invoiced one month in arrears. The first month's Service Charge will be prorated from the date of Service.

\$35.87

Invoices are sent the first week of the month with each invoice Payment due in full by the 20th day of the same month. Payments received after the 20th day of the same month incur a 10% Late Fee (10% of total invoice value). Payments not received by the last day of the month may result in a disconnection of Service until all payments in arrears have been made.

Using Analog modems over IP is not supported as it may be unreliable due to technology limitations. Therefore, analog modems, fire alarm panels, analog Point-of-Sale Terminals and other devices using analog modems are recommended to remain on dedicated/shared analog lines.

All Products in the Monthly Service Charge, Services, and Labor provided by Affiliated ComNet are covered under Warranty for the duration of Service by the Customer. Any fees associated to remedy any defective Affiliated ComNet Product or Service provided herein will be incurred by Affiliated ComNet. Should a Product provided by Affiliated ComNet be deemed defective, Affiliated ComNet will replace the Product with New, or "Like New" same Product, or similar New, or "Like New" Product if the Product has been discontinued by the manufacturer at the time of the defect.

All Services and Products provided herein are scalable up throughout the duration of this Service Agreement at the prices shown herein (*excluding promotional items). The Customer may also include any additional Affiliated ComNet Products or Services not included in this Service Agreement at the Affiliated ComNet current price and/or monthly rate.

| Location of Services* | | Billing AddressCheck Here if Same as Location or | f Services |
|--|--|---|--------------------------------|
| Customer Name: Rockwall Cou | nty | Customer Name: | |
| Address1: 1215 E Yellowjacket | Lane | Address1: | |
| Address2: | | Address2: | |
| City, State, Zip: Rockwall, TX 7 | | City, State, Zip: | |
| County: Rockwall | | Tax Exempt: Yes No | |
| Phone Number: 972-204-6251 | | Phone Number: | |
| Primary Contact: Brian Crensha | aw | Primary Contact: | |
| Primary Contact Email: bcrensh | naw@rockwallcountytexas.com | Primary Contact Email: | |
| I affirm that I am of legal age confirm that I have read www.AffliatedCom.com/TOS. | and authorized to enter into this and agree to this Service | Service Agreement on behalf of the Customer. By sign Agreement and the Terms of Service (TOS) | ıning below, l available at |
| Signature: | Date | Printed Name: | |
| Customer | | Customer | |
| Signature: | Date | Printed Name: Affiliated ComNet | |
| Affiliated ComNet | | Allillated Collinet | ANY DROBULOT |

* This is the address that will be supplied to the 911 service in your area. IF YOU MOVE THE SERVICE OR ANY PRODUCT USED TO ACCESS THE SERVICE TO ANOTHER LOCATION, YOU MUST NOTIFY AFFILIATED COMNET OF THE NEW ADDRESS BY SENDING AN EMAIL TO cloud@Affiliatedcom.com. IF YOU DO NOT DO THIS, YOU MAY NOT RECEIVE HELP ON A TIMELY BASIS WHEN YOU CALL 911 FROM THE NEW LOCATION.

Clear Cloud UNISON Cloud-Based Hosted VolP Solutions SERVICE OFFER



Since 1984, Affiliated Communications has been providing high quality telephony services for enterprise customers with thousands of phones and multiple locations, customers with only a few phones at one location, and customers with a wide variety of requirements in between. Affiliated Communications solutions and personnel are dedicated to helping our customers achieve a shorter time-to-market while gaining a competitive advantage in their unique market segment. Affiliated Communications brings together experienced professionals, partners, programmers and technicians to assist our customers with business performance improvements.

Affiliated Communications sells, installs, and maintains AVAYA/NES (formerly Nortel), ShoreTel, and a variety of other comprehensive premise-based voice, data, and contact center solutions for enterprise, government, and SMB customers. In 2011, Affiliated Communications introduced Affiliated ComNet and the comprehensive suite of SIP trunking services (Clear Cloud ACCESS) and Hosted telephony solutions (Clear Cloud UNISON).

Affiliated ComNet **Clear Cloud ACCESS** services provide inbound and outbound line/trunk operation for your business phone system, typically saving you between 35% and 70% over your current monthly expenses to your local telephone company, while introducing advanced functionality typically found only on large enterprise voice solutions.

Affiliated ComNet **Clear Cloud UNISON** solutions provide you with both inbound and outbound line/trunk operation along with advanced call routing and operational functionality, and the entire suite of appliances, business phones, mobility solutions, and more. From the first day of service, customers enjoy comprehensive end-to-end voice network solutions at a price point typically lower than simple dial tone from their local telephone company.

Affiliated ComNet Clear Cloud ACCESS and Clear Cloud UNISON solutions are deployed and billed monthly at the most economical rate, and the solutions, appliances, business phones, and associated labor and services are completely covered under the comprehensive Affiliated ComNet Warranty throughout the term of your service.

Regardless of your voice requirements, Affiliated ComNet can design, deploy, and support the ideal solution for your corporate office, branch office, teleworkers, and workers on the go.

Ouote: 25159-02

This quote valid until: April 4, 2025

Clear Cloud UNISON Monthly Service Offering

This Service Offer includes public trunk services, phones, and associated equipment in order to deliver a complete Clear Cloud UNISON solution. This Service Offer includes the following services and equipment and services:

Quote: 25159-02 (Terms: 3-Year)

Rockwall County

Crenshaw, Brian (bcrenshaw@rockwallcountytexas.com)

(972) 204-6253

1215 E Yellow Jacket Lane

Rockwall TX 75087

| | 3-Year Pla | | | | |
|---|------------|---------|----------|--|--|
| Monthly Services | Qty | Each | Extended | | |
| 4G/LTE Data Plan | 1 | \$15.00 | \$15.00 | | |
| SIM Card 4G/LTE | 1 | \$10.31 | \$10.31 | | |
| CAT6 LTE Rtr Ext Mnt 2,4,5,7,12,13,25,26,30,66,29 | 1 | \$10.56 | \$10.56 | | |
| Monthly Service Plan - Services | | | | | |
| Monthly Service Plan - Equipment | | | | | |
| Monthly Service Plan - TOTAL | | | | | |

This quote was created on February 18, 2025 and is good for 45 Days (April 4, 2025).

The Services and Equipment provided herein include a 3-Year Service Agreement term option (yielding a substantial reduction in cost month-over-month). All equipment provided by Affiliated ComNet in the Monthly Service Plan is covered under Warranty for the duration of the Clear Cloud UNISON service Agreement.

Long Distance calls placed within the contiguous 48 United States and Canada are included in the Monthly Service Plan fees. Toll Usage Charges apply to telephone calls to Alaska, Hawaii, and other countries (excluding Canada), and will be invoiced on a per minute basis at the most competitive rate available. Toll Free numbers incur inbound charges of \$0.035 per minute for calls originated in the contiguous 48 United States, and \$0.045 per minute for calls originated in Canada.

Using Analog modems over IP is not supported as it may be unreliable due to technology limitations. Therefore, analog modems, fire alarm panels, analog Point-of-Sale Terminals and other devices using analog modems are recommended to remain on dedicated/shared analog lines.

Unless specified above, this Service Offer does not include any premise wiring, router, Ethernet switches, or any other voice and data equipment other than the items listed above, however, any of these items, along with advanced survivability, disaster recovery, and more, can be provided by Affiliated ComNet outside of the scope of this Offer.

Clear Cloud UNISON Service Inception

Quote: 25159-02

This quote valid until: April 4, 2025

The Clear Cloud UNISON services will be deployed using the current data network (WAN/LAN/Internet access, etc.), assuming that the network quality and bandwidth are sufficient. An analysis of the current data network, along with Internet access should be performed in advance by an Affiliated ComNet representative or qualified Affiliated ComNet partner in order to ensure sufficient network operation.

The Service/Equipment Install Fee listed below is a one-time charge in order to turn up the Clear Cloud UNISON services listed in this Service Offer:

Quote: 25159-02 (Terms: 3-Year)

Rockwall County

Crenshaw, Brian (bcrenshaw@rockwallcountytexas.com)

(972) 204-6253

1215 E Yellow Jacket Lane

Rockwall TX 75087

| | 3-Year Plan | | | | | | |
|---|-------------|---------|----------|--|--|--|--|
| Install Equipment/Service | Qty | Each | Extended | | | | |
| SIM Card 4G/LTE | 1 | \$11.00 | \$11.00 | | | | |
| CAT6 LTE Rtr Ext Mnt 2,4,5,7,12,13,25,26,30,66,29 | 1 | \$64.00 | \$64.00 | | | | |
| | Service | \$0.00 | | | | | |
| Equipment Install Fee | | | | | | | |
| Service/Equipme | | | \$75.00 | | | | |

This quote was created on February 18, 2025 and is good for 45 Days (April 4, 2025).

Questions regarding this Service Offer, or any other Affiliated ComNet voice network or premise-based solutions, feel free to contact an Affiliated ComNet representative, the Affiliated Communications office in your region, or the Affiliated Communications corporate office at (972) 852-4000, or email to cloud@Affiliatedcom.com.



TERMS OF SERVICE

Affiliated ComNet

Scope

These Terms of Service (TOS) constitute a part of the Service Agreement between Affiliated ComNet (herein referred to as "Affiliated ComNet", "us", "we", and "our"), and you as the user of Affiliated ComNet Services (herein referred to as "you", "your", "user" "end user" or "customer"). This Agreement governs your use of our Service and any Products used with our Service, whether provided by Affiliated ComNet or by you. It is important that you read these Terms of Service carefully. All capitalized terms not defined in this TOS have the meaning given to them in the Service Agreement. References to "Affiliated ComNet" include our respective subsidiaries, affiliates, agents, employees, predecessors in interest, successors and assigns, as well as all authorized or unauthorized users or beneficiaries of the Service under this Agreement or any prior Agreements between us.

General

Your Service Term starts on the Effective Date of your Service Agreement. Your Payment Method will be charged monthly in advance for all Service plan charges, fees, taxes and surcharges. Usage-based charges will be charged monthly in arrears. If you cancel after the effective date and before the expiration of your Service Term, you will be charged a fee (the "Termination Fee") equal to 80% of the recurring monthly Service and Usage Charge for the remaining months of your Service Term.

Payment Authorization

By signing the Service Agreement, you authorize us to collect all outstanding charges from your Payment Method, including, but not limited to, Service and Usage Charges and Late Fees. This authorization remains valid for 30 days after you cancel our authority to charge your Payment Method. If your Service is disconnected or terminated, you remain liable to us for all applicable charges and all costs incurred in collecting these charges, including, without limitation, collection agency fees, reasonable attorneys' fees, and other legal costs. We will pursue collection for unpaid amounts and may report these unpaid charges to credit bureaus. You specifically agree to waive your rights under Regulation E to receive 10 days advance notice from us regarding the amount that we will debit from your account.

Service Agreement Renewal

Upon the expiration of the Initial Service Term, the Service will renew for a period equal to the Initial Service Term unless terminated by the Customer or Affiliated ComNet. In order to terminate the Service, prior to renewal, Customer must provide Affiliated ComNet with written notice thirty (30) days prior to the Initial Service Term (or any subsequent Renewal Term) but no earlier than 90 days prior to the expiration of such Term. Notice must be received at payments@Affiliatedcom.com. After the Initial Service Term, Affiliated may modify the rate of a Service upon written notice to the Customer (via the monthly invoice that is Email to the "Bill to" Email address).

911

You must register with Affiliated ComNet the regular address where the Service is used. When 911 is dialed from your Service, the registered address you provided to Affiliated ComNet will be sent to your local emergency center if it is equipped to receive and act upon this information. If you move your Service to another location, you must register your new location with Affiliated ComNet by sending an email to atidispatch@AffiliatedCom.com. If you do not register your new location, any 911 call you or others make may be sent to an emergency center near your old location. Our 911 dialing Service in some cases may not function during a broadband or power outage or if your broadband, ISP or Affiliated ComNet Service is terminated.



Type of Service

Affiliated ComNet Service is not a traditional telecommunications Service. Affiliated ComNet Service runs over a high-speed internet connection. Events such as variations in internet traffic, power outages, maintenance, or other events beyond our control may affect the availability of the high speed connection and the Service. Our Service may not be compatible with certain security systems, TTY, fax, and other adjunct systems.

Customer Support

Affiliated ComNet provides Customer Support to help solve problems with our Service and Products. You incur Usage Charges for Customer Support if your problems were not caused by Affiliated ComNet. In that case, Customer Support will be billed at \$125.00 per hour.

Data Circuits

Affiliated ComNet provides Data Circuits through various vendors for Broadband Internet Access, Direct Internet Access, Point to Point connectivity to our Data Centers. The Installation date from the Local/Last Mile Vendor is the Go Live/Billing date and starts the Agreement. Upon the expiration of the Initial Service Term, the Service will renew for a period equal to the Initial Service Term unless terminated by the Customer or Affiliated ComNet. In order to terminate the Service, prior to renewal, Customer must provide Affiliated ComNet with written notice sixty (60) days prior to the Initial Service Term (or any subsequent Renewal Term) but no earlier than Ninety (90) days prior to the expiration of such Term. After the Initial Service Term, Affiliated may modify the rate of a Service upon written notice to the Customer (via the Monthly Invoice that is Emailed to the "Bill to" Email address).

Business Services

Business Service Agreements are intended to provide Service for business users and/or travelers related to the business. The following uses are violations of our business Agreements: autodialing; telemarketing (including, but not limited to, charitable or political solicitation); and fax, SMS, MMS, or automated text or announcement blasting.

Right to Cancel

If you provide any information that is, or we have reason to suspect is, inaccurate in any way, we may suspend or Terminate your Service. We also reserve the right to suspend or disconnect your Service at any time without notice for any of the following reasons: (1) non-payment, declined or reversed charges to your Payment Method, or your Payment Method expires, (2) violation of our Acceptable Use Policy, or (3) if you use the Service in any way that is not consistent with these Terms of Service or the Service Agreement. You acknowledge that if your Service is so suspended or Terminated by us or by you prior to the end of your Service Term, you will be responsible for the charges that have accrued through the date of the Termination (including Usage Fees), plus the Termination Fee. In addition, you must return any Affiliated ComNet Owned Products to Affiliated ComNet within 14 days or Affiliated ComNet will bill your Payment Methods for the cost of the Products.

Acceptable Use Policy

You may only use our Service for lawful, proper and appropriate purposes. You may not use our Service or any Affiliated ComNet Owned Products in any way that is illegal, improper or inappropriate, such as, but not limited to, fraudulent, harassing, libelous, or threatening behavior. You may not use our Service to engage in excessive usage such as, but not limited to, sending bulk messages, using robots, auto-dialing, fax, SMS, MMS, or automated announcement broadcasting or other automated devices or programs to reproduce or distribute information. You are responsible for ensuring that you and anyone who uses your Service account comply at all



times with all applicable laws and regulations, and with these Terms of Service. You are liable for all costs and damages that may arise from the content transmitted by you or any person using your Service account, whether or not you authorized that use.

Fees when you cancel the Service

If you Terminate Service for one or more of the Services before the end of your Service Term, without prior written and amended terms to your Service Agreement, you are responsible for all charges for your current term that are applicable to the disconnected lines(s) in addition to the Termination Fee. In addition, you must return any Affiliated ComNet Owned Products to Affiliated ComNet within 14 days or Affiliated ComNet will bill your Payment Method for the cost of the Products.

Fees when we cancel the Service

If we cancel your Service for any reason other than your breach of the Service Agreement, you are only responsible for the monthly Service Charges Usage Fees, Surcharges, Taxes, and Late Fees that have accrued through the date of the Termination. In addition, you must return any Affiliated ComNet Owned Products to Affiliated ComNet within 14 days or Affiliated will bill your Payment Method for the cost of the Products.

Affiliated ComNet Owned Products

When you use Affiliated ComNet Owned Products associated with the Service, you bear the full risk of loss, theft, or damage. If the equipment is lost, stolen, or damaged, you will be charged the replacement cost of the equipment.

Immediately after Termination of your Service, you must return all Affiliated ComNet Owned Products to the physical address on the 'Contact Us" web page at www.AffiliatedCom.com. All returned Products must be returned in salable condition, normal wear and tear excepted. You will be billed for any Products not received by Affiliated ComNet within 14 days of Termination, whether Termination is by Affiliated ComNet or by you. You will be billed for any Products that do not arrive in good working order, even if the Products were damaged in shipping. Affiliated ComNet recommends that you use shipping insurance to cover the full value of the Products.

Third Party Broadband Internet Access Services

Affiliated ComNet expressly disclaims any express or implied Warranties regarding the compatibility of our Service with broadband Internet access Service provided by third parties.

Possible Incompatibilities

Affiliated ComNet Service may not be compatible with all communications Products, including, but not limited to, security systems, medical monitoring equipment, fax, or computer modems. You waive any claim against Affiliated ComNet for disruption of, or interference with, these Services and Products. Further, you waive any claim that Affiliated ComNet is responsible for any disruption to your business.

Products Purchased from Affiliated ComNet

If you purchase Products from Affiliated ComNet, those Products may come with a Limited Warranty. That Limited Warranty will cover manufacturing defects for a period of 1 year from your receipt of the equipment. If your Product fails within the Warranty period, you can return the Product to Affiliated ComNet. We will evaluate the failure, and if we determine that it failed due to a manufacturing defect, the Product will be replaced with new, or like new Product, and you will not be charged the replacement cost for the Product. If we determine that the Product failed due to other reasons, such as, but not limited to, abuse, mishandling, or power surge, you will be charged the replacement cost of the Product.



Products Provided by Affiliated ComNet

If your Service Agreement and any addendums include Product(s) provided by Affiliated ComNet, those Products come with a Limited Warranty throughout the Service Term of your Service Agreement. That Limited Warranty will cover manufacturing defects. If your Product fails within the Service Term of your Service Agreement, you can return the Product to Affiliated ComNet. We will evaluate the failure, and if we determine that it failed due to a manufacturing defect, the Product will be replaced with new, or like new Product, and you will not be charged the replacement cost for the Product. If we determine that the Product failed due to other reasons, such as, but not limited to, abuse, mishandling, or power surge, you will be charged the replacement cost of the Product.

Taxes

Federal, state, and local governments may assess taxes, surcharges, and/or fees on your use of our Service and they may change without notice. You are responsible for all applicable taxes, fees, or charges for your use of, or payment for, our Service. If you are exempt from payment of any of these taxes, fees, or charges, you must provide us with an original document that satisfies the legal requirements to certify your tax-exempt status. Tax exempt status will be effective only after the date we receive your certification.

Personal Information Changes

You agree to timely update your account information whenever your personal or billing information changes by sending notice to payments@AffiliatedCom.com.

Notice of Changes

You acknowledge and agree that Affiliated ComNet will send you information regarding changes in your Service or these Terms of Service by e-mail. If notices are sent to the last email address provided by you, you agree that we have provided sufficient notice and you waive any right to assert failure of notice.

Billing Disputes

If you disagree with any Affiliated ComNet charges, you must notify us within 14 days after you receive your financial statement from your bank or credit card issuer. Notify us of any billing disagreement at payments@AffiliatedCom.com.

Monitoring

We may monitor your use of our Service if we have reason to suspect violations of these Terms Of Service. We may remove or block all communications if we think it necessary in order to protect from harm our Service, our customers or any entities or persons related to Affiliated ComNet.

Giving information to authorities and other appropriate entities or persons

If we have reason to suspect that you have used our Service or your Product(s) for any unlawful purpose, we may forward information about the suspect communication and other information, including your identity, IP address(es), email address(es), address and all other account and/or communications information, to authorities for investigation.

You consent to our disclosure of any such communications and information to appropriate authorities. We may also make such disclosure in response to a request from a court of competent jurisdiction or a requirement under the law or in an emergency when Affiliated ComNet, our customers, or other individuals are in imminent danger.



Use of Service Outside the United States

If you use our Service outside the United States, you are solely responsible for complying with local laws and regulations and any ISP and broadband provider terms of Service. Further, you are solely responsible for determining all applicable regulatory and other laws regarding the transport, distribution, and use of the Service and any Product(s) using our Service.

No Transfer of Service

You are solely responsible for all charges incurred on your account. You may not resell or transfer or otherwise alter your Service or Affiliated ComNet Owned Products without our prior written consent.

Theft of Service

You are liable for all use of our Service and for any Products used to access the Service. This includes the use of a Product stolen from you as well as any other form of unauthorized use of our Service. You will notify us immediately if a Product is stolen or if you believe that your Service is being used in any unauthorized manner. If you fail to notify us in a timely manner, we may Terminate or disconnect your Service. Neither Affiliated ComNet nor its officers, directors, employees, affiliates or agents, nor any other Service provider or vendor who furnishes Services, devices, or Products to you as part of our Service will be liable for unauthorized access to our or your transmission facilities or premises or equipment or for unauthorized access to, or alteration, theft, or destruction of, customer's data files, programs, procedures, or information through accident, or any other method, regardless of whether such damage occurs as a result of Affiliated ComNet or its Service providers' or vendors' negligence.

AS IS Services

You agree that our Service is provided "as is," except as noted herein.

No Warranties on Service

Affiliated ComNet makes no Warranties of any kind, express or implied, and specifically disclaims any Warranty of merchantability, of the fitness of Affiliated ComNet Products or Services for a particular purpose, or of title or non-infringement, or any Warranty arising by usage of trade, course of dealing, or course of performance, or any Warranty that any Product, firmware or software is "error free" or will meet your requirements. Further we do not warrant that the Service or Affiliated ComNet Products will be without flaw, including, but not limited to, failure, delay, interruption, degradation of voice quality, or loss of content, data, or information. Statements and descriptions concerning our Service or

Product(s), if any, by Affiliated ComNet or Affiliated ComNet agents or installers are not valid as a Warranty of any kind. This section does not limit any disclaimer or limitation of Warranty in the documentation provided with your Product. A Product Warranty gives you specific legal rights, and you may also have other rights which vary from State to State.

Limitation of Liability

Affiliated ComNet will not be liable for any delay or failure to provide Service, including 911 Dialing, at any time or for any interruption or degradation of voice quality that is caused by any of the following: third party omission, equipment failure, Force Majeure, loss of power, acts or omissions by you or any person using our Service, defects or failures of any third party Products used with our Service; or any other cause that is beyond our control, including, without limitation, a failure of or defect in any

Product, the failure of an incoming or outgoing communication, the inability of communications (including, without limitation, 911 Dialing) to be connected or completed or forwarded.



Disclaimer of Liability for Damages

In no event will Affiliated ComNet, its officers, directors, employees, affiliates or agents or any other Service provider who furnishes Services or Products to you as part of our Service be liable for any damages, including but not limited to personal injury, wrongful death, property damage, loss of data, loss of revenue or profits, or damages arising out of, or in connection with, the use or inability to use the Service or an Affiliated ComNet Product, including inability to access emergency Service personnel through the 911 Dialing Service or to obtain emergency help. These limitations apply to claims founded in breach of contract, breach of Warranty, Product liability, tort, and any and all other theories of liability. These limitations apply whether or not we were informed of the likelihood of any particular type of damages.

Some states do not allow the exclusion or limitation of incidental or consequential damages, so the above limitation or exclusion may not apply to you.

Disclaimer of 911 Liability

We disclaim all responsibility for the conduct of local emergency response centers and the national emergency calling center. We do not have any control over any local emergency response center. Therefore, we are not responsible for whether they answer calls using our 911 Dialing Service, how they answer these calls, or how they handle them. We rely on third parties to assist us in routing 911 Dialed calls to local emergency response centers and to a national emergency calling center. We are neither liable nor responsible if the data used by a third party to route calls is incorrect or produces an erroneous result. Neither Affiliated ComNet nor its officers or employees may be held liable for any claim, damage, or loss, fine, penalty, cost, and expense (including, without limitation, attorney fees) by, or on behalf of, you or any third party or user of our Service, relating to our Service, including, without limitation, 911 Dialing, or your Affiliated ComNet Owned Products, or any other Products.

Limit on total liability

Our total liability under this Agreement will not exceed the total Usage Charge for the affected Service Term.

Indemnification

You shall defend, indemnify, and hold harmless Affiliated ComNet, its officers, directors, employees, affiliates and agents, and any other Service provider who furnishes Services to you as part of our Service, from any and all claims, losses, damages, fines, penalties, costs, and expenses (including, without limitation, attorney fees) by, or on behalf of, any third party, relating to: (a) your use of our Service (including, without limitation, 911 Dialing) or your Product(s), (b) use of our Service by others using your account (whether or not such usage is expressly authorized by you), or (c) your failure to provide true, accurate, current and complete information and to maintain and promptly update such information.

Waiver of Claim or Causes of Action

You waive all claims or causes of action arising from or relating to our 911 Dialing Service unless the claims or causes of action arise from our gross negligence, recklessness, or willful misconduct.

Governing Law

The law of the state Texas will govern this Agreement as well as the relationship between you and us, except to the extent such law is preempted by, or inconsistent with, applicable federal law.



No Waiver of Rights

Failure by Affiliated ComNet to exercise or enforce any right or provision of the Agreement or Terms of Service will not constitute a waiver of the right or provision. Affiliated ComNet reserves all of its rights at law and equity to proceed against anyone who uses its Services or Product(s) illegally or improperly.

Survival

The provisions of this Agreement that, by their sense or context are intended to survive the Termination or Expiration of this Agreement, shall survive.

No Third Party Beneficiaries

No third party that is not a party to this Agreement shall have any remedy, claim, liability, reimbursement, or cause of action based upon any provision of this Agreement.

Legal Age

You assert that you are of legal age to enter into this Agreement and that you have read and understand fully its Terms of Service.

Entire Agreement

The Service Agreement, including this TOS and any future modifications to its terms, constitutes the entire Agreement between you and Affiliated ComNet with regard to the Services. The Service Agreement governs any and all use of our Service. It supersedes any prior Agreements between you and Affiliated ComNet and all prior or contemporaneous statements, understandings, writings, commitments, or representations concerning its subject matter.

Severability

If any part of this TOS or the Service Agreement is legally declared invalid or unenforceable, all other parts of the TOS and the Service Agreement will remain valid and enforceable.

Informal Resolution of Disputes

Our Customer Support department will resolve Service concerns quickly and to your satisfaction. If you have a dispute or claim against us, you should first contact the Affiliated ComNet Customer Support department and the Affiliated ComNet Management personnel. In the event your dispute or claim is not resolved to your satisfaction, you may pursue options explained below.

Formal Resolution of Disputes Through Arbitration

Affiliated ComNet and you agree to arbitrate any and all disputes and claims between you and Affiliated ComNet arising out of the Service Agreement and the Service. This means that all disputes and claims will be resolved by a neutral arbitrator instead of by a judge or jury in a court. These include, but are not limited to: disputes and claims arising out of or relating to any aspect of the relationship between you and Affiliated ComNet, whether based in contract, fraud, misrepresentation or any other legal theory; disputes and claims that arose before this or any prior Agreement

(including, but not limited to, claims relating to advertising); disputes and claims that may arise after the Termination of this Agreement; disputes and claims that are currently the subject of individual litigation; disputes and claims that are currently the subject of purported class action litigation in which you are not a member of a certified class; and disputes and claims concerning the scope of this arbitration provision.



Formal Notice of Disputes

A party who intends to seek arbitration must first send to the other party a written Notice of Dispute. A Notice of Dispute to Affiliated ComNet must be sent to Affiliated ComNet at the address specified on the "Contact Us" web page accessible from www.AffiliatedCom.com. A Notice of Dispute to you must be sent to you by email addressed to you at the last email address you registered with Affiliated ComNet. A Notice of Dispute must describe the nature and basis of the dispute and describe the relief desired.

If we do not resolve the dispute within thirty (30) days after the Notice of Dispute is received, you or Affiliated ComNet may begin an arbitration proceeding. The American Arbitration Association ("AAA") shall administer the arbitration. You may contact the AAA by telephone at 1-800-778-7879, by email at Websitemail@adr.org, or by mail at 1633 Broadway, 10th Floor, New York, New York 10019.

Arbitration shall be governed by the AAA's Commercial Dispute Resolution Procedures and Supplementary Procedures for Consumer Related Disputes (collectively, "AAA Rules"), as modified by this Agreement. The AAA Rules are available at www.adr.org or by calling the AAA at 1-800-778-7879. All hearings conducted as part of the arbitration shall take place in Dallas, Texas. If your claim is for \$10,000 or less, you or Affiliated ComNet may request that the arbitration be conducted solely on the basis of documents submitted to the arbitrator, through a telephonic hearing, or by an in-person hearing as established by the AAA Rules. If your claim is in excess of \$10,000, the right to a hearing will be determined by the AAA Rules. Because this Agreement is a transaction in interstate commerce, the Federal Arbitration Act ("FAA") shall govern the interpretation and enforcement of arbitration.

You and Affiliated ComNet agree that, by entering into this Agreement, you and Affiliated ComNet are waiving the right to a trial by jury. You and Affiliated ComNet agree that the arbitrator may award relief only in favor of the individual party seeking relief and only to the extent necessary to provide relief warranted by that party's individual claim. You and Affiliated ComNet agree that you and Affiliated ComNet may bring claims against the other only in your or its individual capacity and not as a plaintiff or class member in any purported class or representative proceeding. You and Affiliated ComNet agree that, unless you and Affiliated ComNet agree otherwise, the arbitrator may not consolidate more than one person's or entity's claims, and may not otherwise preside over any form of a representative or class proceeding. Despite any other provision in this Agreement to the contrary, if this specific waiver of class actions provision, or any portion thereof, is found to be unenforceable, then the entirety of this dispute resolution and binding arbitration provision shall be null and void. Despite any other provision in this Agreement to the contrary, if Affiliated ComNet makes any substantive change to this arbitration provision, you may reject any such change and require Affiliated ComNet to adhere to the language in this provision.

Notwithstanding the arbitration clause above, you and we agree that:

(i)you may take your dispute to small claims court, if your dispute qualifies for hearing by such court; (ii) you or we may take any disputes over the validity of any party's intellectual property rights to a court of competent jurisdiction;

- (iii) any dispute related to or arising from allegations associated with fraudulent or unauthorized use, theft, or piracy of Service may be brought in a court of competent jurisdiction; and
- (iv) either you or we may seek any interim or preliminary relief from a court of competent jurisdiction, necessary to protect the rights or property of you or Affiliated ComNet, pending the completion of arbitration.

Changes to the Agreement

We may change the terms and conditions of this TOS from time to time. You agree that we may provide to you by use of email or other electronic communications required notices, Agreements, and other information



concerning Affiliated ComNet, including changes to this TOS. We may give you notice of a change by posting the change on the home page of Affiliated ComNet (www.AffiliatedCom.com) or on your monthly bill, or by sending by e-mail or by other permitted communication. Such notices will be considered given and effective on the date notice of the change is posted or sent to you. These changes will become binding on you on that date and we are not required to give you further notice. By using the Service after revisions are in effect, you accept and agree to all revisions. If you do not agree to the changes, you must Terminate your Service immediately. Termination fees and recovery fees will not be applicable to Termination of Service due to increases in Service Agreement prices or other material changes if your account is in good standing and you call us to Terminate within 30 days after receiving notice of the change. Increases in Usage Charges, or in taxes or surcharges such

Federal Program Fee or discretionary billable add-ons or features, will not be subject to waivers of Termination fees and recovery fees. Any changes to this TOS supersede all previously agreed to electronic and written Terms of Service, including, without limitation, any terms included with the packaging of your Product. If you want to withdraw your consent to receive notices electronically, you must discontinue your use of Services.

Privacy

Affiliated ComNet Service uses, in whole or in part, the public Internet, the public switched telephone network, and third party networks to transmit voice and other communications. Affiliated ComNet is not liable for any lack of privacy which you may experience from using our Service. Our complete Privacy Notice is available on our website, www.AffiliatedCom.com.

By signing a Service Agreement, you authorize us: (a) to investigate and/or review your credit history, including requesting a consumer report, for any purpose, including, but not limited to, your initial qualification for an account and your continued compliance with the Terms of Service for your Service Agreement; and (b) to share credit information about you with credit reporting agencies. Upon your request we will inform you whether or not we have requested a consumer report about you and, if a report was requested, the name and address of the consumer reporting agency.

Export Controls

You agree to comply fully with all relevant export laws and regulations of the United States, including but not limited to the U.S. Export Administration Regulations, administered by the Department of Commerce, Bureau of Industry and Security. You also expressly agree that you shall not export, directly or indirectly, re-export, divert, or transfer any portion of our Service or any Product to any destination, company, or person restricted or prohibited by U.S. export controls.

Copyright Notice

Our website content, our materials, Services, logos, Service marks and trademarks are protected by trademark, copyright, or other intellectual property laws, and international treaty provisions.

Infringement by you may result in civil or criminal prosecution.

COMMISSIONERS COURT CONSENT AGENDA REQUEST from the County Auditor

COURT DATE: March 11, 2025

CONSENT AGENDA: <u>Acknowledge the transfer of MRAP (Mine Resistant Ambush Protection) to the Katy Police Department.</u>

HAS THIS ITEM RECEIVED LEGAL APPROVAL AS TO FORM: Yes, DA

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COUNTY AUDITOR

MONTHLY REPORT

JANUARY 2025

(UNAUDITED)

ROCKWALL COUNTY, TEXAS STATEMENT OF INDEBTEDNESS

January 31, 2025

| CLASSIFICATION & ISSUES | Date of S | Date of Maturity | Interest Rate | Original Ar Principal | Original Amount of Obligation ncipal | on Total | Amount Retired | Amount Principal | Amount of Obligation Outstanding pal Interest To | tstanding Total |
|--|-----------|------------------|----------------------|--------------------------|--------------------------------------|------------------|---------------------|---------------------|--|--------------------|
| ROAD IMPROVEMENTS Unlimited Tax Road Bonds Series 2013 | 6-11-13 | 2-01-33 | 3.470% | 14,845,000.00 | 6,763,994.60 | 21,608,994.60 | 12,063,844.56 | 8,085,000.00 | 1,460,150.04 | 9,545,150.04 |
| REFUNDED SERIES 2007 Permanent Improvement Bonds Series 2015 | 12-22-15 | 2-01-27 | 2.010% | 7,370,000.00 | 993,913.18 | 8,363,913.18 | 6,741,276.18 | 1,575,000.00 | 47,637.00 | 1,622,637.00 |
| ROAD IMPROVEMENTS Unlimited Tax Road Bonds Series 2016 | 3-21-16 | 2-01-36 | 2.778% | 14,010,000.00 | 6,011,632.50 | 20,021,632.50 | 8,629,020.00 | 9,395,000.00 | 1,997,612.50 | 11,392,612.50 |
| REFUNDED SERIES 2009 Unlimited Tax Refunding Bonds Series 2017 | 11-27-17 | 2-01-34 | 2.538% | 7,620,000.00 | 2,510,557.50 | 10,130,557.50 | 4,307,007.50 | 4,990,000.00 | 833,550.00 | 5,823,550.00 |
| REFUNDED SERIES 2009 Limited Tax Refunding Bonds Series 2018 | 12-27-18 | 2-01-34 | 3.141% | 16,710,000.00 | 6,531,030.00 | 23,241,030.00 | 9,452,130.00 | 11,285,000.00 | 2,503,900.00 | 13,788,900.00 |
| ROAD IMPROVEMENTS Unlimited Tax Road Bonds Series 2020 | 6-11-20 | 2-01-40 | 2.350% | 17,675,000.00 | 7,894,658.33 | 25,569,658.33 | 5,217,808.33 | 15,630,000.00 | 4,721,850.00 | 20,351,850.00 |
| REFUNDED SERIES 2020 Permanent Improvement Bonds Series 2020 | 6-11-20 | 2-01-45 | 2.588% | 62,490,000.00 | 33,178,716.67 | 95,668,716.67 | 19,377,016.67 | 54,345,000.00 | 21,946,700.00 | 76,291,700.00 |
| REFUNDED SERIES 2020 Limited Tax Refunding Bonds Series 2020 | 10-26-20 | 9-30-32 | 1.416% | 9,575,000.00 | 2,851,657.50 | 12,426,657.50 | 4,560,907.50 | 6,660,000.00 | 1,205,750.00 | 7,865,750.00 |
| ROAD IMPROVEMENTS Unlimited Tax Road Bonds Series 2023 | 2-09-23 | 9-30-43 | 3.916% | 11,610,000.00 | 6,652,643.33 | 18,262,643.33 | 1,121,343.33 | 11,535,000.00 | 5,606,300.00 | 17,141,300.00 |
| TOTAL BONDS & TAX NOTES | | | | \$150,295,000.00 | \$73,388,803.61 | \$235,293,803.61 | \$71,470,354.07 | \$123,500,000.00 | \$40,323,449.54 | \$163,823,449.54 |

| PAGE 1 | | . ***** PERCENT | 27.79 100.79 70.24 60.30 99.74 73.87 | 100.00 175.00 1001.84 1000.00 1000.00 1000.00 1000.00 68.71 72.56 1000.00 1000.00 1000.00 | 1009 1007 1007 1007 1008 1008 1008 1009 1009 1009 1009 1009 |
|-----------------|------------------|-----------------------------|--|--|--|
| GEL106 F | | ** **** ACTUAL REMAINING | 10,935,843.21 4,420.530.00 151,973.66 12,059.42 149,614.05 73,869.15 | 75,000.00 13,523.41 125,037.85 125,037.85 126,000 126,000.00 126,000.00 47,125.78 47,129.78 47,129.00 199,787.00 199,787.00 1,367,195.94 | 2,738.00 1,738.00 1,500.00 1,500.00 1,500.00 1,500.00 1,000. |
| | | ** *** ACTUAL ** Y-T-D | 28,411,247.79 00 58,398.34 7,940.58 7,940.58 26,130.85 | 29,798.15 29,798.15 00 00 42,000.00 11,183.10 26,598.00 159,832.00 518,827.06 | 762.00 84,103.29 46,338.00 250,000 250,000 337,416.00 79,202.86 79,260.10 16,210.75 109,761.53 115,996.399 13,151.37 |
| JANUARY | | *** ACTUAL *; M-T-D | 23,678,159.37 17,721.00 17,721.00 3,648.63 3,85.94 23,705,383.51 | 53,128.97 39,958.00 | 188.00 13,759.38 11,467.62 845.90 845.90 870.00 370.00 22,157.37 22,157.37 11,642.59 3,771.00 30,319.07 2,922.09 2,922.09 3,525.45 |
| OF REVENUES FOR | FUND | CURRENT BUDGET | 39,347,091.00 4,420,530.00 210,372.00 150,000.00 14,247,993.00 | 75,000.00 105,000.00 125,776.00 86,968.00 58,655.00 50,239.00 650,000.00 850,000.00 859,619.00 359,619.00 | 1 |
| STATEMENT | GENERAL | ORIGINAL BUDGET | 39,347,091.00 4,420,530.00 210,372.00 150,000.00 150,000.00 | 75,000 18,031 105,835 125,776 86,655 168,000 168,000 1,000 359,619 1,886,000 359,619 1,886,000 1,8 | 1 |
| 08:54 | COMPLETED | ACCOUNT NAME | REVENUE CURRENT AD VALOREM TAXES CURRENT YE DELINQUENT AV PRIOR YES DELINQUENT AV T LATE RENDITION PENALTY FE CURRENT YE P&I PRIOR YEARS P&I SUB TOTAL TAXES | O INDIGENT DEFENSE GRANT VINE GRANT AUTO THEFT TASK FORCE GRA CVIDLENCE AGAINST WOMEN GR CRIMES AGNST CHILD PROS G PT VICTIM ASSIST COORD GR COVID RELIEF FUND-CARES G O UNGES STATE LONGENIS I ASSIST DA'S STATE LONGENI ASSIST DA'S STATE LONGENI TOBACCO FUND REIMBURSEMEN MIXED BEVERAGE TAX ALLOCA COG RURAL ADDRESSING REIM O ROCKWALL ISD SRO DEPUTY MISCELLANBOUS INTERGOVERN SUB TOTAL INTERGOVERNMENT | COUNTY JUDGE FEES JUDGES EDUCATION FUND SHERIFF FEES COMMISSION INMATE PHONES COMMISSION INMATES TRANSPORTING INMATES TRANSPORTING INMATES TRANSPORTING INMATES TRANSPORTING INMATES TOTAL WORK RELEASE FEES CITY INMATE FEES COUNTY COURT ATTORNEY FEE COUNTY CLERK FEES COUNTY CLERK FEES COUNTY TREASURER FEES COUNTY TREASURER FEES COUNTY TREASURER FEES COUNTY TREASURER FEES DISTRICT COURT ATTORNEY F DISTRICT COURT ATTORNEY F DISTRICT COUNTY TREES DISTRICT COURT ATTORNEY F THE MARSHAL FEES JURY FEES |
| DATE 03/05/2025 | 33.33% OF YEAR C | ACCOUNT NO | 2025 001-310-100 2025 001-310-110 2025 001-310-120 2025 001-310-130 2025 001-319-115 2025 001-319-115 2025 001-319-115 | 2025 2025 2025 2025 2025 2025 2025 2025 | 2025 2025 2025 2025 2025 2025 2025 2025 |

| PAGE 2 | . ***** PERCENT | 711.75 600.75 600.75 700.00 100.00 77.00 77.00 | 75.17 102.15-* 83.07 56.16 57 57 74.63 | 100.000 100.000 100.000 66.000 100.000 100.000 | 100.000 | 44.45 |
|------------------------|----------------------------|---|---|--|---|---------------------------|
| GEL106 P | * **** ACTUAL REMAINING | 27,644.26 14,350.00 24,300.00 19,540.00 73,840.00 50,880.00 1,000.00 3,806,16.11 | 187,918.41 186,284.77 5,107.50- 49,844.44 42,019.60 10,019.38 95,750.00 567,209.10 | 1,126,687.82 2,000,000.00 6,926.02- 1,000.00 1,982.78 5,000.00 3,151,994.58 | 25,000.000 | 24,661,455.23 |
| | * *** ACTUAL ** Y-T-D | 12,355.74 15,650.00 15,700.00 15,450.38 1,160.00 14,200.00 6,902.00 1,094,833.89 | 62,081.59 63,715.23 10,105.50 10,105.56 32,500.40 92,980.62 4,250.00 | 473,312.18 31,926.02 00 750.00 1,017.22 1,017.22 | 0000000 | 30,817,560.77 |
| JANUARY | *** ACTUAL **: M-T-D | 2,541.34 1,100.00 2,700.00 4,575.19 4,000.00 60.00 200,782.77 | 17,543.59 11,168.60 2,705.50 3,007.37 10,480.26 1,598.78 46,504.10 | 194,928.33 21,798.31 .00 .191.77 .216,918.41 | 0000000 | 24,262,675.76 |
| OF REVENUES FOR . FUND | CURRENT | 4, 9000000000000000000000000000000000000 | 2550 250 250 250 250 250 250 250 250 250 | 1,600,000.00 2,000,000.00 25,000.00 1,000.00 3,000.00 3,659,000.00 | 25,000.00 | 55,479,016.00 |
| STATEMENT (| ORIGINAL BUDGET | 40,000.00 20,000.00 30,000.00 35,000.00 75,000.00 10,000.00 1,000.00 4,901,000.00 | 250,000.00 250,000.00 60,000.00 75,000.00 100,000.00 | 1,600,000.00 2,000,000.00 1,000.00 3,000.00 3,659,000.00 | 25,000.000 | 55,479,016.00 |
| DATE 03/05/2025 08:54 | ACCOUNT NO | 2025 001-340-804 J.P. #4 FEES 2025 001-340-805 CONSTABLE #1 FEES 2025 001-340-805 CONSTABLE #2 FEES 2025 001-340-807 CONSTABLE #3 FEES 2025 001-340-807 CONSTABLE #3 FEES 2025 001-340-900 LAND DEVELOPMENT FEE 2025 001-340-901 SEPTIC TANK PERMIT FEES 2025 001-340-905 FISCAL OFFICER FEES 2025 001-341-400 GUARDIANSHIP FEES 2025 001-341-400 GUARDIANSHIP FEES 2025 001-342-293 PRIOR PERIODS ADJUSTMENTS SUB TOTAL FEES OF OFFICE | 2025 001-350-440 COUNTY COURT FINES 2025 001-350-450 DISTRICT COURT FINES 2025 001-350-801 JP #1 FINES (75%) 2025 001-350-802 JP #2 FINES (75%) 2025 001-350-803 JP #3 FINES (75%) 2025 001-350-804 JP #4 FINES (75%) 2025 001-352-100 BOND FORFEITURES SUB TOTAL FINES & FORFEIT | 2025 001-360-100 INTEREST 2025 001-370-000 OTHER FIN FROM FUND BALAN 2025 001-370-100 UNANTICIPATED REVENUE 2025 001-370-101 CAPITAL CREDITS 2025 001-370-200 RENTAL INCOME 2025 001-370-495 RESTITUTION 2025 001-380-800 PROCEEDS/SALE OF FIXED AS 2025 001-380-800 PROCEEDS/SALE OF FIXED AS SUB TOTAL MISCELLANEOUS | 2025 001-390-000 TRANSFER IN 2025 001-390-030 TRANSFER FROM FIRE CODE E 2025 001-390-049 TRANSFER FROM SF ABANDONE 2025 001-390-050 TRANSFER FROM ERRORS & OM 2025 001-390-081 TRANSFER FROM VETERANS 2025 001-390-083 TRANSFER FROM VETERANS ME SUB TOTAL TRANSFERS IN | FUND TOTAL FINAL TOTAL |

| | **** ERCENT | .00 .00 .00 .00 .00 .00 .00 .00 .00 | 8 8 9 9 9 9 9 9 9 9 9 9 9 9 9 9 9 9 9 9 |
|----------------|-----------------------------|--|--|
| | **** ACTUAL REMAINING PI | 1,356.08 147,535.81 1,816.30 29,999.50 12,564.19 | 19,780 14,025.955 14,9339.022 14,9339.022 14,5000.037 14,5000.037 14,5000.037 14,5000.037 14,5000.037 14,5000.037 14,5000.037 10,900.037 10,000.037 1 |
| | ** ACTUAL ** Y-T-D | 1,356.08 87,464.19 1,816.30 12,564.19 78,072.88 | 18 6660.988 974-055 974-055 974-055 974-055 17 5050.000 18 55090.000 18 700.000 18 700.000 18 700.000 18 1,403.94 19 7453.99 10 30.000 10 30.0000 10 30.000 10 30.0000 10 30.000 10 30.0000 10 30.0000 10 30.0000 10 30.0000 |
| | ** ACTUAL ** M-T-D | 1,318:14 21,925:12 1,770:25 1,770:25 3,325:12 | 219.50 17,700 17,700 10,444 17,530 13,980 13,980 14,071 1,710 1 |
| | CURRENT BUDGET | 235,000.00 30,000.00 265,000.00 | 20 20 33 30 30 30 30 30 30 30 30 3 |
| ENERAL FUND | ORIGINAL BUDGET | 235,000.00 | 20 000 000 000 000 000 000 000 000 000 |
| GENE | ENCUMBRANCE | 00000000 | 000000000000000000000000000000000000000 |
| COMPLETED | ACCOUNT NAME | GENERAL GOVERNMENT PERFORMANCE PAY BENFLOYEE REFERRAL PROG GROUP INSURANCE & RETI TODES RETIREMENT WORKERS COMP INSURANCE UNEMPLOYMENT RESERVE UNEMPLOYMENT RESERVE SUREPLIREE GROUP INS REIM SUB-TOTAL PERSONNEL CO | CENTRAL PURCHASING PUBLIC HEALTH/DISASTER BANK DEPOSITORY FEES BOSTAGE & METERS COMMINITY EVENTS COMMINITY STRATGGE PLAN INMATE MENTAL EVALUATI CENTRAL APPRAISAL DIST COUNTY STRATGGE PLAN LEGAL SERVICES DROFESSIONAL FEES TELEPHONE COMMUNICATIO ADVERTISEMENT LANDEX UTILITIES COUNTY SERVICES UTILIT ANNEX UTILITIES COUNTY SERVICES UTILIT ANNEX UTILITIES COUNTY LIBRARY UTILITIES COUNTY LIBRARY UTILITIES COUNTY LIBRARY UTILITIES HAM ENFORCEMENT UTILITIES COUNTY LIBRARY UTILITIES COUNTY LIBRARY UTILITIES ADVIDMENT REPAIRS HAM ENFORCEMENT SERVICE MAINTENANCE & REPAIRS MAINTENANCE AGREEMENTS MAINTENANCE AGREEMENTS MAINTENANCE AGREEMENTS DARKING LOT SCOFTMER EXPENSE SOFTWARE SUBSCRIPTIONS OFFICIALIS INSUR INSURANCE AUTOS LINGURANCE AUTOS LANDER ENFORCEMENT INSURA |
| 33.33% OF YEAR | ACCOUNT NO | 2025 001-400-100 2025 001-400-101 2025 001-400-202 2025 001-400-202 2025 001-400-203 2025 001-400-203 2025 001-400-204 2025 001-400-204 | 200255 20025 200255 200255 200255 200255 200255 200255 200255 200255 |

| 3E 4 | | L **** PERCENT | 89.68 .00 100.00 99.56 66.64 | 100.00 | 000.000.000.000.000.000.000.000.000.000.000.000 | 6 9 6 9 9 9 9 9 9 9 9 9 9 9 9 9 9 9 9 9 | 1000.00 167.31 69.60 .00 .00 .33 .33 - * | 100.00 .00 .00 .00 .00 .00 | .00 69.73 |
|-------------------|------------------|------------------------------|--|--|--|--|---|---|--|
| GEL106 PAGE | | ** *** ACTUAI REMAINING I | 22,419.90 17,558.00- 657,353.00 1,742.37 2854,662.88 | 3,000.000 | 3044,590.00 | 80,054.90 00. 3,311.50 6,512.39 8,296.98 474.64 106,705.06 | 1,000.00 67.31 100.00 348.00 .00 .00 .1,415.33 | 4,000.00 .00 .00 .00 .00 .112,120.39 | 50,737.54 |
| | | ** ** ACTUAL ' | 2,580.10 17,558.00 .00 7.63 1429,205.12 | 0000 | .00 .00 .00 1507,278.00 | 34,749.10 1,608.40 2,646.61 4,000.00 3,421.02 149.36 46,630.94 | 32.69 151.98 100.00 100.00 684.67 | . 00 . 00 . 00 . 00 . 00 . 00 . 00 . 00 | .00 22,023.46 960.00 |
| | | * * ACTUAL ** M-T-D | 17,558.00 17,558.00 .00 7.63 428,850.44 | 0000 | .00 .00 .00 450,538.83 | 8,797.24 .00 .00 378.46 661.72 1,000.00 917.58 40.33 11,833.51 | 38 000 000 44 83 000 000 000 000 000 000 000 000 000 | 12,271.52 | .00 5,575.56 .00 |
| S FOR JANUARY | | CURRENT BUDGET | 25,000.00 657,353.00 1,750.00 4283,868.00 | 3,000.00 | .00 .00 .00 4551,868.00 | 114,804.00 100 100 112,000.00 11718.00 1153,336.00 | 1,000 1000.00 1000.00 500.00 100.00 2,100.00 | 4,000.00 | 72,761.00 |
| TEMENT OF EXPENSE | GENERAL FUND | ORIGINAL BUDGET | 25,000.00 658,638.00 1,750.00 4285,153.00 | 3,000.00 | .00 .00 .00 .00 4553,153.00 | 114,804.00 4,920.00 9,159.00 11,718.00 11,531.00 153,336.00 | 1,000.00 1000.00 500.00 500.00 100.00 2,100.00 | 4,000.00 .00 .00 .00 .00 .159,436.00 | .00 72,761.00 960.00 |
| STATEM | GEN | ENCUMBRANCE | 00000 | 0000 | 00000 | 0000000000 | 000000000 | 000000 | 000 |
| 08:54 | COMPLETED | ACCOUNT NAME | INSURANCE DEDUCTIBLES PRIVACY/SECURITY LIABI CONTINGENCY FUND UNANTICIPATED EXPENSE SUB-TOTAL OPERATING CO | TRAVEL & TRAINING PROBATE TRAINING FUND IT CONTRACT SERVICES SUB-TOTAL MILEAGE/TRNG | CAPITAL OUTLAY >\$500 < CAPITAL OUTLAY > \$5,00 CAPITAL IMPROVEMENTS CAPITAL LEASES TOTAL GENERAL GOVERNME | COUNTY JUDGE COUNTY JUDGE SALARY ASSISTANT/ADMINISTRATI LONGEVITY PAY ALLOWANCES (CAR & PHON SOCIAL SECURITY TAXES GROUP INSURANCE RETIREMENT WORKERS COMP INSURANCE LONG TERM DISABILITY SUB-TOTAL PERSONNEL CO | OFFICE SUPPLIES POSTAGE EXPENSE EQUIPMENT/FURNITURE < TELEPHONE/AIR CARDS MAINTENANCE AGREEMENTS EQUIPMENT REPAIRS COPIER EXPENSE BONDS DUES & SUBSCRIPTIONS SUB-TOTAL OPERATING CO | TRAVEL & TRAINING SOFTWARE TRAINING CAPITAL OUTLAY >\$500 < CAPITAL OUTLAY >\$5,00 CAPITAL IMPROVEMENTS CAPITAL LEASES TOTAL COUNTY JUDGE | VET LONG |
| DATE 03/05/2025 | 33.33% OF YEAR (| ACCOUNT NO | 2025 001-400-487 2025 001-400-488 2025 001-400-495 2025 001-400-495 | 2025 001-400-500 2025 001-400-505 2025 001-400-510 | 2025 001-400-800 2025 001-400-801 2025 001-400-805 2025 001-400-825 | 2025 2025 2025 2025 2025 2025 2025 2025 | 2025 001-410-300 2025 001-410-310 2025 001-410-452 2025 001-410-420 2025 001-410-452 2025 001-410-452 2025 001-410-452 2025 001-410-452 2025 001-410-462 | 2025 001-410-500 2025 001-410-510 2025 001-410-801 2025 001-410-801 2025 001-410-805 2025 001-410-825 | 2025 001-415-100 2025 001-415-106 2025 001-415-109 |

| | **** PERCENT | 67.31 66.64 70.03 89.65 13.69.* *-* | 1000.00 97.47 1000.00 1000.00 5.00 73.50 | 100.00 | 669 699 699 699 699 699 699 699 699 699 | 1000.00 92.18 92.180 79.144 80.175 62.177 100.000 |
|----------------|-----------------------------|---|---|---|---|--|
| | **** ACTUAL REMAINING PI | 807.73 8,000.00 5,135.37 298.52 57.92- 69,046.78 | 2,500.00 4887.33 800.00 100.00 600.00 50.00 4,042.33 | 3,000.000 .00 .00 76,089.11 | 50,173.44 53,815.49 1,346.18 16,002.44 10,502.44 10,530.17 | 5,351.00 1,392.02 1,187.12 1,554.12 1,554.00 5,000.00 |
| | ** ACTUAL ** Y-T-D | 1,692.76 4,000.00 2,197.63 34.48 17.50 31,550.22 | 12.67 495.00 495.00 .00 950.00 1,457.67 | .00 .00 .00 .33,007.89 | 21,778 23,359 23,359 3,650 6,125 6,125 66,125 66,125 66,125 66,125 66,125 66,125 66,125 | 649.00 107.98 312.88 945.82 000 |
| | ** ACTUAL ** M-T-D | 1,000.00 566.76 24.00 7,694.51 | 50 000 000 000 000 000 000 000 000 000 | 7,750.72 | 5,513.56 5,913.80 153.84 1,997.56 1,158.12 5,696.11 | 434.46 000 78.22 78.22 000 256.38 000 |
| | CURRENT BUDGET | 1,200.00 12,000.00 7,333.00 7,333.00 75.00 100,597.00 | 2,500.00 5,500.00 1,000.00 5,500.00 | 3,000.000 | 71,952.00 77,175.00 3,500.00 11,829.00 15,134.00 15,14.00 15,14.00 15,14.00 15,14.00 15,14.00 15,14.00 15,14.00 | 6,000 1,500 1,500 2,500 2,500 1,500 2,500 1,500 |
| ENERAL FUND | ORIGINAL BUDGET | 1,200.00 12,000.00 7,333.00 75.00 100,597.00 | 2,500.00 800.00 100.00 1,000.00 5,500.00 | 3,000.00 .00 .00 109,097.00 | 71,952.00 77,175.00 3,500.00 11,829.00 15,145.00 15,146.00 15,146.00 155.00 155.00 155.00 155.00 155.00 155.00 155.00 | 6,000 11,500 11,500 12,500 2,500 1,5 |
| GENI | ENCUMBRANCE | 00000000 | 0000000000 | 0000 | | 000000000000000000000000000000000000000 |
| COMPLETED | ACCOUNT NAME | ALLOWANCE (CAR) SOCIAL SECURITY TAXES GROUP INSURANCE RETIREMENT WORKERS COMP INSURANCE UNORKERS COMP INSURANCE UNORFICOYMENT LONG TERM DISABILITY SUB-TOTAL PERSONNEL CO | OFFICE SUPPLIES POSTAGE EXPENSE EQUIPMENT/FURNITURE < EQUIPMENT FEPAIRS EQUIPMENT REPAIRS SOFTWARE SOFTWARE SUBSCRIPTIONS UDUS & SUBSCRIPTIONS UNANTICIPATED EXPENSE SUB-TOTAL OPERATING CO |) TRAVEL & TRAINING) CAPITAL OUTLAY >\$500 < CAPITAL OUTLAY > \$5,00 TOTAL VETERAN SERVICES | COUNTY ADMINISTRATIO GENERAL COUNSEL CHIEF OF STAFF CIVIL ENGINEER CIVIL ENGINEER CHIEF ASSISTANT PUBLIC INFORMATION OFF LONGEVITY PAY CAR ALLOWANCE CAR ALLOWANCE GROUP INSURANCE RETIREMENT WORKERS COMP INSURANCE UNGMPLOYMENT LONG TERM DISABILITY SUB-TOTAL PERSONNEL CO | OFFICE SUPPLIES POSTAGE EXPENSE EQUIPMENT/FURNITURE < TELEPHONE/AIR CARDS MAINTENANCE AGREEMENTS COPIER EXPENSE SOFTWARE BONDS DUES & SUBSCRIPTIONS |
| 33.33% OF YEAR | ACCOUNT NO | 2025 001-415-150 2025 001-415-200 2025 001-415-202 2025 001-415-203 2025 001-415-204 2025 001-415-204 2025 001-415-204 | 2025 2025 2025 2025 2025 2025 2025 2025 | 2025 001-415-500 2025 001-415-800 2025 001-415-801 | 2025 2025 2025 2025 2025 2025 2025 2025 | 2025 001-420-300 2025 001-420-310 2025 001-420-352 2025 001-420-451 2025 001-420-451 2025 001-420-465 2025 001-420-465 2025 001-420-465 2025 001-420-480 |

| | | | | | | | * | |
|----------------|-----------------------------|------------------------|--|--|--|--|--|-------------------|
| | L ***** PERCENT | .00 | 100.00 | 69 69.73 669.73 669.73 78.75 89.75 89.84 89.84 89.84 89.84 | 80.77 1000.00 1000.00 69.61 100.00 100.00 | 35.26 55.26 100.00 68.11 | | 83.55 |
| | **** ACTUAL REMAINING PI | 15,064.57 | 4,000.00 .00 .00 .00 .159,764.43 | 75,294.56 3,311.55 6,051.29 8,010.50 7,450.14 100,954.21 | 807.70 10.00 500.00 348.04 00 150.00 | 1,413.00 2,210.29 000 400.00 106,793.24 | 75,294.31 3,311.55 6,091.22 8,000.00 7,823.43 447.79 114.92- | 1,002.62 |
| | ** ACTUAL ** Y-T-D | .00 | .00 .00 .00 .00 .00 .00 | 32,682.44 1,628.44 1,628.45 2,640.45 3,989.50 3,298.50 1,953.21 45,182.79 | 192.30 151.00 100.00 100.00 444.26 | 2,587.00 1,789.71 00 00 50,003.76 | 32,682.69 1,608.45 2,545.78 4,000 3,226.57 3,226.57 3,18.92 4,44,35.62 | 197.38 |
| | ** ACTUAL ** M-T-D | .00° 769.06 | .00 .00 .00 .00 16,465.17 | 8,273.85 378.46 625.46 1,000.00 865.24 38.90 11,217.05 | 192.30 3 7.00 3 7.00 23 0.00 23 0.29 | 1,171.58 19.59 00 00 12,638.51 | 8,274.10 378.46 639.10 1,000.00 865.26 38.04 35.90 | 00. |
| | CURRENT BUDGET | 17,100.00 | 4,000.00 .00 .00 .00 .227,939.00 | 107,977.00 4,920.00 8,692.00 12,000.00 11,120.00 146,137.00 | 1,000.00 10.00 500.00 100.00 150.00 | 4,000.00 4,000.00 400.00 156,797.00 | 107,977.00 4,920.00 8,637.00 11,050.00 11,050.00 11,550.00 145,289.00 | 1,200.00 |
| NERAL FUND | ORIGINAL BUDGET | 17,100.00 | 4,000.00 .00 .00 .00 .227,939.00 | 107,977.00 4,920.00 8,692.00 11,120.00 11,120.00 11,146,137.00 | 1,000.00 500.00 500.00 100.00 1,50.00 2,260.00 | 4,000.00 4,000.00 400.00 156,797.00 | 107,977.00 4,920.00 8,637.00 12,000.00 11,050.00 145,289.00 | 1,200.00 |
| GENI | ENCUMBRANCE | 000. | 000000 | 000000000 | 000000000 | 000000 | 000000000 | 00. |
| COMPLETED | ACCOUNT NAME | SUB-TOTAL OPERATING CO | TRAVEL & TRAINING CAPITAL OUTLAY >\$500 < CAPITAL OUTLAY > \$5,00 CAPITAL IMPROVEMENTS CAPITAL LEASES TOTAL COMMISSIONERS CO | COMMISSIONER PRECINC COMMISSIONER SALARY LONGEVITY PAY LONGENITY PAY SOCIAL SECURITY TAXES GROUP INSURANCE RECOUP INSURANCE RETIREMEN NORKERS COMP INSURANCE LONG TERM DISABILITY SUB-TOTAL PERSONNEL CO | OFFICE SUPPLIES POSTAGE EXPENSE EQUIPMENT/FURNITURE < TELEPHONE/AIR CARDS COPIER EXPENSE COPIER EXPENSE DOUGS UNANTICIPATED EXPENSE SUB-TOTAL OPERATING CO | TRAVEL & TRAINING CAPITAL OUTLAY >\$500 < CAPITAL OUTLAY > \$5,00 CAPITAL IMPROVEMENTS CAPITAL LEASES TOTAL COMMISSIONER PRE | 0COMMISSIONER PRECINC 1 COMMISSIONER SALARY 9 LONGEVITY PAY 0 ALLOWANCES (CAR & PHON 0 SOCIAL SECURITY TAXES 2 GROUP INSURANCE 3 RETIREMENT 4 WORKERS COMP INSURANCE 7 LONG TERM DISABILITY 5 SUB-TOTAL PERSONNEL CO | O OFFICE SUPPLIES |
| 33.33% OF YEAR | ACCOUNT NO | 2025 001-420-495 | 2025 001-420-500 2025 001-420-800 2025 001-420-801 2025 001-420-805 2025 001-420-825 | 2025 2025 2025 2025 2025 2025 2025 2025 | 2025 001-421-300 2025 001-421-310 2025 001-421-352 2025 001-421-452 2025 001-421-452 2025 001-421-462 2025 001-421-462 2025 001-421-480 2025 001-421-480 | 2025 001-421-500 2025 001-421-800 2025 001-421-801 2025 001-421-805 2025 001-421-805 | 2025 2025 2025 2025 2025 2025 2025 2025 | 2025 001-422-300 |

| | | * | | | | | |
|----------------|----------------------------|--|--|--|---|--|--|
| | L ***** PERCENT | 100.000 | 77.63 | 6 6 6 6 6 6 6 6 6 6 6 6 6 6 6 6 6 6 6 | 100000 100000 100000 100000 100000 | 83.84 55.75 100.000 69.23 | 72.00 67.31 73.22 66.67 |
| | **** ACTUAI REMAINING I | 500.00 .00 .00 .00 .00 .00 .1,500.55 | 6,210.41 00 00 00 108,564.34 | 75,294.56 3,311.55 6,071.80 8,012.94 7,453.767 4533.767 100,988.38 | 807.70 50.00 399.51 150.00 1,907.21 | 6,706.98 2,229.88 400.00 112,232.76 | 77,757.21 00 3,311.55 6,323.84 8,000.08 |
| | ** ACTUAL ** Y-T-D | 2.07 .00 .00 100.00 299.45 | 1,789.59 500.00 00 00 47,024.66 | 32,682.44 1,608.40 1,608.45 2,702.26 3,987.06 3,3987.06 195.621 46,421.31 | 192.30 100.00 100.49 100.00 392.79 | 1,293.02 1,770.12 .00 .00 49,877.24 | 30,219.79 1,608.45 2,313.16 4,000 2,994.82 |
| | ** ACTUAL ** M-T-D | \$000000 \$0000009 | .00 .00 .00 .00 .00 .00 .00 | 8,273.85 378.60 378.46 661.91 897.56 865.24 386.24 35.90 | 192.30 .00 .00 .13.48- .00 .00 .00 .178.82 | 1,293.02 .00 .00 .00 .12,722.80 | 7,650.58 378.46 577.88 1,000.00 |
| | CURRENT BUDGET | 500.000 1,800.000 | 8,000.00 500.00 00 00 155,589.00 | 107,977.00 1,800.00 8,774.00 12,000.00 11,526.00 147,410.00 | 1,000.00 500.00 500.00 100.00 1,300.00 | 8,000.00 4,000.00 400.00 162,110.00 | 107,977.00 4,920.00 8,637.00 12,000.00 |
| NEKAL FOND | ORIGINAL BUDGET | 500.000 100.000 100.000 1,800.00 | 8,000.00 .00 .00 .00 .00 .00 .155,089.00 | 107,977.00 1,877.00 8,774.00 12,000.00 11,509.00 147,410.00 | 1,000.00 500.00 500.00 100.00 150.00 2,300.00 | 8,000.00 4,000.00 400.00 162,110.00 | 107,977.00 4,920.00 8,637.00 12,000.00 |
| 175 | ENCUMBRANCE | 0000000 | 000000 | 000000000 | 000000000 | 000000 | 000000 |
| COMPLETED | ACCOUNT NAME | POSTAGE EXPENSE EQUIPMENT/FURNITURE < TELEPHONE/AIR CARDS COPIER EXPENSE BONDS UNES & SUBSCRIPTIONS UNANTICIPATED EXPENSE SUB-TOTAL OPERATING CO | TRAVEL & TRAINING CAPITAL OUTLAY >\$500 < CAPITAL OUTLAY > \$5,00 CAPITAL IMPROVEMENTS CAPITAL LEASES TOTAL COMMISSIONER PRE | COMMISSIONER PRECINC COMMISSIONER SALLARY LONGEVITY PAY ALLOWANCES (CAR & PHON SOCIAL SECURITY TAXES GROUP INSURANCE RETIREMENT RETIREMENT RETIREMENT NORKERS COMP INSURANCE LONG TERM DISABILITY SUB-TOTAL PERSONNEL CO | OFFICE SUPPLIES POSTAGE EXPENSE EQUIPMENT/FURNITURE < TELEPHONE/AIR CARDS COPIER EXPENSE CODIER EXPENSE DUES & SUBSCRIPTIONS UNANTICIPATED EXPENSE SUB-TOTAL OPERATING CO | TRAVEL & TRAINING CAPITAL OUTLAY >\$500 < CAPITAL OUTLAY > \$5,00 CAPITAL IMPROVEMENTS CAPITAL LEASES TOTAL COMMISSIONER PRE | COMMISSIONER PRECINC COMMISSIONER SALARY LONGEVITY PAY ALLOWANCES (CAR & PHON SOCIAL SECURITY TAXES GROUP INSURANCE |
| 33.33% OF IEAK | ACCOUNT NO | 2025 001-422-310 2025 001-422-352 2025 001-422-420 2025 001-422-462 2025 001-422-480 2025 001-422-480 2025 001-422-480 | 2025 001-422-500 2025 001-422-800 2025 001-422-801 2025 001-422-805 2025 001-422-805 | 2025 001-423-100 2025 001-423-101 2025 001-423-109 2025 001-423-150 2025 001-423-202 2025 001-423-202 2025 001-423-202 2025 001-423-203 2025 001-423-203 | 2025 001-423-300 2025 001-423-310 2025 001-423-352 2025 001-423-462 2025 001-423-462 2025 001-423-4810 2025 001-423-4810 2025 001-423-4810 | 2025 001-423-500 2025 001-423-800 2025 001-423-801 2025 001-423-805 2025 001-423-825 | 2025 001-424-100 2025 001-424-101 2025 001-424-109 2025 001-424-109 2025 001-424-150 2025 001-424-200 2025 001-424-203 |

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| | **** PERCENT | 90.06 17.28 71.54 | 1000 .000 1000 83 22 | 58.36 .000 .000 .000 .71.23 | 000 000000000 010 000 0000000000000000 | 99.55 |
|------------------|-----------------------------|--|--|--|--|-------------------|
| | **** ACTUAL REMAINING PI | 451.21 35.26 103,934.25 | 300.00 .000 .000 200.000 4 99.31 | 2,334.59 .00 .00 .00 106,768.15 | 0.00 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 | 1,990.95 |
| | ** ACTUAL ** Y-T-D | 49.79 168.74 41,354.75 | 100000000000000000000000000000000000000 | 1,665.41 .00 .00 .00 .00 43,120.85 | 00400000000000000000000000000000000000 | 9.05 |
| | ** ACTUAL ** M-T-D | 35.29 33.20 10,478.31 | 000000000000000000000000000000000000000 | .00 .00 .00 .00 .00 .00 | | 00. |
| | CURRENT BUDGET | 501.00 204.00 145,289.00 | 00000000000000000000000000000000000000 | 4,000.00 .00 .00 .00 .149,889.00 | 44400000000000000000000000000000000000 | 2,000.00 |
| RAL FUND | | 501.00 204.00 145,289.00 | 300000000000000000000000000000000000000 | 4,000.00 .00 .00 .00 .149,889.00 | 44400000000000000000000000000000000000 | 2,000.00 |
| GENERAL | ENCUMBRANCE | 000 | 000000000 | 000000 | | 00. |
| COMPLETED | NAME | WORKERS COMP INSURANCE LONG TERM DISABILITY SUB-TOTAL PERSONNEL CO | OFFICE SUPPLIES POSTAGE EXPENSE EQUIPMENT/FURNITURE < TELEPHONE/AIR CARDS COPIER EXPENSE BONDS BONDS UNGS & SUBSCRIPTIONS UNANTICIPATED EXPENSE SUB-TOTAL OPERATING CO | TRAVEL & TRAINING CAPITAL OUTLAY >\$500 < CAPITAL OUTLAY > \$5,00 CAPITAL IMPROVEMENTS CAPITAL LEASES TOTAL COMMISSIONER PRE | TANAMAN AND THE AND TH | TRAVEL & TRAINING |
| 33.33% OF YEAR (| ACCOUNT NO | 2025 001-424-204 2025 001-424-207 | 2025 001-424-310 2025 001-424-310 2025 001-424-352 2025 001-424-450 2025 001-424-452 2025 001-424-462 2025 001-424-462 2025 001-424-481 2025 001-424-481 | 2025 001-424-500 2025 001-424-800 2025 001-424-801 2025 001-424-801 2025 001-424-805 | 00000000000000000000000000000000000000 | 2025 001-425-500 |

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| | L **** PERCENT | 00.00.00 | 769 769 760 760 760 760 760 760 760 760 760 760 | 24.44 76.69 90.13 75.96 100.00 100.00 100.00 100.00 153.33 48.75 | 81.59 4 .00 69 .00 | 69.73 70.00 42.13 8.92 |
|----------------|-----------------------------|---|--|--|--|--|
| | **** ACTUAL REMAINING PI | .00 .00 230,809.14 | 75,294.30 421,073.52 00 1,600.00 2,400.00 1,346.18 1,346.18 1,346.18 1,27,038.50 49,874.33 2,829.93 2,068.05 723,296.49 | 2,932.86 6,901.87 2,523.57 4,937.100 1,285.00 2,452.00 750.00 195.00 195.00 | 3,263.67 426.58 00 00 749,487.22 | 79,398.70 274,008.53 1,263.76 |
| | ** ACTUAL ** Y-T-D | .00 .00 101,976.86 | 32,682.70 166,952.48 1,800.00 1,800.00 1,200.00 14,690.00 19,204.67 19,204.67 19,204.67 19,570.51 | 9,067.14 2,098.13 276.43 1,562.82 00 2,477.00 1,048.00 1,048.00 350.00 205.00 | 736.33 10,073.42 00 00 332,679.78 | 34,464.30 117,437.47 1,736.24 9,800.00 |
| | ** ACTUAL ** M-T-D | .00 .00 24,423.80 | 8,274.10 42,727.04 200.00 300.00 15,993.00 5,165.50 219.48 76,952.73 | 913.36 550.72 .000 415.41 262.00 262.00 2,141.49 | 18.48 .00 .00 .00 .00 .79,112.70 | 8,725.14 30,415.01 .00 |
| | CURRENT BUDGET | .00 .00 332,786.00 | 107,977.00 588,026.00 1,800.00 3,400.00 192,000.00 69,000.00 69,103.00 3,133.00 3,133.00 3,133.00 1027,867.00 | 12,000.00 2,800.00 6,500.00 6,500.00 1,500.00 3,500.00 39,800.00 | 4,000.00 10,500.00 .00 .00 .00 .00 | 113,863.00 391,446.00 3,000.00 10,760.00 |
| GENERAL FUND | ORIGINAL BUDGET | 332,786.00 | 107,977.00 588,026.00 1,800.00 2,400.00 2,000.00 192,000.00 69,079.00 69,173.00 3,133.00 1027,867.00 | 12,000.00 2,800.00 6,500.00 11,500.00 39,800.00 39,800.00 | 4,000.00 10,500.00 10,500.00 1082,167.00 | 113,863.00 391,446.00 3,000.00 |
| GEN | ENCUMBRANCE | 000 | 000000000000000000000000000000000000000 | 000000000000000000000000000000000000000 | 000000 | 000000 |
| COMPLETED | ACCOUNT NAME | CAPITAL OUTLAY >\$500 < CAPITAL OUTLAY > \$5,00 TOTAL HUMAN RESOURCES | COUNTY CLERK COUNTY CLERKS SALARY DEPUTIES SALARIES LONGEVITY PAY INCENTIVE PAY COCES STIPEND ALLOWANCES (CAR & PHON SOCIAL SECURITY TAXES GROUP INSURANCE RETIREMENT NORKERS COMP INSURANCE UNGMPLOYMENT UNGMPLOYMENT LONG TERM DISABILITY SUB-TOTAL PERSONNEL CO | OFFICE SUPPLIES POSTAGE EXPENSE EQUIPMENT/FURNITURE < SINDEXING/SCANNING REMOTE BIRTH CERTIFICA TELEPHONE/AIR CARDS ADVERTISEMENTS MAINTENANCE AGREEMENTS COPIER EXPENSE SOFTWARE SOFTWARE SOFTWARE SOFTWARE SOFTWARE SUBSCRIPTIONS DUUSS & SUBSCRIPTIONS UNANTICIPATED EXPENSE SUB-TOTAL OPERATING CO | TRAVEL & T SOFTWARE T CAPITAL OU CAPITAL OU CAPITAL IM CAPITAL LE | 0INFORMATION SERVICES 2 DIRECTOR'S SALARY 3 TECHNICIANS' SALARY 5 ASSISTANT'S SALARY 7 OVERTIME 9 LONGEVITY PAY |
| 33.33% OF YEAR | ACCOUNT NO | 2025 001-425-800 2025 001-425-801 | 2025 2025 2025 2025 2025 2025 2025 2025 | 2025 2025 2025 2025 2025 2025 2025 2025 | 2025 001-430-500 2025 001-430-510 2025 001-430-800 2025 001-430-801 2025 001-430-805 2025 001-430-825 | 2025 001-435-100 2025 001-435-103 2025 001-435-103 2025 001-435-103 2025 001-435-103 2025 001-435-103 |

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| | ***** ERCENT | 00000000000000000000000000000000000000 | 1000.000 77.87 91.63 91.63 78.55 70.39 99.54 67.00 100.00 | 1000 1000 1000 1000 1000 1000 1000 100 |
|-------------------|----------------------------|--|---|--|
| | **** ACTUAL REMAINING P | 1,000.00 5,780.32 25,539.26 55,514.00 36,117.74 402.48 702.40 | 1,988.01 1,168.06 2,977.80 3,927.28 3,927.28 123,175.24 3,981.54 234,686.10 322,500.00 | 24,000.00 81,900.00 1035,504.77 48,784.06 45,210.61 72,267.37 55,034.49 55,034.49 55,034.48 |
| | ** ACTUAL ** Y-T-D | 2,759.68 12,759.68 28,486.00 15,668.26 126.52 725.60 | 11.99 331.94 272.18 1,072.72 00 51,824.76 115,313.90 168,871.53 | 14, 434.52 407, 473.23 25, 122.63 11, 520.00 21, 250.00 21, 367.63 21, 367.63 21, 200.00 21, 2 |
| | ** ACTUAL ** M-T-D | 125.00 656.94 7,000.00 3,992.22 168.02 54,148.24 | 250 250 31 98 31 98 268 19 00 15 99 7 7 98 6,344 24 25 60 60 60 60 60 60 60 60 60 60 | 60,492.000 60,492.48 60,492.48 7,960.92 7,941.38 6,436.78 6,436.78 6,436.78 7,941.38 7,941.38 |
| | CURRENT BUDGET | 1,500.00 8,540.00 40,477.00 84,000.00 51,786.00 2,399.00 1,428.00 | 2,000.00 1,500.00 3,250.00 5,000.00 175,000.00 4,000.00 350,000.00 350,000.00 | 24,000.00 81,900.00 1442,978.00 69,960.00 64,835.00 11,520.00 103,635.00 18,000.00 84,000.00 84,000.00 83,600.00 84,000.00 84,000.00 84,000.00 |
| ENERAL FUND | ORIGINAL BUDGET | 1,500.00 8,540.00 40,477.00 84,000.00 51,786.00 2,399.00 1,428.00 | 2,000.00 1,500.00 3,250.00 5,000.00 175,000.00 175,000.00 350,000.00 350,000.00 | 24,000.00 81,900.00 1442,978.00 83,000.00 69,960.00 64,835.00 11,520.00 103,635.00 18,4000.00 84,000.00 84,000.00 83,600.00 84,000.00 84,000.00 |
| GENE | ENCUMBRANCE | 0000000000 | 000000000000000000000000000000000000000 | |
| OF YEAR COMPLETED | NO ACCOUNT NAME | 1-435-121 INCENTIVE PAY 1-435-150 ALLOWANCES (CAR & PHON 1-435-200 SOCIAL SECURITY TAXES 1-435-202 GROUP INSURANCE 1-435-204 WORKERS COMP INSURANCE 1-435-206 UNEMPLOYMENT 1-435-207 LONG TERM DISABILITY SUB-TOTAL PERSONNEL CO | 1-435-300 OFFICE SUPPLIES 1-435-310 POSTAGE EXPENSE 1-435-336 GAS, OIL & MAINT 1-435-335 UNIFORMS & ACCESSORIES 1-435-370 TOOLS 1-435-425 DATA SERVICES 1-435-425 DATA SERVICES 1-435-426 MAINTENANCE & REPAIRS 1-435-451 MAINTENANCE & REPAIRS 1-435-452 COULPMENT REPAIRS 1-435-452 COULPMENT REPAIRS 1-435-462 COPIER EXPENSE 1-435-462 COPIER EXPENSE 1-435-462 SOFTWARE SUBSCRIPTIONS 1-435-486 SOFTWARE SUBSCRIPTIONS 1-435-486 CONTRACT SERVICES 1-435-486 CONTRACT SERVICES | 01-435-500 TRAVEL & TRAINING 01-435-800 CAPITAL OUTLAY > \$5,00 01-435-801 CAPITAL OUTLAY > \$5,00 01-435-802 CAPITAL IMPROVEMENTS 01-435-825 CAPITAL LEASES 01-440-100 COURT AT LAW 01-440-101 COURT AT LAW 01-440-103 COURT ADMINISTRATOR 01-440-108 SUPPLEMENTAL STAFF/TRA 01-440-110 COURT REPORTER 01-440-112 STATE SUPPLEMENT 01-440-115 STATE SALARY 01-440-115 SUBSTITUTE BALLIFFS |
| 33,33% | ACCOUNT | 00000000000000000000000000000000000000 | 00000000000000000000000000000000000000 | 00000000000000000000000000000000000000 |

| | L ***** PERCENT | 66.67 68.63 88.88 75.31 13.34- | 100 100 100 100 100 100 100 100 100 100 | | 77 886666 70 7886666 70 78870 77 87 77 77 77 77 |
|----------------|----------------------------|--|---|---|---|
| | **** ACTUAL REMAINING P | 40,002.44 35,655.26 2,124.16 260.58 136.06- | 169,476 1723.01 17000.00 11,000.00 10,502.50 10,575.00 10,575.00 10,575.00 11,486.00 12,840.00 12,525.00 | 3,526.5 7,777.8 0.0 7,777.8 | 47,788.68 35,539.19 400.00 400.00 6,5082.73 6,508.97 16,000.93 8,372.93 488.33 |
| | ** ACTUAL ** Y-T-D | 19,997.56 16,296.74 265.84 85.42 1,156.06 225,611.64 | 3,099 2,099 1,009 1, | 1,473.4 1,473.4 5,647.1 8,382.4 | 20,461.32 14,991.81 2,760.00 2,000.00 137.27 2,867.03 3,622.07 29.49 |
| | ** ACTUAL ** M-T-D | 4,997.56 3,987.28 180.75 140.08 52,120.33 | 26, 887.50 17.255 1925.00 1925.00 141.00 1,118.60 1,118.60 | 0,652.0 | 2, 180 180 180 180 180 180 180 180 |
| | CURRENT BUDGET | 60,000.00 51,952.00 2,390.00 1,020.00 695,195.00 | 8, 0000 11, 11, 0000 11, 0000 | 5,000.0 13,425.0 43,125.0 | 50,750.00 50,750.00 2,750.00 600.00 420.00 11,995.00 1244.00 |
| ENERAL FUND | ORIGINAL BUDGET | 60,000.00 51,952.00 2,390.00 1,020.00 695,195.00 | 0000 001 000 000 000000 000 000 000 000 | 5,000.0 13,425.0 43,125.0 | 50,250 50,750 50,750 600 600 600 600 600 11,995 124,00 124,00 11,995 |
| GEN | ENCUMBRANCE | 000000 | 000000000000000000000000000000000000000 | 0000000 | 0000000000 |
| COMPLETED | ACCOUNT NAME | GROUP INSURANCE RETIREMENT WORKERS COMP INSURANCE UNEMPLOYMENT LONG TERM DISABILITY SUB-TOTAL PERSONNEL CO | OFFICE SUPPLIES POSTAGE EXPENSE BOARD FOR JURORS UNIFORMS & ACCESSORIES ANNO EQUIPMENT/FURNITURE < COURT APPOINTED ATTORN REPORTER'S RECORDS SUBSTITUTE COURT REPOR TRANSLATOR/INTERPRETER VISTING JUDGE'S EXPEN OUT OF COUNTY/MENTAL TREEPHONE COMMUNICATIO MAINTENANCE AGREEMENTS EQUIPMENT REPAIRS TASER LEASE COPIER EXPENSE SOFTWARE BONDS DUES & SUBSCRIPTIONS COURT AT LAW JURORS INVESTIGATION CASES UNDANTICIPARTED | TRAVEL & TRAINING SOFTWARE TRAINING PROBATION OFFICE BUDG CAPITAL OUTLAY > \$5.0 CAPITAL IMPROVEMENTS TOTAL COURT AT LAW JU | BOND OFFICE BOND CLERK SALARY LONGEVITY PAY INCENTIVE PAY PHONE ALLOWANCE SOCIAL SECURITY TAXES GROUP INSURANCE RETIREMENT WORKERS COMP INSURANCE |
| 33.33% OF YEAR | ACCOUNT NO | 2025 001-440-202 2025 001-440-203 2025 001-440-204 2025 001-440-206 2025 001-440-206 | 2025 2025 2025 2025 2025 2025 2025 2025 | 2025 001-440-500 2025 001-440-510 2025 001-440-655 2025 001-440-801 2025 001-440-801 2025 001-440-805 | 2025 2025 2025 2025 2025 2025 2025 2025 |

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|----------------|--------------------------|--|---|--|---|
| | L ***** PERCENT | 50.48 68.45 | 97.80 84.37 94.43 70.29 100.00 100.00 78.71 | 100.000 .01 .00 67.80 | 0.000 |
| | **** ACTUA) REMAINING | 205.96 115,680.30 | 1,222.52 1,510.88 4,920.00 100.00 100.00 8,697.10 | 2,500.00 .55 .00 126,877.95 | 22,513.00 123,906.68 123,906.68 123,906.68 123,906.68 123,906.68 132,6000.00 132,6000.00 133,705.00 13,888.58 13,307.00 11,000.00 1 |
| | ** ACTUAL ** Y-T-D | 202.04 53,326.70 | 27.48 156.30 2,080.00 .00 .00 2,352.90 | .00 4,584.45 00 60,264.05 | 22,820.32 17,971.75 6,260.000 25,883.89 4,375.00 16,461.21 10,461.21 151,544.87 1,010.16 3,98.03 1,010.16 |
| | ** ACTUAL ** M-T-D | 38.96 12,719.19 | 27.48 27.64 41.91 520.00 .00 .00 617.03 | .00 .00 .00 .00 .00 | 2, 772: 702 8, 121: 60 1, 500: 00 1, 500: 00 1, 500: 00 1, 500: 00 1, 500: 00 1, 500: 00 2, 645: 22 1, 646: 22 1, 64 |
| | CURRENT BUDGET | 408.00 169,007.00 | 1,250.00 1,000.00 7,000.00 7,000.00 100.00 11,050.00 | 2,500.00 4,585.00 187,142.00 | 75,334.00 105,334.00 105,987.00 118,000.00 127,000.00 |
| NERAL FUND | ORIGINAL BUDGET | 408.00 169,007.00 | 1,250.00 1,600.00 7,000.00 1,00.00 11,050.00 | 2,500.00 3,800.00 186,357.00 | 75, 334 .00 105, 469.00 105, 984.00 118, 980.00 118, 980.00 115, |
| GEN | ENCUMBRANCE | 000 | 00000000 | 0000 | |
| COMPLETED | ACCOUNT NAME | LONG TERM DISABILITY SUB-TOTAL PERSONNEL CO | OFFICE SUPPLIES POSTAGE EXPENSE EQUIPMENT/FURNITURE < MAINTENANCE AGREEMENTS EQUIPMENT REPAIRS SOFTWARE DUES & SUBSCRIPTIONS UNANTICIPATED EXPENSE SUB-TOTAL OPERATING CO | TRAVEL & TRAINING CAPITAL OUTLAY > \$500 CAPITAL OUTLAY > \$5000 TOTAL ADULT PRO BOND C | 382ND DISTRICT COURT COURT ADMINISTRATOR SUPPLEMENTAL STAFF/TRA SUPPLEMENTAL STAFF/TRA LONGEVITY PAY COURT REPORTER SALARY COUNTY SUPPLEMENT BALLIFF SALARY SUBSTITUTE BALLIFFS SOCIAL SECURITY TAXES SOCIAL SECURITY TAXES COUNTY COMP INSURANCE UNEMPLOYMENT WORKERS COMP INSURANCE UNEMPLOYMENT TOTAL PERSONNEL CO COFTICE SUPPLIES BOARD FOR JURORS UNIFORMS & ACCESSORIES MANO EQUIPMENT/FURNITURE < DJ ARPOINTED ATTORNEY SUBSTITUTE COURT REPORT TRANSLATOR/INTERPRETER |
| 33.33% OF YEAR | ACCOUNT NO | 2025 001-445-207 | 2025 001-445-300 2025 001-445-310 2025 001-445-352 2025 001-445-451 2025 001-445-455 2025 001-445-481 2025 001-445-481 2025 001-445-481 | 2025 001-445-500 2025 001-445-800 2025 001-445-801 | 20255 0001-4550-1008 20255 0001-4550-1008 20225 0001-4550-1008 20225 0001-4550-1008 20225 0001-4550-1109 20225 0001-4550-124 20225 0001-4550-124 20225 0001-4550-124 20225 0001-4550-124 20225 0001-4550-124 20225 0001-4550-124 20225 0001-4550-124 20225 0001-4550-124 20225 0001-4550-124 20225 0001-4550-124 20225 0001-4500-1 |

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|-----------------------|--------------------------|-----------------------------|--|--|--|
| GE 13 | | L ***** PERCENT | 71.80 29.00 29.00 14.41 57.41 86.03 86.03 | 100.000 68.63 .000 .000 .000 | 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 |
| GEL106 PA | | **** ACTUAL REMAINING PI | 1,436.00 3,29.00 34,508.00 12,013.00 38,712.50 415,755.03 | 5,000.00 8,184.23 .00 .00 .755,033.39 | 24, 635 34, 635 34, 635 36, 200 36, 200 37, 400 30, 100 30, |
| | | ** ACTUAL ** Y-T-D | 653.63 564.00 71.00 71.00 25,492.00 2,987.00 6,287.50 172,249.97 | 3,740.77 00.00 00.00 327,535.61 | 19,808.70 14,908.70 32,080.32 6,000.00 25,301.67 7,998.16 10,010.84 1511.98 147,456.95 147,456.95 147,456.95 11,357.14 121,357.14 |
| | | ** ACTUAL ** M-T-D | 15,895.27 11,396.00 696.00 48,865.77 | 00 00 00 00 00 00 85,676.38 | 3, 014 3, 014 3, 014 3, 014 1, 1, 100 1, 100 1, 100 1, 1, 1 |
| S FOR JANUARY | | CURRENT BUDGET | 2,000 2,000 22,000 100 100 115,000 115,000 88,000 588,000 500 500 500 500 500 500 500 500 500 | 5,000.00 11,925.00 .00 .00 1082,569.00 | 4 5 4 4 4 4 5 00 0 0 0 0 0 0 0 0 0 0 0 0 |
| MENT OF EXPENSE | NERAL FUND | ORIGINAL BUDGET | 2,000.00 22,000.00 22,300.00 60,000.00 15,000.00 45,000.00 588,005.00 | 5,000.00 11,925.00 .00 .00 .00 | 65,444.000 45,444.000 105,944.000 105,987.000 11,200.000 12,000.000 12,000.000 12,000.000 11,540.000 11,540.000 11,540.000 11,500.000 11,300.000 11,300.000 11,300.000 11,300.000 11,300.000 11,300.000 11,300.000 11,300.000 11,300.000 11,300.000 11,300.000 11,300.000 11,300.000 |
| STATEN | GEN | ENCUMBRANCE | 000000000 | 000000 | 000000000000000000000000000000000000000 |
| DATE 03/05/2025 08:54 | 33.33% OF YEAR COMPLETED | ACCOUNT NO ACCOUNT NAME | 2025 001-450-457 TASER LEASE 2025 001-450-462 COPIER EXPENSE 2025 001-450-465 SOFTWARE 2025 001-450-481 DUES & SUBSCRIPTIONS 2025 001-450-485 PETIT JURORS 2025 001-450-486 GRAND JURORS 2025 001-450-491 INVESTIGATION CASES 2025 001-450-491 UNVESTIGATION CASES 2025 001-450-491 UNANTICIPATED EXPENSE 2025 001-450-495 UNANTICIPATED EXPENSE | 2025 001-450-500 TRAVEL & TRAINING 2025 001-450-510 SOFTWARE TRAINING 2025 001-450-800 CAPITAL OUTLAY >\$5.00 < 2025 001-450-805 CAPITAL IMPROVEMENTS 2025 001-450-825 CAPITAL IMPROVEMENTS TOTAL 382ND DISTRICT C | 2025 001-455-100439TH DISTRICT COURT 2025 001-455-103 COURT ADMINISTRATOR 2025 001-455-108 SUPPLEMENTAL STAFF/TRA 2025 001-455-109 LONGEVITY PAY 2025 001-455-110 COURT REPORTER SALARY 2025 001-455-112 COURT REPORTER SALARY 2025 001-455-121 INCENTIVE PAY 2025 001-455-121 INCENTIVE PAY 2025 001-455-121 INCENTIVE PAY 2025 001-455-121 INCENTIVE PAY 2025 001-455-120 GROUP INSURANCE 2025 001-455-204 WORKERS COMP INSURANCE 2025 001-455-207 UNEMPLOYMENT 2025 001-455-207 UNEMPLOYMENT 2025 001-455-300 OFFICE SUPPLIES 2025 001-455-335 UNIFORMS & ACCESSORIES 2025 001-455-336 BOOKS & SUPPLEMENTS 2025 001-455-336 BOOKS & SUPPLEMENTS 2025 001-455-340 BJ APPOINTED ATTORNEY 2025 001-455-340 BJ APPOINTER REPOR 2025 001-455-407 SUBSTITUTE COURT REPOR |

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| | L ***** PERCENT | 100.000 100.000 100.000 71.80 19.33 26.84 880.09 88.30 72.90 | 70.53 .00 58.04 70.47 | 00.00 40 | 92.07 68.43 96.31 100.61 77.74 69.24 62.04 77.77 | 100.00 |
|------------------|----------------------------|--|--|--|---|--|
| | **** ACTUAL REMAINING P | 350.00 500.00 200.00 1,436.00 54,256.00 12,013.00 39,735.00 429,414.48 | 3,526.58 .00 7,908.48 750,008.59 | 75,294.30 460,349.78 2,000.00 2,400.00 128,061.84 128,942.47 53,942.47 1,501.86 70,669.86 | 27,462.95 3,371.00 1,200.00 1,200.00 1,040.17 4,708.00 72,450.00 72,450.00 | 5,000.00 |
| | ** ACTUAL ** Y-T-D | 650.00 653.63 564.00 121.00 1,827.00 5,744.00 5,265.00 | 1,473.42 00 5,716.52 314,287.41 | 132,682.70 155,788.22 15,788.22 1,700.00 1,623.82 18,150.00 18,150.00 18,138.48 23,138.48 23,135.53 1,762.14 353,624.14 | 12,626.16 122,626.16 129.00 151.96 832.00 2,092.00 2,000.00 | 000. |
| | ** ACTUAL ** M-T-D | .00 .00 .00 .00 .00 .00 .00 .00 .00 .00 | .00 .00 70,004.64 | 50,038.36 175.00 175.00 175.00 15,984.62 15,984.62 15,984.62 15,984.62 171.39 241.39 246.66 | 3,221.23 49.01 37.99 37.99 523.00 523.00 4,708.01 | 000 |
| | CURRENT BUDGET | 1,000.00 200.00 2,000.00 2,000.00 15,000.00 45,000.00 589,055.00 | 5,000.000 13,625.00 1064,296.00 | 107,977.00 655,478.00 15,780.00 3,600.00 192,000.00 77,078.00 3,496.00 124,294.00 | 32,000.00 3,500.00 1,200.00 1,200.00 1,338.00 6,800.00 4,400.00 | 2,000.00 |
| GENERAL FUND | ORIGINAL BUDGET | 1,000.00 2,000.00 2,000.00 23,000.00 15,000.00 45,000.00 | 5,000.00 13,625.00 1064,296.00 | 107,977.00 655,478.00 15,788.00 2,700.00 2,000.00 60,246.00 192,000 3,496.00 3,264.00 | 32,000.00 3,5000.00 1,200.00 1,300.00 6,800.00 6,400.00 91,423.00 | 5,000.00 |
| | ENCUMBRANCE | 000000000000000000000000000000000000000 | 00000 | 000000000000000000000000000000000000000 | 00000000000 | 000 |
| COMPLETED | ACCOUNT NAME | 155-416 OUT OF COUNTY/MENTAL 155-420 TELEPHONE/AIR CARDS 155-451 MAINTENANCE AGREEMENTS 155-452 EQUIPMENT REPAIRS 155-462 COPIER EXPENSE 155-462 COPIER EXPENSE 155-464 COPIER EXPENSE 155-480 BONDS 155-481 DUES & SUBSCRIPTIONS 155-485 PETIT JURORS 155-481 GRAND JURORS 155-481 UNCETIGATION CASES 155-491 INVESTIGATION CASES 155-491 UNANTICIPATED EXPENSE 155-495 UNANTICIPATED EXPENSE | O TRAVEL & TRAINING 0 SOFTWARE TRAINING 0 CAPITAL OUTLAY >\$500 < 1 CAPITAL OUTLAY > \$5,00 TOTAL 439TH DISTRICT C | 0DISTRICT CLERK 1 DISTRICT CLERK'S SALAR 4 DEPUTIES SALARIES 9 LONGEVITY PAY 1 INCENTIVE PAY 2 OCCB STIPEND 0 ALLOWANCES (CAR & PHON 0 ALLOWANCES (CAR & PHON 0 SOCIAL SECURITY TAXES 2 GROUP INSURANCE 3 RETIREMENT 4 WORKERS COMP INSURANCE 5 LONG TERM DISABILITY 6 LONG TERM DISABILITY 7 LONG TERM DISABILITY 8 SUB-TOTAL PERSONNEL CO | OCFICE SUPPLIES DOSTAGE EXPENSE EQUIPMENT/FURNITURE < TELEPHONE/AIR CARDS ADVERTISEMENT MAINTENANCE AGREEMENTS EQUIPMENT REPAIRS COPIER EXPENSE SOFTWARE BONDS 1 DUES & SUBSCRIPTIONS SUB-TOTAL OPERATING CO | O TRAVEL & TRAINING O SOFTWARE TRAINING |
| 33.33% OF YEAR (| ACCOUNT NO | 2025 2025 2025 2025 2025 2025 2025 2025 | 2025 001-455-500 2025 001-455-510 2025 001-455-800 2025 001-455-801 | 2025 2025 2025 2025 2025 2025 2025 2025 | 2025 2025 2025 2025 2025 2025 2025 2025 | 2025 001-460-500 2025 001-460-510 |

| | L ***** PERCENT | 10.70 | 6 6 6 6 6 6 6 6 6 6 6 6 6 6 6 6 6 6 6 | 76.48 36.95 |
|----------------|-----------------------------|--|--|--|
| | **** ACTUAL REMAINING PI | 2,471.38 .00 .00 .00 .848,600.24 | 3.48 3.49,711 5.50,000 1.17,308 | 3,824.06 5,856.02 |
| | * ** ACTUAL ** Y-T-D | 20,628.62 .00 .00 .00 .395,216.76 | 20,885.070 11,5665.62 28,9266.80 21,560.00 21,560.00 21,260.0 | 1,175.94 9,993.98 .00 |
| | ** ACTUAL ** M-T-D | .000.000 | 2, 287 3, 287 3, 364 1, 379 1, 379 | 000 |
| | CURRENT BUDGET | 23,100.00 .00 .00 .1243,817.00 | 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 | 5,000.00 |
| GENERAL FUND | ORIGINAL BUDGET | 23,100.00 .00 .00 .1243,817.00 | 2 2 3 3 3 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 | 5,000.00 |
| | ENCUMBRANCE | 00000 | | 000 |
| COMPLETED | ACCOUNT NAME | CAPITAL OUTLAY >\$500 < CAPITAL OUTLAY > \$5,00 < CAPITAL IMPROVEMENTS CAPITAL LEASES TOTAL DISTRICT CLERK | COUNTY COURT AT LAW COURT AT LAW JUDGE ASSISTANT COORDINATOR SUPPLEMENTAL STAFF/TRA LONGEVITY COUNTY SUPPLEMENT COUNTY SUPPLEMENT COUNTY SUPPLEMENT COUNTY SUPPLEMENT INCENTIVE PAY VISITING JUDGES SUBSTITUTE BALLIFFS SOCIAL SECURITY TAXES CROUP INSURANCE RETIREMENT WORKERS COMP INSURANCE RETIREMENT LONG TERM DISABILITY SUB-TOTAL PERSONNEL CO OFFICE SUPPLIES RETIREMENT LONG TERM DISABILITY SUB-TOTAL PERSONNEL CO OFFICE SUPPLIES POSTAGE EXPENSE BOARD FOR JUNGES NUIFORMS & ACCESSORIES AMMO COURT APPOINTED ATTORN EQUIPMENT / FURNITURE COURT APPOINTED ATTORN TRANSLATOR / INTERPRETER VISITING JUDGE 'S EXPEN SOFTWARE SOFTWARE BOUNDS TORSTIGATION CASSES INVESTIGATION SUB-TOTAL OPERATING CO | TRAV CAPI CAPI |
| 33.33% OF YEAR | ACCOUNT NO | 2025 001-460-800 2025 001-460-801 2025 001-460-805 2025 001-460-825 | 2222255 | 2025 001-465-500 2025 001-465-800 2025 001-465-801 |

| | L ***** PERCENT | 70.14 | 00 000087 0 00 000448 0 00 00 00 00 00 00 00 00 00 00 00 00 | 61.2 14.7 10.0 | 66 66 66 66 66 66 66 66 66 66 66 66 66 |
|----------------|-----------------------------|------------------------|---|--|---|
| | **** ACTUAL REMAINING PI | 673,560.27 | 70,588.09 74,817.96 11,6817.96 11,635.01 24,000 14,799.01 865.19 865.19 24.96 20,124.68 | 1,223.93 1,122.20 108.77 108.77 500.00 500.00 3,835.90 1,850.00 1,850.00 205,810.58 | 70,588.09 72,083.97 .00 2,400.00 3,311.55 11,515.23 24,000.00 |
| | * ** ACTUAL ** Y-T-D | 286,744.73 | 32,639.91 32,546.04 1,608.45 12,9087.99 6,444.99 7287.04 7287.04 92,444.99 | 776.07 377.80 391.23 391.23 100 100 100 100 100 3,085.10 150.00 150.00 | 30,639.91 31,642.03 1,680.00 1,200.00 1,608.45 4,943.77 |
| | ** ACTUAL *; M-T-D | 66,988.60 | 7,756.94 8,227.10 8,227.10 1,378.46 1,636.24 1,636.24 1,71.92 2,310.24 | 161.28 105.05 000 000 000 000 000 266.33 22,576.57 | 7,756.94 8,010.64 .00.00 300.00 378.46 1,210.17 3,000.00 |
| | CURRENT BUDGET | 960,305.00 | 101,228.00 107,364.00 3,786.00 1,4,920.00 21,244.00 21,244.00 21,244.00 21,244.00 21,244.00 21,244.00 21,244.00 | 2,000.00 1,500.00 500.00 500.00 500.00 500.00 6,921.00 6,921.00 2,000.00 6,921.00 | 101,228.00 103,726.00 1,680.00 4,920.00 16,459.00 |
| SAL FUND | ORIGINAL BUDGET | 960,305.00 | 101,228.00 107,384.00 3,780.00 14,920.00 21,244.00 21,244.00 1965.00 6112.00 | 2,000.00 1,500.00 500.00 500.00 500.00 500.00 6,921.00 6,921.00 2,000.00 6,921.00 | 101,228.00 103,726.00 1,680.00 3,600.00 4,920.00 16,459.00 |
| GENERAL | ENCUMBRANCE | 00* | 000000000000000000000000000000000000000 | | 0000000 |
| COMPLETED | ACCOUNT NAME | TOTAL COURT AT LAW JUD | 00JUSTICE OF THE PEACE 01 JP #1 SALARY 05 JP CEBRKS 09 LONGEVITY PAY 121 INCENTIVE PAY 150 ALLOWANCES (CAR & PHON 150 SOCIAL SECURITY TAXES 150 SOCIAL SECURITY TAXES 150 GROUP INSURANCE 150 WORKERS COMP INSURANCE 150 WORKERS COMP 150 UNEMPLOYMENT 150 UNEMPLO | OFFICE SUPPLIES POSTAGE EXPENSE NIFORMS UNIFORMS EQUIPMENT/FURNITURE < REPORTERS RECORDS REPORTERS RECORDS TRANSLATOR/INTERPRETER TRANSLATOR/INTERPRETER TRANSLATOR/INTERPRETER TRANSLATOR TELEPHONE COMMUNICATIO MAINTENANCE AGREEMENTS COPIER EXPENSE SOFTWARE SOFTWARE DUES & SUBSCRIPTIONS JURORS SUB-TOTAL OPERATING CO TRAVEL & TRAINING SOFTWARE TRAINING CAPITAL OUTLAY > \$500 < CAPITAL LEASES TOTAL JP #1 | JUST] JP #2 6 JP CLER LONGEV] OCCB ST ALLOWAN SOCIAL GROUP |
| 33.33% OF YEAR | ACCOUNT NO | | 2025 2025 2025 2025 2025 2025 2025 2025 | 2025 2025 2025 2025 2025 2025 2025 2025 | 2025 2025 2025 2025 2025 2025 2025 2025 |

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| | **** | 70.18 89.16 75.96 78.74- | 85 100 100 100 100 100 100 100 100 100 10 | 21.65 | 669.773 669.773 669.773 669.651 889.661 188.85 | 86.40 58.19 100.00 |
|----------------|-----------------------------|--|--|---|--|--|
| | **** ACTUAL REMAINING PI | 14,778.51 851.44 82.80 4.52- 199,607.07 | 1,293.69 3,200.00 3,420.00 1,000.00 1,000.00 5,902.13 | 541.30 .00 .00 .00 .00 .00 206,050.50 | 70,588.09 75,284.62 11,630.23 24,000.00 14,869.77 868.17 8115.38 | 1,727.91 1,018.40 200.00 545.13- |
| | ** ACTUAL ** Y-T-D | 6,279.49 103.56 26.20 616.52 90,739.93 | 258 86 906.31 57.70 000 000 1,222.87 | 1,958.70 .00 .00 .00 .00 .00 .00 | 30,639.91 32,639.91 4,200 4,200 1,008.40 1,000.00 6,491.23 1,000.00 | 272.09 731.60 545.13 |
| | ** ACTUAL ** M-T-D | 1,644.60 73.61 .00 68.42 22,442.84 | 43.10 187.91 .00 .00 .00 .00 .00 .00 .00 .00 .00 .0 | 1,958.70 .00 .00 .00 .00 .24,632.55 | 7,756.94 8,268.88 1,189.64 3,000.00 1,640.44 72.10 | 92.12 215.93 .00 .00 |
| | CURRENT BUDGET | 21,058.00 955.00 109.00 612.00 290,347.00 | 2,500.00 2,200.00 400.00 1,000 1,000.00 1,125.00 | 2,500.00 | 101,228.00 107,909.00 4,200.00 16,697.00 36,000.00 21,361.00 1111.00 294,007.00 | 2,000.00 1,750.00 200.00 .00 |
| GENERAL FUND | ORIGINAL BUDGET | 21,058.00 955.00 109.00 612.00 290,347.00 | 2,500 2,000 2,000 4,000 1,000 1,000 1,000 1,155 1, | 2,500.00 | 101,228.00 107,909.00 4,200.00 16,697.00 36,000.00 21,361.00 111.00 612.00 | 2,000.00 1,750.00 200.00 .00 |
| | ENCUMBRANCE | 00000 | 000000000000000000000000000000000000000 | 0000000 | 000000000000000000000000000000000000000 | 00000 |
| COMPLETED | ACCOUNT NAME | RETIREMENT WORKERS COMP INSURANCE UNEMPLOYMENT LONG TERM DISABILITY SUB-TOTAL PERSONNEL CO | OFFICE SUPPLIES POSTAGE EXPENSE BOAKD FOR JURORS BOAKD FOR JURORS EQUIPMENT/FURNITURE < REPORTERS RECORDS TRANSLATOR COURT REPOR TRANSLATOR JUNGE'S EXPEN TELEPHONE COMMUNICATIO MAINTENANCE AGREEMENTS EQUIPMENT REPAIRS COPIER EXPENSE SOFTWARE BONDS JURORS JURORS UNANTICIPATED EXPENSE SUBARTICIPATED EXPENSE | TRAVEL & TRAINING SOFTWARE TRAINING CAPITAL OUTLAY >\$500 < CAPITAL OUTLAY > \$5,00 CAPITAL IMPROVEMENTS CAPITAL LEASES TOTAL JP #2 | JUSTICE OF THE PEACE JP #3 SALARY JP CLERKS LONGEVITY PAY ALLOWANCES (CAR & PHON SOCIAL SECURITY TAXES GROUP INSURANCE RETIREMENT WORKERS COMP INSURANCE UNGMPLOYMENT LONG TERM DISABILITY SUB-TOTAL PERSONNEL CO | OFFICE SUPPLIES POSTAGE EXPENSE BOARD FOR JURORS EQUIPMENT/FURNITURE < |
| 33.33% OF YEAR | ACCOUNT NO | 2025 001-472-203 2025 001-472-204 2025 001-472-206 2025 001-472-206 | 2025 2025 2025 2025 2025 2025 2025 2025 | 2025 001-472-500 2025 001-472-510 2025 001-472-800 2025 001-472-801 2025 001-472-825 | 2025 001-473-100 2025 001-473-101 2025 001-473-105 2025 001-473-109 2025 001-473-200 2025 001-473-200 2025 001-473-202 2025 001-473-204 2025 001-473-204 2025 001-473-204 2025 001-473-204 | 2025 001-473-300 2025 001-473-310 2025 001-473-333 2025 001-473-352 2025 001-473-352 |

GENERAL FUND

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| L ***** PERCENT | 33.33 1000 1000 100000 | 100.001 | 000 000 000 000 000 000 000 000 000 00 | 73.23 82.06 100000 100000 22.50 56.71 | 100.001 | .00 71.69 70.88 69.37 |
|-----------------------------|---|--|--|---|--|---|
| **** ACTUAL REMAINING PI | .00 .00 .00 .00 2290.00 3,116.18 | 3,750.00 | 70,588.09 61,369.29 61,369.29 10,481.55 11,55 12,021.06 13,455.91 13,455.91 13,455.91 14,021.08 184,240.71 | 2,562.99 2,461.70 200.00 908.05 100.00 100.00 4,706.64 | 2,500.00 00 .00 191,547.35 | 201,951.65 1424,323.85 358,780.30 |
| ** ACTUAL ** Y-T-D | 100 150 150 460 2,258.82 | .00 .00 .00 .00 .00 .00 | 30,639.91 24,833.71 720.00 1,608.45 11,979.00 5,440.09 93.07 342.30 79,951.29 | 937.01 538.30 908.30 100.000 3,593.36 | * 00 * 00 . 00 . 00 83,544.65 | .00 79,752.35 585,024.15 158,409.70 |
| ** ACTUAL ** M-T-D | 75.00 75.00 383.05 | 22,759.05 | 7,756.94 6,612.72 1,089.06 1,474.82 65.05 20,439.39 | 241 1529 296 2900 2900 7 7 7 000 4 9 8 000 | 20,938.00 | 21,311.91 147,795.47 39,021.42 |
| CURRENT BUDGET | .00 100.00 225.00 725.00 350.00 | 3,750.00 | 101,228.00 86,223.00 720.00 14,920.00 18,896.00 18,896.00 18,896.00 18,200 | 3,500 2,000 1,000 1,000 8,300 1,000 | 2,500.00 .00 .00 275,092.00 | 281,704.00 2009,348.00 517,190.00 |
| ORIGINAL BUDGET | 100.00 100.00 725.00 750.00 350.00 5,375.00 | 3,750.00 .00 .00 303,132.00 | 101,228.00 86,7203.00 7203.00 14,920.00 18,896.00 18,896.00 264,292.00 | 3,000 3,000 000 11 100 8,300 000 1,000 000 8,300 000 000 000 000 000 000 000 000 000 | 2,500.00 | 281,704.00 2009,348.00 517,190.00 |
| ENCUMBRANCE | 0000000 | 00000 | 000000000000000000000000000000000000000 | 00000000000 | 00000 | 0000 |
| ACCOUNT NO ACCOUNT NAME | 2025 001-473-451 MAINTENANCE AGREEMENTS 2025 001-473-452 EQUIPMENT REPAIRS 2025 001-473-481 DUES & SUBSCRIPTIONS 2025 001-473-485 JURORS 2025 001-473-495 UNANTICIPATED EXPENSE 2025 001-473-495 UNANTICIPATED EXPENSE SUB-TOTAL OPERATING CO | 2025 001-473-500 TRAVEL & TRAINING 2025 001-473-800 CAPITAL OUTLAY >\$500 < 2025 001-473-801 CAPITAL OUTLAY > \$5,00 2025 001-473-805 CAPITAL IMPROVEMENTS TOTAL JP #3 | 2025 001-474-100JUSTICE OF THE PEACE 2025 001-474-101 JP #4 SALARY 2025 001-474-105 JP CLERKS 2025 001-474-105 JP CLERKS 2025 001-474-121 INCENTIVE PAY 2025 001-474-120 INCENTIVE PAY 2025 001-474-200 SOCIAL SECURITY TAXES 2025 001-474-200 SOCIAL SECURITY TAXES 2025 001-474-202 GROUP INSURANCE 2025 001-474-204 WORKERS COMP INSURANCE 2025 001-474-206 UNEMPLOYMENT SOCIAL 474-206 UNEMPLOYMENT SOCIAL 474-207 LONG TERM DISABILITY SUB-TOTAL PERSONNEL CO | 2025 001-474-300 OFFICE SUPPLIES 2025 001-474-310 POSTAGE EXPENSE 2025 001-474-33 BOARD FOR JURORS 2025 001-474-35 UNIFORMS 2025 001-474-414 TRANSLATOR/INTERPRETER 2025 001-474-414 TRANSLATOR/INTERPRETER 2025 001-474-451 MAINTENANCE AGREEMENTS 2025 001-474-481 DUES & SUBSCRIPTIONS 2025 001-474-481 DUES & SUBSCRIPTIONS 2025 001-474-485 JURORS 2025 001-474-485 JURORS | 2025 001-474-500 TRAVEL & TRAINING 2025 001-474-800 CAPITAL OUTLAY >\$500 < 2025 001-474-801 CAPITAL OUTLAY > \$5,00 2025 001-474-805 CAPITAL IMPROVEMENTS TOTAL JP #4 | 2025 001-480-100DISTRICT ATTORNEY 2025 001-480-102 ASSISTANT COORD 2025 001-480-103 ASSIST D.A. SALARIES 2025 001-480-104 D.A. INVESTIGATORS |

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| | **** PERCENT | 668.93 668.93 668.93 668.93 668.14 66 | 1000 1000 1000 1000 1000 1000 1000 100 | 67.31 18.71 .00 .00 69.59 |
|----------------|-----------------------------|--|---|--|
| | **** ACTUAL REMAINING PI | 218,302.71 65,152.56 1,080.00 35,216.00 2,450.00 2,450.00 2,450.00 32,563.32 71,185.55 71,185.55 1,920.22 2,1920.22 2,828.47 | 21, 453 3,0885.40 3,0885.40 11,3089.21 13,321.98 13,325.44 4,3220.00 6,589.22 1,5700.00 2,744.00 11,589.61 3,115.00 10,000 11,589.61 3,115.00 10,000 | 26,925.54 11,006.16 .00 .00 3343,603.13 |
| | * ** ACTUAL ** Y-T-D | 81,048.29 29,860.44 20,580.00 15,023.18 6,000.00 1,235.36 14,134.68 19,303.45 19,4618.90 95,497.32 1356,543.47 1356,543.47 | 13,546.35 2,114.60 635.79 1,768.02 6,694.56 377.50 2,910.76 1,256.00 1,256.00 1,256.00 1,410.39 11,410.39 11,113.00-43,500.10 | 13,074.46 47,833.84 .00 .00 1460,951.87 |
| | ** ACTUAL ** M-T-D | 22,513.38 7,721.38 1,500 1,005.00 1,005.00 3,578.40 7,721.38 7,721.38 41,471.68 25,607.78 501.51 997.36 | 1,179.52 789.95 282.00 871.33 1,673.64 227.50 728.89 728.89 314.00 314.00 314.00 10,675.98 10,675.98 | 6,556.50 2,951.82 00 370,200.55 |
| | CURRENT BUDGET | 299,351.00 95,013.00 21,660.00 18,000.00 14,000.00 3,720.00 46,698.00 90,489.00 263,781.00 263,781.00 1,985.00 1,985.00 1,985.00 1,985.00 1,286.00 | 35,0000.00 8,7000.00 16,090.00 20,000.00 5,000.00 9,5000.00 1,8000.00 | 40,000.00 58,840.00 00 00 4804,555.00 |
| RAL FUND | ORIGINAL BUDGET | 299,351.00 95,013.00 21,660.00 18,000.00 14,000.00 3,720.00 46,698.00 90,489.00 263,781.00 498,000.00 337,477.00 1,985.00 4561,250.00 | 35,000000000000000000000000000000000000 | 40,000.00 58,840.00 .00 .00 4804,555.00 |
| GENERAL | ENCUMBRANCE | 000000000000000000000000000000000000000 | | 0000000 |
| COMPLETED | ACCOUNT NAME | 5 CLERKS SALARIES 6 FAMILY VIOLENCE PROS G 8 SUPPLEMENTAL STAFF/TRA 10 ASSIST DA'S STATE LONG 4 COUNTY SUPPLEMENT 11 INCENTIVE PAY 2 OCCB STIPEND 11 VICTIM ASST COORD PT G 12 VICTIM ASST COORD PT G 12 VICTIM ASST CHILD PRO 13 JUSTICE ASST, PROSECUT 14 WORKERS COMP INSURANCE 15 WORKERS COMP INSURANCE 16 WORKERS COMP INSURANCE 17 LONG TERM DISABILITY 17 LONG TERM DISABILITY 18 SUB-TOTAL PERSONNEL CO | | 10 TRAVEL & TRAINING 10 SOFTWARE TRAINING 10 CAPITAL OUTLAY >\$500 < |
| 33.33% OF YEAR | ACCOUNT NO | 2025 2025 2025 2025 2025 2025 2025 2025 | 20025 20026 20026 20026 20026 20027 | 2025 001-480-50 2025 001-480-80 2025 001-480-80 2025 001-480-80 2025 001-480-80 2025 001-480-80 |

| | *** CENT | | | 4 R 90 90 90 90 90 90 90 90 90 90 90 90 90 |
|----------------|--------------------------------|---|---|---|
| | **** ACTUAL * REMAINING PER | 130,179.95 130,179.81 13,4813.50- 1,744.68- 1,744.68- 1,744.68- 20,000 600.00 | 13,755.52 34,550.07 1,500.00 1,500.00 13,860.30 3,237.36 6,2,803.30 1,182.09 6,000 1,182.09 6,100.00 24,846.58 6,000 104,596.14 | 5,147.91 3 .00 .00 .00 374,810.99 4 90,497.96 6 292,501.05 6 292,501.05 6 64,000.00 6 |
| | ** ACTUAL ** Y-T-D | 30,806.05 61,431.19 88,815.50 20,744.68 2,040.00 2,040.00 2,040.00 137.27 20,984.23 20,984.25 137.90 137.90 601.18 | 3,244.48 7,497.27 1,139.70 1,762.64 127,196.43 517,196.00 21,250.00 15,153.42 178,643.86 | 9,852.09 5,209.47 .000 448,143.01 39,282.00 126,876.00 12,040.00 13,000.00 13,000.00 |
| | ** ACTUAL ** M-T-D | 14,682.84 1682.84 164.50 120.20 120.20 1,673.65 2,270.92 2,270.92 2,270.92 97.54 32,015.57 | 889.24 800.00 800.00 106.00 1,795.24 | 9,456.25 00 00 00 43,267.06 9,944.82 32,040.16 00 50.00 8,000.00 |
| | CURRENT BUDGET | 191,777.00 191,611.00 75,000.00 10,000.00 2,900.00 30,351.00 60,002.00 1,056.00 1,056.00 1,056.00 1,056.00 | 17,000.00 42,000.00 1,500.00 1,500.00 1,500.00 1,500.00 1,700.00 21,250.00 40,000.00 283,240.00 | 15,000.00 822,954.00 129,780.00 419,378.00 12,640.00 42,600.00 96,000.00 |
| NERAL FUND | ORIGINAL BUDGET | 101,777.00 191,611.00 75,000.00 10,000.00 2,040.00 80,000 30,351.00 60,000 1,056.00 1,056.00 1,056.00 | 17,000.00 42,000.00 1,500.00 1,500.00 1,500.00 1,500.00 1,700.00 1,700.00 21,250.00 40,000.00 284,150.00 | 15,000.00 4,300.00 822,954.00 419,3780.00 12,040.00 12,600.00 96,000.00 |
| GENI | ENCUMBRANCE | | 000000000000000000000000000000000000000 | 00000 00000000 |
| COMPLETED | ACCOUNT NAME | ASSISTANTS SALARY ASSISTANTS SALARY EARLY VOTING WORKERS (ELECTION DAY WORKERS (OVERTIME CLERKS LONGENTLY PAY LONGENTLY PAY LONGENTLY PAY LONGENTLY PAY ALLOWANCE (PHONE) SOCIAL SECURITY TAXES GROUP INSURANCE GROUP INSURANCE WORKERS COMP INSURANCE UNEMPLOYMENT LONG TERM DISABILITY SUB-TOTAL PERSONNEL CO | OFFICE SUPPLIES ELECTION SUPPLIES POSTAGE EXPENSE OUIFORMS & ACCESSORIES EQUIPMENT/FURNITURE < TELEPHONE/AIR CARDS TELEPHONE/AIR CARDS ADVERTISEMENT ADVERTISEMENT ADVERTISEMENT ADVERTISEMENT COPIER EXPENSE SECURITY SYSTEM COPIER EXPENSE SOUIPMENT LEASE/RENTAL SOFTWARE/LICENSING BONDS DUES & SUBSCRIPTIONS DUES & SUBSCRIPTIONS SOFTWARE/LICENSING BONDS COTING MACHINE PROGRAM REIMBURSEMENT/ELECTION SUB-TOTAL OPERATING CO | TRAVEL & TRAINING CAPITAL OUTLAY >\$500 < CAPITAL OUTLAY > \$5,00 < CAPITAL IMPROVEMENTS TOTAL ELECTIONS ADMINICOUNTY AUDITOR COUNTY AUDITORS SALARY ASSISTANTS SALARIES PART TIME SALARY LONGEVITY PAY LONGEVITY PAY LONGEVITY PAY LONGEVITY PAY LONGEVITY PAY SOCIAL SECURITY TAXES GROUP INSURANCE |
| 33.33% OF YEAR | ACCOUNT NO | 20255 20255 20225 | 20025 20011-4990-4950 20025 20025 20025 20025 20025 20025 20025 20025 2001-4990-4950 20025 2001-4990-4950 2001-4990-4950 2001-4990-4950 2001-4990-4950 2001-4990-4950 2001-4990-4950 2001-4990-4950 2001-4990-4950 2001-4990-4950 2001-4990-4950 2001-4990-4950 2001-4990-4960 | 2025 2025 2025 2025 2025 2025 2025 2025 |

GEL106 PAGE

GENERAL FUND

33.33% OF YEAR COMPLETED DATE 03/05/2025 08:54

| Courty No. Cou | **** PERCENT | 69.51 89.71 76.36 16.15 68.17 | 75.38 63.94 80.49 80.49 69.61 89.00 100.00 100.00 26.30 | 96.37 | 669 666 699 699 699 699 699 699 699 699 | 51.96 61.55 64.45 00.00 100.00 66.82 100.00 |
|--|---------------------|---|---|--|--|---|
| Column C | **** REMAI | 38,222.3 2,237.4 429.1 263.6 18,426.0 | 2, 4, 4, 5, 22, 3, 4, 4, 4, 5, 22, 3, 5, 4, 4, 5, 2, 5, 5, 5, 5, 5, 5, 5, 5, 5, 5, 5, 5, 5, | 7,709.6 | 75,294.3 61,654.3 11,346.1 11,346.1 11,403.0 1,403.0 23,846.6 1,403.0 23,846.6 | 2000 2000 1000 2000 2000 2000 2000 2000 |
| Colony No. Account Name Colony Name | ** ACTUAL * Y-T-D | 16,762.6 256.5 132.8 1,368.4 42,022.9 | 1,477 4.072 1390 1390 1421 5,742 1,050 1,0 | 290.3 | 32,682.7 90,168.6 70,2468.6 70,2468.6 70,000.0 10,628.3 10,628.3 10,628.3 10,628.3 10,628.3 10,628.3 10,628.3 | 2,4892.9 2,4999.4 159.9 5,742.5 564.0 571.0 |
| CURRENT NO | * ACTUAL * M-T-D | 4,203.5 185.4 0 179.3 7,661.0 | 227.0 37.9 37.9 270.5 385.0 385.0 | 221.0 | 8,274.10 100.00 1,53.88 1,53.80 1,53.80 1,60 1,60 1,60 1,60 1,60 1,60 1,60 1,6 | , 822.9 , 703.8 , 159.9 , 00 , 141.0 , 00 , 00 |
| ACCOUNT NO ACCOUNT NAME ENCUMBRANCE EUD | RREN | 54,985.0 2,494.0 562.0 1,632.0 60,449.0 | 6,750.0 2,500.0 5,800.0 3,200.0 3,200.0 171.0 500.0 0,421.0 | 8,000.0 | 0.000000000000000000000000000000000000 | 8,000.0 6,500.0 7,500.0 1,700.0 1,771.0 250.0 |
| ACCOUNT NO ACCOUNT NAME ENCUMBRANCE 025 001-500-203 RETIREMENT 025 001-500-204 WORKERS COMP INSURANCE 025 001-500-204 WORKERS COMP INSURANCE 025 001-500-207 LONG TERM DISABILITY 0025 001-500-207 LONG TERM DISABILITY 025 001-500-310 DOSTAGE EXPENSE 025 001-500-320 DOSTAGE EXPENSE 025 001-500-320 DOSTAGE EXPENSE 025 001-500-452 BOUIPMENT FEPARS 025 001-500-452 BOUIPMENT REPARS 025 001-500-463 BOUIPMENT REPARS 025 001-500-463 BOUIPMENT REPARS 025 001-500-463 BOUIPMENT REPARS 025 001-500-480 BOUIPMENT SANDING 025 001-500-800 CAPITAL IMPROVEMENTS 025 001-510-101 TREASURES SALARY 025 001-510-103 AUGUSTITY TAXES 025 001-510-103 AUGUSTITY TAXES 025 001-510-103 AUGUSTITY PASSONEL 026 001-510-103 AUGUSTITY PASSONEL 027 001-510-103 AUGUSTITY PASSONEL 028 001-510-103 AUGUSTITY PASSONEL 029 001-510-409 AUGUSTITY PASSONEL 029 001-510-409 AUGUSTITY PASSONEL 020 001-510-409 AUGUSTITY PASSONEL 020 001 | RIG | 54,985.0 2,494.0 2,622.0 1,632.0 60,449.0 | 6,000 2,500 2,500 5,800 3,200 3,200 1,71 5,000 0,421 0,421 | 8,000.0 | 0.779 11,997 12,200 12,200 12,200 12,000 13,000 14,40 11,556 11,000 | 8,000.0 6,500.0 75,800.0 1,700.0 771.0 250.0 |
| 00025 00 | | 00000 | 00000000000 | | 000000000000 | 0000000000 |
| | NO ACCOUNT NAME | 025 001-500-203 RETIREMENT 025 001-500-204 WORKERS COMP INSURAN 025 001-500-206 UNEMPLOYMENT 025 001-500-207 LONG TERM DISABILITY SUB-TOTAL PERSONNEL | 0025 0025 0025 0025 0025 0025 0025 0025 | 025 001-500-500 TRAVEL & TRAINING 025 001-500-800 CAPITAL OUTLAY >\$500 025 001-500-801 CAPITAL OUTLAY >\$5,0 025 001-500-805 CAPITAL IMPROVEMENTS 025 001-500-825 CAPITAL LEASES TOTAL COUNTY AUDITOR | 025 001-510-100COUNTY TREASUR 025 001-510-101 TREASURERS SALAH 025 001-510-103 ASSISTANTS 025 001-510-109 LONGEVITY PAY 025 001-510-120 INCENTIVE PAY 025 001-510-120 ALLOWANCES (CAR 025 001-510-20 SOCIAL SECURITY 025 001-510-202 GROUP INSURANCE 025 001-510-203 RETIREMENT 025 001-510-204 WORKERS COMP INS 025 001-510-204 WORKERS COMP INS 025 001-510-206 UNEMPLOYMENT 025 001-510-207 LONG TERM DISABI | 0025 0025 0025 0025 001-510-310 0025 001-510-4350 0025 001-510-4450 0025 001-510-4460 0025 001-510-4460 0025 001-510-4461 0025 001-510-4461 0025 001-510-4461 |

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| | L **** PERCENT | 6 8 0 7 9 9 8 9 9 9 9 9 9 9 9 9 9 9 9 9 9 9 9 | 8 1 1 8 8 6 7 9 8 8 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 | 51.11 46.45 .00 |
|----------------|-----------------------------|--|---|--|
| | **** ACTUAL REMAINING PE | 122,595.55 3,011.455 195,205.73 3,014.455 11,000.00 89,007.32 89,318.90 17,449.31 17,449.31 17,449.31 17,449.31 | 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 | 4,088.99 2,461.60 |
| | * ** ACTUAL ** Y-T-D | 53,873.45 6,600 83,288.55 11,176.82 113,177.00 143,992.68 16,659.10 3,6659.10 1,161.24 255,393.65 | 334.94 499.907 5,112.16 879.999 1,306.498 1,306.498 1,306.498 1,306.498 1,306.498 1,306.498 2,166.688 2,166.688 2,166.688 2,166.688 37,300.82 2,166.688 2,166.688 2,166.688 37,401.87 37,300.82 37,300.82 464.00 57,864.85 71,018 71,0 | 3,911.01 2,838.40 |
| | ** ACTUAL *' M-T-D | 13,639.56 21,087.20 125.00 3,133.64 10,992.68 4,304.32 2,236.61 2,236.61 184.20 63,779.19 | 2, 8499.855.90 1, 33.99.30 1, 33.99.30 1, 33.99.30 1, 33.99.30 1, 33.99.30 1, 33.99.30 1, 33.99.30 1, 574.98 1, | 3,621.01 .00 .00 |
| | CURRENT BUDGET | 176,469.00 278,494.00 1,500.00 1,3,600.00 1,3,000.00 1,3,000.00 55,978.00 21,246.00 22,261.00 828,751.00 | 45 500 000 000 000 000 000 000 000 000 0 | 8,000.00 5,300.00 |
| ENERAL FUND | ORIGINAL BUDGET | 176,469.00 3,500.00 278,494.00 1,500.00 43,760.00 133,000.00 55,978.00 21,246.00 21,246.00 828,751.00 | 45 500 000 000 000 000 000 000 000 000 0 | 8,000.00 5,300.00 |
| GENI | ENCUMBRANCE | 000000000000 | 000000000000000000000000000000000000000 | 000 |
| COMPLETED | ACCOUNT NAME | 03 TECHNICIAN SALARY 05 JAIL TECHNICIAN SALARY 07 OVERTIME/COMPTIME/VACA 09 LONGEVITY PAY 15 CUSTODIAN SALARIES 21 INCENTIVE PAY 21 INCENTIVE PAY 22 LOWANCES (PHONE) 00 SOCIAL SECURITY TAXES 02 GROUP INSURANCE 03 RETIREMENT 04 WORKERS COMP INSURANCE 06 UNEMPLOYMENT 07 LONG TERM DISABILITY SUB-TOTAL PERSONNEL CO | 10 OFFICE SUPPLIES 1 JANITORIAL SUPPLIES 2 JANITORIAL SUPPLIES 2 SHOP SUPPLIES 10 FOSTAGE EXPENSE 10 FOSTAGE EXPENSE 10 GAS, OIL & MAINT 10 GAS, OIL & MAINT 10 COLS 10 OLIS & BARRICADES 10 TELEPHONE/AIR CARDS 10 TELEPHONE/AIR CARDS 10 MAINTENANCE & REPAIRS 10 MAINTENANCE & REPAIRS 11 MAINTENANCE & REPAIRS 12 MAINTENANCE & REPAIRS 13 MAINTENANCE & REPAIRS 14 MAINTENANCE & REPAIRS 15 MAINTENANCE & REPAIRS 16 MAINTENANCE AGREEMENTS 17 MAINTENANCE AGREEMENTS 18 MAINTENANCE AGREEMENTS 19 MAINTENANCE AGREEMENTS 10 MAINTENANCE AGREEMENTS 11 MAINTENANCE AGREEMENTS 12 MAINTENANCE AGREEMENTS 13 MAINTENANCE AGREEMENTS 14 MAINTENANCE AGREEMENTS 15 MAINTENANCE AGREEMENTS 16 MAINTENANCE AGREEMENTS 17 MAINTENANCE AGREEMENTS 18 MAINTENANCE AGREEMENTS 18 MAINTENANCE AGREEMENTS 20 MAINTENANCE AGREEMENTS 2 | 00 TRAVEL & TRAINING 00 CAPITAL OUTLAY >\$500 < 01 CAPITAL OUTLAY > \$5,00 |
| 33.33% OF YEAR | ACCOUNT NO | 2025 2025 2025 2025 2025 2025 2025 2025 | 2222555 222225 222225 22225 | 2025 001-550-50 2025 001-550-80 2025 001-550-80 |

| GE 24 | | **** | 68.25 .00 61.99 | .00 .00 100.00 50.00 57.11 | 697.30 697.30 6697.31 7667.34 795.33 69.53 | 44.25 84.25 995.22 1000.00 70.33 70.33 86.93 86.93 | 100.00 .000 .000 .000 75.445 | .00 69.73 .00 |
|------------------|----------------|-----------------------------|--|--|---|--|---|--|
| GEL106 PAG | | **** ACTUAL REMAINING PI | 51,937.35 00 918,552.73 | 52,628.76 7,500.00 89,684.74 872.04 | 60,647.83 484.64 4,691.79 8,010.82 6,087.36 1,510.22 1,510.92 1,510.92 1,510.92 | 287.65 84188.82 8418.48 250.00 3 86.79 3 86.79 50.00 5,69.00 | 1,500.00 .00 .00 .00 .00 .4,753.46 | 60,647.83 |
| | | * ** ACTUAL ** Y-T-D | 24,162.65 .00 563,158.27 | 750.00 12,371.24 10,037.54 89,684.26 113,171.00 | 26,325.17 235.17 235.17 23,072.21 3,989.18 2,565.64 494.78 36,566.38 | 362.35 311.18 181.52 4.26 00 163.21 00 50 61.00 853.52 | .00 .00 .00 .00 .00 1,546.54 38,966.44 | 26,325.17 720.00 |
| | | ** ACTUAL ** M-T-D | 24,162.65 00 133,224.59 | .00 .00 .00 .00 10,037.54 44,842.13 81.99 54,961.66 | 6,664 9,000 9,000 0 0,000 0,000 0,000 0,000 0,000 0,000 0,000 0,000 0,000 0 0,000 0 | 877.86 6.90 8.00 8.00 9.24 4.00 61.00 23.38 | .00 | 6,664.60 |
| S FOR JANUARY | | CURRENT BUDGET | 76,100.00 1481,711.00 | 750.00 65,000.00 10,038.00 179,369.00 1,200.00 263,857.00 | 86,973.00 720.00 720.00 12,000.00 8,633.00 2,005.00 118,039.00 | 3, 8200.00 2200.00 2850.00 2850.00 550.00 1000.00 6, 550.00 | 1,500.00 .00 .00 .00 .00 .00 .00 .00 .00 | .00 86,973.00 720.00 |
| MENT OF EXPENSES | ERAL FUND | ORIGINAL BUDGET | 76,100.00 .00 1481,711.00 | 65,000 65,000.00 7,500.00 10,038.00 179,369.00 1,200.00 263,857.00 | 86,973.00 720.00 720.00 12,000.00 8,653.00 2,005.00 118,039.00 | 3, 2500.00 3, 8850.00 2850.00 2850.00 550.00 100.00 6, 550.00 6, 550.00 6, 550.00 6, 550.00 | 1,500.00 .00 .00 .00 .00 .00 .00 .00 .00 | .00 86,973.00 720.00 |
| STATEM | GENE | ENCUMBRANCE | 000 | 0000000 | 0000000000 | 000000000000000000000000000000000000000 | 0000000 | 0000 |
| 08:54 | COMPLETED | ACCOUNT NAME | 5 CAPITAL IMPROVEMENTS 5 CAPITAL LEASES TOTAL MAINTENANCE & OP | 0PUBLIC SAFETY 1 EMERGENCY SERVICES COR 4 AMBULANCE SERVICES/DEC 5 ESC AMBULANCE CONSULTI 6 ESC FIRING RANGE OPERA 6 ESC EMERGENCY MANAGEME 6 DPS - HIGHWAY PATROL TOTAL PUBLIC SAFETY | 0CONSTABLE #1 1 CONSTABLE'S SALARY #1 9 LONGEVITY PAY 0 ALLOWANCE (PHONE) 0 SOCIAL SECURITY TAXES 2 GROUP INSURANCE 3 RETIREMENT 4 WORKERS COMP INSURANCE 7 LONG TERM DISABILITY SUB-TOTAL PERSONNEL CO | O OFFICE SUPPLIES O POSTAGE EXPENSE O GAS, OIL & MAINT OIL & MAINT OIL & MAINT OIL E ACCESSORIES O NUTFORMS & ACCESSORIES EQUIPMENT/FURNITURE < O TELEPHONE/AIR CARDS I MAINTENANCE AGREEMENTS COPIER EXPENSE SOFTWARE DOUGS & SUBSCRIPTIONS I DUES & SUBSCRIPTIONS SUB-TOTAL OPERATING CO | O TRAVEL & TRAINING O SOFTWARE TRAINING O CAPITAL OUTLAY >\$500 < I CAPITAL OUTLAY >\$5,00 S CAPITAL IMPROVEMENTS S CAPITAL LEASES TOTAL CONSTABLE #1 | 00CONSTABLE #2 01 CONSTABLE'S #2 SALARY 09 LONGEVITY PAY |
| DATE 03/05/2025 | 33.33% OF YEAR | ACCOUNT NO | 2025 001-550-80 | 2025 001-600-40 2025 001-600-40 2025 001-600-40 2025 001-600-41 2025 001-600-41 2025 001-600-42 2025 001-600-42 | 2025 2025 2025 2025 2025 2025 2025 2025 | 2025 2025 2025 2025 2025 2025 2025 2025 | 2025 001-621-50 2025 001-621-51 2025 001-621-80 2025 001-621-80 2025 001-621-80 2025 001-621-82 | 2025 001-622-10 2025 001-622-10 2025 001-622-10 |

| | L ***** PERCENT | 67.31 70.29 66.69 70.35 75.35 68.99 | 1000 688 1001 1000 1000 688 688 1000 100 | 100.00 .000 .000 .000 50.90 | 69.73 67.31 67.31 67.31 667.31 76.10 13.32 | 1000.000 1000.000 1000.000 1000.000 |
|----------------|-----------------------------|---|---|---|--|---|
| | **** ACTUAL REMAINING PI | 484.64 8,754.28 8,002.44 6,087.36 1,510.35 1,433.85 | 300.00 176.93 2,503.98 1,600.00 361.79 361.79 150.00 7,776.43 | 1,700.00 00 00 3,206.92 94,117.20 | 60,647.833 484.4864 4700.854 8,000.00 6,1575.118 | 300.00 4,000.00 450.00 450.00 |
| | ** ACTUAL ** Y-T-D | 2,009.72 2,569.72 2,569.75 494.56 256.92 36,609.15 | 1,268.27 996.02 000 163.21 163.21 50.00 50.00 2,570.57 | 3,093.08 | 26,325 3,6325 23,635 23,50 23,50 23,50 23,50 24,74 24,74 23,14 23, | .00 .00 .00 .00 .00 .163.21 |
| | ** ACTUAL ** M-T-D | 4 91.26 672.38 672.56 296.60 28.92 9, 208.92 | 206.90 756.37 756.37 49.24 49.24 000 000 1,019.99 | .00 .00 .00 .00 .00 .00 .00 .00 | 6,664.60 1,000.00 1,000.00 296.68 9,227.20 | 4 + 9 . 2 4 |
| | CURRENT BUDGET | 720.00 6,764.00 12,600.00 8,653.00 2,005.00 118,039.00 | 300.00 200.00 1,500.00 1,400.00 525.00 222.00 10,347.00 | 1,700.00 00 00 00 6,300.00 136,386.00 | 86,973.00 3,600.00 12,000.00 12,000.00 2,070.00 121,486.00 | 300.00 250.00 4,000.00 450.00 525.00 |
| GENERAL FUND | ORIGINAL BUDGET | 720.00 6,764.00 12,000.00 8,653.00 2,005.00 118,039.00 | 300000 200000 11,500000 4,000000 4,000000 525000 10,347.00 | 1,700.00 .00 .00 .00 .00 6,300.00 | 86,973.00 3,600.00 12,000.00 8,935.00 2,040.00 121,486.00 | 300.00 250.00 4,000.00 900.00 450.00 525.00 |
| GENI | ENCUMBRANCE | 0000000 | 000000000000000000000000000000000000000 | 0000000 | 000000000 | 000000 |
| COMPLETED | ACCOUNT NAME | 50 ALLOWANCE (PHONE) 00 SOCIAL SECURITY TAXES 02 GROUP INSURANCE 03 RETIREMENT 04 WORKERS COMP INSURANCE 07 LONG TERM DISABILITY SUB-TOTAL PERSONNEL CO | 22-300 OFFICE SUPPLIES 22-310 POSTAGE EXPENSE 22-331 GAS, OIL & MAINT 22-331 GAS, OIL & MAINT IMPAL 22-335 UNIFORMS & ACCESSORIES 22-352 EQUIPMENT/FURNITURE < 22-451 MAINTENANCE AGREEMENTS 22-451 MAINTENANCE AGREEMENTS 22-452 COPIER EXPENSE 22-465 SOFTWARE 22-465 SOFTWARE 22-480 BONDS 22-495 UNANTICIPATED EXPENSE SUBSCRIPTIONS 22-495 UNANTICIPATED EXPENSE SUB-TOTAL OPERATING CO | 0 TRAVEL & TRAINING 0 SOFTWARE TRAINING 10 CAPITAL OUTLAY > \$5,00 < 11 CAPITAL OUTLAY > \$5,00 < 12 CAPITAL IMPROVEMENTS 12 CAPITAL LEASES 10 TAL CONSTABLE #2 | CONSTAN CONSTAN DICOMBEV O ALLOWAN O SOCIAL S ETOIR S RETIRE T LONG TI SUB-TO | O OFFICE SUPPLIES O POSTAGE EXPENSE O GAS, OIL & MAINT S UNIFORMS & ACCESSORIES 6 AMMO/RANGE SUPPLIES 2 EQUIPMENT/FURNITURE < 0 TELEPHONE/AIR CARDS |
| 33.33% OF YEAR | ACCOUNT NO | 2025 001-622-150 2025 001-622-200 2025 001-622-203 2025 001-622-203 2025 001-622-204 2025 001-622-204 | 20025 20025 20025 20025 20025 20025 20025 20025 20025 20025 20025 20025 20025 20025 20026 20026 20026 20026 20027 | 2025 2025 2025 2025 2025 2025 2025 2025 | 2025 2025 2025 2025 2025 2025 2025 2025 | 2025 001-623-30 2025 001-623-31 2025 001-623-33 2025 001-623-33 2025 001-623-33 2025 001-623-33 2025 001-623-34 |

| GE 26 | | L ***** PERCENT | .00 66.67 100.00 96.83 | 100.00 .00 .00 75.45 69.30 | 69.73 67.73 68.73 68.72 68.72 68.74 76.05 | 8688 8783 10001 10000 10 | 100.00 .00 .00 75.45 69.49 | 69.73 68.43 76.14 71.32 69.67 |
|-----------------|------------------|-----------------------------|---|---|--|---|---|--|
| GEL106 PAG | | **** ACTUAL REMAINING PI | 100 100 150 00 6,511.79 | 1,500.00 .00 .00 4,753.46 94,250.72 | 60,647.83 484.64 4753.73 8,014.00 6,103.69 1,571.23 1,339.96 | 560.59 1,073.24 1,073.27 300.00 361.79 30.00 9,014.45 | 1,700.00 .00 .00 4,753.46 97,082.98 | 100,392.20 373,461.75 582,733.09 2604,443.32 1748.32 56,142.00 |
| | | ** ACTUAL ** Y-T-D | 50.00 50.00 213.21 | .00 .00 .00 1,546.54 41,760.28 | 26,4325.00 2,4325.17 2,2350.00 2,216.27 2,9866.00 4,944.31 4,944.31 1644.31 39,654.04 | 39.41 886.86 866.86 126.73 163.21 10000 1,420.55 | .00 .00 .00 1,546.54 42,623.02 | 43,576.80 172,311.25 182,635.91 1047,349.68 74,795.06 24,816.00 |
| | | ** ACTUAL ** M-T-D | 00 00 00 00 49.24 | .00 .00 .00 .00 9,276.48 | 6,664.60 6,491.26 6,796.50 29,66.50 28.95.90 9,28.95 | 11.99 2885.52 89.45 89.45 49.24 00 00 444.82 | .00 .00 .00 .00 9,650.14 | 11,032.10 48,937.29 45,274.96 336,820.30 16,380.00 |
| FOR JANUARY | | CURRENT BUDGET | 150.00 150.00 150.00 6,725.00 | 1,500.00 .00 .00 .00 6,300.00 | 86,973.00 3,420.00 12,000.00 12,000.00 2,066.00 121,271.00 | 600.00 1,200.00 1,200.00 300.00 500.00 525.00 140.00 | 1,700.00 .00 .00 6,300.00 139,706.00 | 143,969.00 545,773.00 765,369.00 3651,793.00 246,793.00 80,958.00 |
| T OF EXPENSES | RAL FUND | ORIGINAL BUDGET | .00 150.00 150.00 6,725.00 | 1,500.00 .00 .00 6,300.00 136,011.00 | 86,973.00 3,420.00 12,000.00 12,000.00 2,066.00 121,271.00 | 600.00 1,200.00 1,200.00 500.00 525.00 525.00 140.00 | 1,700.00 .00 .00 6,300.00 139,706.00 | 143,969.00 545,773.00 765,369.00 3651,793.00 246,988.00 |
| STATEMENT | GENE | ENCUMBRANCE | 000000 | 00000 | 0000000000 | 000000000000000000000000000000000000000 | 00000 | 0000000 |
| 08:54 | COMPLETED | ACCOUNT NAME | MAINTENANCE AGREEMENTS EQUIPMENT REPAIRS BONDS DUES & SUBSCRIPTIONS UNANTICIPATED EXPENSE SUB-TOTAL OPERATING CO | TRAVEL & TRAINING CAPITAL OUTLAY >\$500 < CAPITAL OUTLAY > \$5,00 CAPITAL LEASES TOTAL CONSTABLE #3 | CONSTABLE #4 CONSTABLE'S #4 SALARY LONGEVITY PAY ALLOWANCE (PHONE) SOCIAL SECURITY TAXES GROUP INSURANCE RETIREMENT WORKERS COMP INSURANCE LONG TERM DISABILITY SUB-TOTAL PERSONNEL CO | OFFICE SUPPLIES POSTAGE EXPENSE GAS, OIL & MAINT MANO/RANGE ACCESSORIES AMMO/RANGE SUPPLIES EQUIPMENT/FURNITURE < TELEPHONE/AIR CARDS MAINTENANCE AGREEMENTS EQUIPMENT REPAIRS EQUIPMENT REPAIRS BONDS UNANTICIPATED EXPENSE SUB-TOTAL OPERATING CO | TRAVEL & TRAINING CAPITAL OUTLAY >\$500 < CAPITAL OUTLAY > \$5,00 CAPITAL LEASES TOTAL CONSTABLE #4 | COUNTY SHERIFF SHERIFF'S SALARY CHIEF DEPUTY/CAPTAIN DISPATCHERS/SUPERVISOR DEPUTIES/SQT/DETECTS CLERKS/EVIDENCE CUSTOD OFFICE MANAGER |
| DATE 03/05/2025 | 33.33% OF YEAR (| ACCOUNT NO | 2025 001-623-451 2025 001-623-452 2025 001-623-480 2025 001-623-481 2025 001-623-481 | 2025 001-623-500 2025 001-623-800 2025 001-623-801 2025 001-623-825 | 2025 001-624-100 2025 001-624-101 2025 001-624-100 2025 001-624-100 2025 001-624-150 2025 001-624-202 2025 001-624-203 2025 001-624-203 2025 001-624-203 2025 001-624-203 | 2025 001-624-310 2025 001-624-310 2025 001-624-330 2025 001-624-335 2025 001-624-335 2025 001-624-335 2025 001-624-451 2025 001-624-451 2025 001-624-451 2025 001-624-451 2025 001-624-451 2025 001-624-451 2025 001-624-481 | 2025 001-624-500 2025 001-624-800 2025 001-624-801 2025 001-624-801 | 2025 001-650-100 2025 001-650-101 2025 001-650-102 2025 001-650-103 2025 001-650-104 2025 001-650-105 2025 001-650-105 |

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| | **** ERCENT | 21 88 88 88 89 89 89 89 89 89 89 89 89 89 | 75.28 73.98 73.98 73.98 73.92 73.92 73.92 75.92 75.92 76 |
|----------------|-----------------------------|---|--|
| | **** ACTUAL REMAINING PI | 17,305.70 16,212.75 207,562.67 8,130.77 15,235.33 401,060.52 10,060.52 13,333.20 13,333.20 13,333.20 13,383.94 463,007.09 103,736.14 | 321,556 13,550.62 13,5040.11 13,040.11 13,040.11 13,040.11 14,000.00 22,306.83 33,000.00 34,201.89 37,11.22 37,11.2 |
| | ** ACTUAL ** Y-T-D | 101,460.00 101,460.00 3,268.25 17,0524.33 46,764.67 28,610.00 13,975.00 13,975.00 6,666.80 6,666.80 13,975.00 13,975.00 13,975.00 14,477.86 1447.86 1447.86 1447.86 1447.86 1447.86 1447.86 1447.86 155,186.91 | 120 4499.38 310,494.444.444.444.444.444.444.444.444.444 |
| | ** ACTUAL ** M-T-D | 6,757.73 38,743.42 1,903.20 1,903.20 6,203.20 6,203.38 45,921.70 1,666.70 1,66 | 1,255.09 1,255.09 1,255.09 1,256.25 1,230.000 1,230.000 1,055.002 1,055.002 1,055.002 1,055.000 230.4000 230.400 230.400 230.400 230.400 230.400 230.400 230.4000 230.400 230.400 230.400 230.400 230.400 230.400 230.4000 230.400 230.400 230.400 230.400 230.400 230.400 230.4000 230.400 230.400 230.400 230.400 230.400 230.400 230.4000 230.400 230.400 230.400 230.400 230.400 230.400 230.4000 230.400 230.400 230.400 230.400 230.400 230.400 230.4000 230.400 230.400 230.400 230.400 230.400 230.400 230.4000 230.400 230.400 230.400 230.400 230.400 230.400 230.4000 230.400 230.400 230.400 230.400 230.400 230.400 230.4 |
| | CURRENT BUDGET | 100,554.00 19,481.00 318,200.00 62,000.00 62,100.00 62,100.00 41,100.00 20,000.00 20,000.00 1515,720.00 1020,000.00 659,818.00 132,914.00 17,340.00 | 1 |
| GENERAL FUND | ORIGINAL BUDGET | 100,500.00 19,481.00 318,087.00 15,200.00 62,000.00 62,100.00 41,100.00 20,000.00 1515,720.00 132,914.00 17,340.00 17,340.00 | 18 |
| GENE | ENCUMBRANCE | 000000000000000000000000000000000000000 | 000000000000000000000000000000000000000 |
| COMPLETED | ACCOUNT NAME | OVERTIME PAY LONGEVITY PAY CRIMINAL INTELLIGENCE K-9 OVERTIME SHO DEPUTY SHIFT DIFF/SP. ASSIGNM HOLIDAY PAY RADIO SYST ADMINISTRAT COURT DEPUTIES/SGT OFFICER IN CHARGE PAY OFFICER IN CHARGE PAY OFFICER IN CHARGE PAY OFFICER INCENTIVE PAY FTO STIPEND ALLOWANCES (PHONE) ALLOWANCES (PHONE) ALLOWANCES (PHONE) ALLOWANCES (PHONE) RETIREMENT WORKERS COMP NORTHERMENT SURBHITTY | OFFICE SUPPLIES OGAS, OIL & MAINT OGAS, OIL & MAINT OGAS, OIL & MAINT OGAS, OIL & MAINT OCCESSORIES WEAPONS/AMMO/RANGE SUP TOOLS TOOLS TOOLS TELEPHONE/AIR CARDS TELEPHONE/AIR SADVITES TAJER REPRISE COUIPMENT REPAIRS TAJER LEASE COMPUTER SOFTWARE COPIER EXPENSE SOFTWARE SUBSCRIPTIONS BONDS CONTRACT SERVICES CONTRACT SERVICES CONTRACT SERVICES LAS TESTING LAB TESTING LAB TESTING TO I.D. TO INSPOSAL |
| 33.33% OF YEAR | ACCOUNT NO | 20025 | 222255 222255 222255 22225 22225 22225 22225 22225 22225 |

| | L ***** PERCENT | 100.00 | 71.76 .00 .24 18.41 .00 .00 .00 | 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 | |
|----------------|----------------------------|--|--|---|--|
| | **** ACTUAL REMAINING P | 637.00 543,343.98 | 39,469.71 80.28 17,605.00 .00 .00 .00 .00 .00 .00 | 3564,8396 177 1864,9802 177 237,931 122 744,519 944 23,200 00 237,931 122 744,519 944 23,200 00 13,250 1934 105,689 275 457,992,972 50 457,992,972 50 457,992,972 50 457,992,972 50 13,450,992 13 16,589 13 16,589 13 17,689 13 | |
| | * ** ACTUAL ** Y-T-D | 390,188.02 | 15,530.29 33,819.72 78,029.00 .00 3334,124.10 | 1261,292 . 83 . 82 . 84 . 85 . 86 . 87 . 88 . 88 . 88 . 88 . 88 . 88 | |
| | ** ACTUAL * M-T-D | .00 | 1,733.00 .00 .00 .00 .00 .00 .00 | 318,175,400 26,175,400 26,175,400 26,175,400 26,175,400 26,175,400 37,440,328 38,881 37,888,000 38,888,000 38,888,000 38,888,000 38,888,000 38,888,000 38,888,000 38,888,000 38,888,000 38,688,088,000 38,688,088,000 38,688,088,000 38,688,088,000 38,688,088,000 38,688,088,000 38,688,088,000 38,688,088,000 38,688,088,000 38,688,000 38,688,000 38,688,000 38,688,000 38,688,000 38,688,000 38,688,000 38,688,000 38,688,000 38,688,000 38,688,000 38,688,000 38,688,000 38,688,000 | |
| | CURRENT BUDGET | 637.00 | 55,000.00 33,900.00 95,634.00 .00 .00 .00 | 4826,689.00 2693,356.00 1422,0393.00 1422,0393.00 1422,000.00 1100,000.00 110,000.00 | |
| ERAL FUND | ORIGINAL BUDGET | 2,500.00 | 55,000.00 35,200.00 92,471.00 .00 .00 .00 | 4 28 26 5 89 .00 | |
| GEN | ENCUMBRANCE | 000 | 0000000 | | |
| COMPLETED | ACCOUNT NAME | UNANTICIPATED EXPENSE SUB-TOTAL OPERATING CO | TRAVEL & TRAINING SOFTWARE TRAINING CAPITAL OUTLAY >\$5,00 CAPITAL IMPROVEMENTS BODY CAMERA GRANT CAPITAL LEASES TOTAL COUNTY SHERIFF | 1COUNTY JAIL 1JAIL COMMANDER DETENTION OFFICERS OFFICE MANAGER/CLERICA MAINT/FOOD SERVICE MGR OVERTIME PAY OVERTIME PAY OVERTIME PAY OVERTIME PAY LONGEVITY PAY ASST ADMIN/JAIL LT SHIFT DIFFERENTIAL PAY AWARDS & COMMENDATIONS COURT DEPUTIES/SGT OFFICER INCENTIVE PAY AWARDS & COMMENDATIONS COURT DEPUTIES/SGT OFFICER INCENTIVE PAY AWARDS & COMMENDATIONS COURT DEPUTIES/SGT OFFICER INCENTIVE PAY ALLOWANCES (PHONE) SOCIAL SECURITY TAXES GROUP INSURANCE RETIREMENT UNEMPLOYMENT UNEMPLOYMENT OFFICE SUPPLIES UNEMPLOYMENT TONG TERM DISABILITY SUB-TOTAL PERSONNEL CO OFFICE SUPPLIES JAIL SUPPLIES JAINTY AMATER JAINTY AM | |
| 33.33% OF YEAR | ACCOUNT NO | 2025 001-650-496 | 2025 001-650-510 2025 001-650-510 2025 001-650-801 2025 001-650-801 2025 001-650-805 2025 001-650-805 2025 001-650-805 | 200255 20025 200255 | |

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| | **** ERCENT | 93.86 100.00 27.71 93.22 93.22 89.79 73.44 74.80 75.1.48 76.13 86.13 | 0000000 | 00 00000000000000000000000000000000000 | 1000.00 84.1.67 100.00 | | 00. |
|----------------|-------------------------------|---|---|--|---|--|---------------------|
| | * **** ACTUAL REMAINING PI | 187.72 2,000.00 14,103.04 932.15 5,149.56 748.96 1,492.63- 1,492.63- 1,492.63- 1,492.63- 1,895,189.18 | .00 .00 .00 .00 .00 .00 .8237,120.54 | 66,327.47 46,015.35 800.00 11,333.04 15,000.00 11,333.04 150,841.13 | 2,493.15 100.00 310.01 848.00 1,000.00 1,000.00 4,501.22 | | 00 |
| | * ** ACTUAL * Y-T-D | 12.28 36,796.96 67.85 2,550.44 2,51.04 8,442.63 8,442.63 | .00 .00 .00 .00 .00 .00 .3530,297.46 | 28,790 199,790 3,060 1,060 1,060 1,000 1,0 | 6.85 289999 151.96 1,804.13 11,260.85 13,885.00 | | 00 |
| | * ACTUAL * M-T-D | 2,508.00 645.44 142.00 142.00 252,835.81 | .000000 | 7,288.74 5,056.62 100.00 1,251.00 1,251.00 1,251.00 1,251.00 | 3 7 8 8 8 8 9 9 9 9 9 9 9 9 9 9 9 9 9 9 9 | | 000 |
| | CURRENT BUDGET | 200.000 50,900.000 1,000.000 7,700.000 1,000.000 6,950.000 | .00 .00 .00 .00 .00 .00 .11767,418.00 | 95,118.00 65,118.00 3,060.00 1,200.00 12,715.00 16,7267.00 16,000 220,100.00 | 2,500.00 1,000.00 1,900.00 1,000.00 11,300.00 18,400.00 | | 00 |
| ENERAL FUND | ORIGINAL BUDGET | 200.00 50,900.00 1,000.00 7,700.00 6,950.00 | .000 .000 .000 .000 .000 .11767,418.00 | 95,118.00 93,060.00 1,200.00 12,200.00 12,715.00 16,7267.00 16,7267.00 16,7267.00 16,7267.00 16,000 220,100 220,100 20,000 | 2,500.00 1,000.00 1,900.00 11,300.00 18,400.00 | | 00 |
| GED | ENCUMBRANCE | 000000000000000000000000000000000000000 | 0000000 | 000000000000000000000000000000000000000 | 000000000000000000000000000000000000000 | 0000 | 00 |
| COMPLETED | ACCOUNT NAME | 14 INTERPRETOR 20 TELEPHONE/AIR CARDS 50 MAINTENANCE & REPAIRS 51 MAINTENANCE AGREEMENTS 52 EQUIPMENT REPAIRS 62 COPIER EXPENSE 62 COPIER EXPENSE 65 SOFTWARE 60 BONDS 81 DUES & SUBSCRIPTIONS 81 DUES & SUBSCRIPTIONS 82 UNANTICIPATED EXPENSE 83 SUB-TOTAL OPERATING CO | 00 TRAVEL & TRAINING 10 SOFTWARE TRAINING 00 CAPITAL OUTLAY >\$500 < 01 CAPITAL OUTLAY > \$5,00 05 CAPITAL IMPROVEMENTS 25 CAPITAL LEASES TOTAL COUNTY JAIL | 00GIS 02 GIS COORDINATOR SALARY 05 GIS ANALYZI SALARY 09 LONGEVITY PAY 21 INCENTIVE PAY 50 ALLOWANCE 00 SOCIAL SECURITY TAXES 02 GROUP INSURANCE 03 RETIREMENT 04 WORKERS COMP INSURANCE 05 UNDERFORMENT 06 UNEMPLOYMENT 07 LONG TERM DISABILITY SUB-TOTAL PERSONNEL CO | O OFFICE SUPPLIES D POSTAGE EXPENSE Z EQUIPMENT/FURNITURE < O TELEPHONE/AIR CARDS O MAINTENANCE & REPAIRS I MAINTENANCE AGREEMENTS Z EQUIPMENT REPAIRS S SOFTWARE SUBSCRIPTIONS I DUES & SUBSCRIPTIONS SUB-TOTAL OPERATING CO | 0 TRAVEL & TRAINING 0 CAPITAL OUTLAY >\$500 1 CAPITAL OUTLAY >\$5,00 TOTAL GIS | 0HEALTH COORDINATOR |
| 33.33% OF YEAR | ACCOUNT NO | 20025 | 2025 001-655-50 2025 001-655-51 2025 001-655-80 2025 001-655-80 2025 001-655-80 2025 001-655-80 | 20025 20 | 20025 20025 20025 20025 20025 20025 20025 20025 20025 20025 20025 20025 20026 | 025 001-690-8 025 001-690-8 025 001-690-8 | 2025 001-720-10 |

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| | ERCENT | 047.71 094.25 09.73 06.99.73 06.70 06.70 112.25 12.25 07.85 07.96 | 888891 1005570 100000 10000 10000 10000 10000 10000 10000 10000 10000 100000 10000 10000 10000 10000 10000 10000 10000 10000 100000 10000 10000 10000 10000 10000 10000 10000 10000 100000 10 | 100.00 | 01 0 00 0 00 0 00 0 00 0 00 0 00 0 00 0 |
|----------------|-----------------------------|---|--|--|--|
| | **** ACTUAL REMAINING PI | 68,918.13 5,655.00 40,991.15 .00 .00 .007.00 .11,014.08 .867.70 .130.72 .153,215.03 | 1,187.86 2,566.442 2,566.442 7,000.00 1,560.00 1,200.00 1,000.00 1,000.00 9,566.72 | 3,000.00 00 00 165,771.75 | 8,070 8,070 000 000 000 000 000 000 000 |
| | ** ACTUAL ** Y-T-D | 32,858.87 3,455.00 17,792.85 3,500.00 4,0758.40 7,993.00 5,124.92 40.70-4 40.70-4 72,245.97 | 1312 14414 1448 1448 1448 1448 1448 1448 1 | .00 .00 .00 .00 74,074.25 | 130,000.00 60,000.00 60,000.00 33,031.86 8,000.00 85,000.00 65,500.00 |
| | ** ACTUAL ** M-T-D | 9,851.82 120.00 4,504.52 1,088.45 1,993.00 1,440.45 19,117.36 | 58.88 247.70 120.00 15.98 75.98 00 00 00 503.06 | .00 .00 .00 .00 .00 .00 | 1,000.000.72,500.000 |
| | CURRENT BUDGET | 101,777.00 6,000.00 3,500.00 13,074.00 24,000.00 16,139.00 16,139.00 16,139.00 16,139.00 16,139.00 | 1,500.00 3,000.00 1,000.00 1,000.00 1,500.00 1,500.00 1,385.00 | 3,000.00 | 130,000.000 5,000.000 60,000.000 15,000.000 16,000.000 10,000.000 35,000.000 10,000.000 10,000.000 |
| ENERAL FUND | ORIGINAL BUDGET | 101,777.00 6,000.00 58,784.00 3,500.00 13,074.00 24,000.00 16,139.00 16,139.00 171.00 408.00 225,461.00 | 1,500 3,000 1,000 1,000 1,000 1,000 1,50 1,250 1,385 | 3,000.00 | 130,000 60,000 60,000 15,000 10,000 10,000 10,000 10,000 10,000 10,000 10,000 10,000 10,000 |
| GENI | ENCUMBRANCE | 000000000000000000000000000000000000000 | 000000000000000000000000000000000000000 | 000000 | 000000000000000000000000000000000000000 |
| COMPLETED | ACCOUNT NAME | COORDINATORS SALARY TEMP CHIEF ASSISTANT LONGEVITY PAY ALLOWANCE (PHONE) SOCIAL SECURITY TAXES GROUP INSURANCE RETIREMENT WORKERS COMP INSURANCE UNEMPLOYMENT LONG TERM DISABILITY SUB TOTAL PERSONNEL CO | OFFICE SUPPLIES POSTAGE EXPENSE GAS, OIL & MAINT UNIFORMS UNIFORMS UNIFORMS TELEPHONE/AIR CARDS ADVERTISEMENT EQUIPMENT REPAIRS COPIER EXPENSE SOFTWARE STATE ONSITE SEPTIC FE UDES & SUBSCRIPTIONS CONTRACT SERVICES SUBANTICIPATED EXPENSE SUB-TOTAL OPERATING CO | TRAVEL & TRAINING CAPITAL OUTLAY >\$500 < CAPITAL OUTLAY > \$5,00 < CAPITAL IMPROVEMENTS CAPITAL LEASES TOTAL HEALTH COORDINAT | HEALTH & WELFARE HELPING HANDS NCTCOG AGENCY ON AGING NCTCOG EMERGENCY MEALS CHILD ADVOCACY GROUP CHILD WELFARE BOARD PAUPERS & INDIGENT NTBHA ANIMAL CONTROL CASA ANIMAL CONTROL CASA BOYS & GIRLS CLUB RAINBOW ROOM |
| 33.33% OF YEAR | ACCOUNT NO | 2025 001-720-104 2025 001-720-104 2025 001-720-105 2025 001-720-109 2025 001-720-150 2025 001-720-202 2025 001-720-204 2025 001-720-204 2025 001-720-204 2025 001-720-204 | 2025 2025 2025 2025 2025 2025 2025 2025 | 2025 001-720-500 2025 001-720-800 2025 001-720-801 2025 001-720-805 2025 001-720-825 | 2025 001-740-160 2025 001-740-465 2025 001-740-465 2025 001-740-465 2025 001-740-473 2025 001-740-473 2025 001-740-473 2025 001-740-473 2025 001-740-474 2025 001-740-478 2025 001-740-478 2025 001-740-480 2025 001-740-480 |

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| EXPENSES |
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| | L ***** PERCENT | 66.67 73.35 38.74 | 0000000 000000000000000000000000000000 | 44.390.992.900.000.000.000.000.000.000.000.0 | 00000000000000000000000000000000000000 | |
|------------------|-------------------------|--|---|--|--|--|
| | **** ACTUA REMAINING | 30,266.68 165,030.00 267,318.82 | 66,674.06 126,774.06 37,335.774.27 37,335.774.27 181,372.98 181,372.98 181,372.98 18,186.18 48,186.18 88,000.00 61,960.84 3,585.44 825,413.06 | 3,353.29 11,360.647 99,207.647 9,207.647 8,627.311 5,670.744 131.99 500.000 3,208.00 700.00 100.00 11,000.00 11,000.00 | 2,700.00 9,800.00 .00 .00 980,247.19 | |
| | ** ACTUAL ** Y-T-D | 15,133.32 59,970.00 422,715.18 | 224, 6425 242, 940 242, 940 242, 6435 106, 2643 10, 3824, 022 20, 0334, 022 20, 030 20, 030 20 | 20,7928.39 20,7939.53 20,7939.53 26,074.26 21,868.00 21,868.00 1,592.00 2,352.45 2,352.45 | .00 .00 .00 .00 .00 .444,597.81 | |
| | ** ACTUAL ** M-T-D | 3,783.33 12,550.00 55,166.67- | 13,326.82 13,326.82 4,10238.92 4,1028.92 17,297.22 16,261.57 150.00 1153.84 1153.84 1150.00 6,472.79 6,472.79 87,208.98 87,506.13 | 385.09 127.06 81.31 81.31 12,222 12,2222 12,2222 12,25 00 398.00 398.00 19,382.51 | 106,888.64 | |
| | CURRENT BUDGET | 45,400.00 225,000.00 690,034.00 | 95,615.00 172,212.00 83,5412.00 2255,722.00 11,060.00 132,000.00 132,000.00 132,000.00 132,000.00 132,000.00 132,000.00 | 7,000.00 11,600.00 120,000.00 10,000.00 31,745.00 22,000.00 4,800.00 2,400.00 2,400.00 2,400.00 2,1000.00 | 2,700.00 9,800.00 9,800.00 .00 .00 1424,845.00 | |
| ENERAL FUND | ORIGINAL BUDGET | 45,400.00 225,000.00 690,034.00 | 195,615.00 172,212.00 2253,5418.00 2255,729.00 251,760.00 11,800.00 132,000.00 132,000.00 132,000.00 132,000.00 132,000.00 | 7,000.00 11,600.00 10,000.00 31,745.00 22,000.00 4,800.00 2,400.00 2,400.00 2,400.00 2,400.00 2,1000.00 | 2,700.00 500.00 9,800.00 .00 .00 .1424,845.00 | |
| GEN | ENCUMBRANCE | 000 | 000000000000000000000000000000000000000 | | 0000000 0 | |
| COMPLETED | ACCOUNT NAME | STAR TRANSIT AUTOPSY SERVICES TOTAL HEALTH & WELFARE | COUNTY LIBRARY LIBRARIANS SALARY LIBRARY MANAGER SALARY SENIOR LIBRARY MANAGER LIBRARY SUPERVISOR LIBRARY ASSISTANTS LIBRARY ASSISTANTS LONGEVITY PAY LONGEVITY PAY LONGEVITY PAY RICOMANCES (CAR & PHON SOCIAL SECURITY TAXES GROUP INSURANCE RETIREMENT WORKERS COMP INSURANCE UNGMERS COMP INSURANCE UNG TERM DISABILITY SUB-TOTAL PERSONNEL CO | OFFICE SUPPLIES LIBRARY SUPPLIES LIBRARY SUPPLIES POSTAGE EXPENSE BOOKS & PERIODICALS PUBLIC PROGRAMS DATA SERVICES MAINTENANCE & REPAIRS MAINTENANCE & REPAIRS MAINTENANCE & REPAIRS EQUIPMENT REPAIRS SECURITY SYSTEMS COPIER EXPENSE SOFTWARE SOFTW | TRAVEL & TRAINING SOFTWARE TRAINING CAPITAL OUTLAY >\$5.00 < CAPITAL IMPROVEMENTS CAPITAL LEASES TOTAL LIBRARYCOUNTY AGENT | |
| 33.33% OF YEAR C | ACCOUNT NO | 2025 001-740-485 2025 001-740-488 | 2025 2025 2025 2025 2025 2025 2025 2025 | 2025 2025 2025 2025 2025 2025 2025 2025 | 2025 001-760-500 2025 001-760-510 2025 001-760-800 2025 001-760-801 2025 001-760-805 2025 001-760-825 2025 001-780-100 | |

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| | L ***** PERCENT | 6668 667 67 67 67 67 67 67 67 67 67 67 67 67 | 1 000 000 000 000 000 000 000 000 000 0 | 64.86 95.35 .00 .00 70.95 | 100000000000000000000000000000000000000 | 00. |
|-------------------|-----------------------------|--|---|--|---|----------------------------|
| | **** ACTUAL REMAINING PI | 29,047.44 24,769.23 24,228.45 2,914.75 17,850.00 17,850.00 4,000.00 4,182.79 529.82 529.82 105,190.54 | 3,220.01 1,217.04 2,275.65 68.86- 2,827.99 2,827.99 2,827.99 6,889.17 2,000.00 24,721.20 | 2,270.00 3,337.36 .00 .00 .00 .135,519.10 | 10,000.000 | 00 |
| | * ** ACTUAL ** Y-T-D | 12,608.56 10,516.55 10,516.55 10,516.55 2,898.00 2,898.00 1,420.21 1,420.21 1,420.21 1,420.21 1,420.21 1,420.21 1,420.21 1,420.21 1,420.21 1,420.21 | 2,318.50 1,82.96 1,82.96 68.86 00 1,672.01 1,84.99 936.31 110.83 6,478.80 | 1,230.00 162.64 .00 .00 .00 .55,475.90 | 000000000000000000000000000000000000000 | 00 |
| | ** ACTUAL ** M-T-D | 3,192.04 2,662.98 693.00 315.00 87.68 647.12 500.00 297.74 34.73 10,075.81 | 1, 692.23 1,14.49 311.67 311.67 365.17 184.99 99.59 99.59 | 1,167.76 | 0000000000 | 00 * |
| | CURRENT BUDGET | 41,656.00 34,745.00 20,748.00 1,140.00 9,976.00 6,000.00 5,603.00 152,795.00 | 3,500.00 1,400.00 3,000.00 4,500.00 1,700.00 2,000.00 31,200.00 | 3,500.00 3,500.00 .00 .00 .00 .00 .00 | 10,000.00 | 00 |
| GENERAL FUND | ORIGINAL BUDGET | 41,656.00 34,745.00 4,726.00 20,748.00 1,140.00 9,976.00 6,000 6,000 5,603.00 130.00 152,795.00 | 3,500 1,500 1,500 1,500 1,500 1,000 | 3,500.00 3,500.00 .00 .00 .00 .190,995.00 | 10,000.000 | 00* |
| GENI | ENCUMBRANCE | 000000000000000000000000000000000000000 | 000000000000000000000000000000000000000 | 0000000 | 00000000000 | 00 |
| OF YEAR COMPLETED | T NO ACCOUNT NAME | -780-102 COUNTY AGENT SUPPLEMEN | -780-300 OFFICE SUPPLIES -780-310 PROGRAM SUPPLIES -780-310 POSTAGE EXPENSE -780-330 GAS, OIL & MAINT -780-370 TOOLS -780-451 MAINTENANCE AGREEMENTS -780-452 EQUIPMENT REPAIRS -780-462 SOFTWARE -780-462 SOFTWARE -780-463 SOFTWARE -780-483 MASTER GARDENER PROGRA -780-484 DISCOVERY GARDEN PROGRA -780-484 DISCOVERY GARDEN PROGRA -780-484 DISCOVERY GARDEN PROGRA -780-484 DISCOVERY GARDEN PROGRA -780-485 UNANTICIPATED EXPENSE -780-495 UNANTICIPATED EXPENSE | -780-500 TRAVEL & TRAINING -780-505 FCS AGENT MILEAGE/TRAV -780-800 CAPITAL OUTLAY >\$500 < -780-801 CAPITAL OUTLAY >\$5,00 -780-805 CAPITAL IMPROVEMENTS -780-825 CAPITAL LEASES TOTAL COUNTY AGENT | -800-100CAPITAL EXPENDITURES -800-801 CAPITAL OUTLAY >\$500 < -800-801 CAPITAL OUTLAY >\$5,00 < -800-805 PROPERTY ACQUISITIONS -800-810 VETERANS MEMORIAL -800-815 FITNESS TRAIL -800-820 OPEN SPACE PLAN -800-825 CAPITAL LEASES -800-840 CAPITAL LEASES -800-840 CAPITAL IMPROVEMENTS TOTAL CAPITAL IMPROVEMENTS TOTAL CAPITAL IMPROVEMENTS | 900-100 GRANT EXPENDITURES |
| 33.33% | ACCOUNT | 11111111111111111111111111111111111111 | 11111111111111111111111111111111111111 | 2025 2025 2025 2025 2025 2025 2025 2025 | 11111111111111111111111111111111111111 | 2025 001 |

| 33 | | **** ERCENT | 74.25 74.25 | 100 000 100 | .00.001 | 68.00 | 68.00 |
|-----------------------|--------------------------|-------------------------------|---|---|---|--------------|--------------|
| GEL106 PAGE | | ** *** ACTUAL REMAINING PI | 13,388.17 | 1234,303.50 00 00 00 303,362.00 00 00 00 200,000.00 1737,665.50 | 2000,000,000 | 37728,143.33 | 37728,143.33 |
| | | ** ** ACTUAL ' | 4,642.83 | 411,434.50 00 00 00 00 00 00 00 1060,600 1572,034.50 | .00 .00 .00 .00 .00 .1572,034.50 | 17750,872.67 | 17750,872.67 |
| | | ** ACTUAL M-T-D | 000. | 411,434.50 00 00 00 00 00 00 00 00 00 1060,600.00 1572,034.50 | .00 .00 .00 .00 .00 .1572,034.50 | 5535,892.87 | 5535,892.87 |
| S FOR JANUARY | | CURRENT BUDGET | 18,031.00 18,031.00 | 1645,738.00 303,362.00 303,362.00 1060,600.00 3309,700.00 | 2000,000.000 | 55479,016.00 | 55479,016.00 |
| EMENT OF EXPENSES | ENERAL FUND | ORIGINAL BUDGET | 18,031.00 18,031.00 | 1645,738.00 303,362.00 303,362.00 1060,600.00 3309,700.00 | 2000,000.000 | 55479,016.00 | 55479,016.00 |
| STATEM | GEN | ENCUMBRANCE | 000 | 000000000000000000000000000000000000000 | 000000 | 00. | 00. |
| DATE 03/05/2025 08:54 | 33.33% OF YEAR COMPLETED | ACCOUNT NO ACCOUNT NAME | 2025 001-900-215 VINE GRANT TOTAL GRANT EXPENDITUR | 2025 001-950-899 PRIOR PERIOD ADJUSTMEN 2025 001-999-000TRANSFERS2025 001-999-020 TRANSFER TO JUVENILE P 2025 001-999-020 TRANSFER TO GRAD & BRI 2025 001-999-025 TRANSFER TO EMERGENCY 2025 001-999-025 TRANSFER TO LAW LIBRAR 2025 001-999-035 TRANSFER TO LERAR LIBRAR 2025 001-999-041 TRANSFER TO SCAAP GRAN 2025 001-999-041 TRANSFER TO SENATE BIL 2025 001-999-053 TRANSFER TO SENATE BIL 2025 001-999-053 TRANSFER TO BUBLIC SAF 2025 001-999-053 TRANSFER TO CRECORDS MA 2025 001-999-059 TRANSFER TO CAPITAL P 2025 001-999-069 TRANSFER TO CAPITAL PU 2025 001-999-082 TRANSFER TO CAPITAL PU 2025 001-999-083 TRANSFER TO CAPITAL PU 2025 001-999-084 TRANSFER TO TYLER SOFT 2025 001-999-090 TRANSFER TO TYLER SOFT 2025 001-999-090 TRANSFER TO INSURANCE TOTAL TRANSFERS | 2025 001-999-201 TRANSFER TO RADIO INTE 2025 001-999-202 TRANSFER TO FACILITIES 2025 001-999-203 TRANSFER TO JL EXPANSI 2025 001-999-400 TRANSFER FOR PROPERTY 2025 001-999-655 TRANSFER FOR HOUSING I TOTAL TRANSFERS | FUND TOTAL | FINAL TOTAL |

| | A G | #** GEL106 GEL106 ** A* APLINING APRINING APRININ | ** ACTUAL ** 14,291.38 14,291.38 26,000 14,3291.38 364,960.00 11,918.23 11,007.00 3,322.54 71,007.00 10,989.53 22,534.49 | *** ACTUAL *** ** ACTUAL *** 11,910.54 11,921.28 11,921.28 221,795.00 105,120.00 19,821.00 19,821.00 19,821.00 5,410.58 5,410.58 | TDGE FUND CURRENT BUDGET 19,795.00 2,224.00 2,224.00 22,219.00 22,219.00 21,100,000.00 200,000.00 200,000.00 200,000.00 200,000.00 200,000.00 200,000.00 200,000.00 200,000.00 200,000.00 200,000.00 200,000.00 25,000.00 25,000.00 25,000.00 25,000.00 25,000.00 25,000.00 | TEMENT CO DO | NAME RELIDGE AD VALOREM TAXES YE DELINQUENT AV YE P & I TAXES AL TAXES SIGHT AND AXLE FOAD & BRIDGE FE FOAD & BRIDGE FE FOAD & COLLECTOR FE F |
|--|-----------|--|---|---|---|---|---|
| OF REVENUES FOR JANUARY BRIDGE FUND CURRENT *** ACTUAL *** *** ACTUAL *** **** ACTUAL BUDGET BUDGET *** ACTUAL *** *** ACTUAL *** **** ACTUAL BUDGET **** ACTUAL *** *** ACTUAL *** **** ACTUAL BUDGET ***** ACTUAL *** *** ACTUAL *** **** ACTUAL BUDGET ***** ACTUAL *** *** ACTUAL *** **** ACTUAL BUDGET ***** ACTUAL *** *** ACTUAL *** **** ACTUAL BUDGET ***** ACTUAL *** *** ACTUAL *** *** ACTUAL BUDGET ***** ACTUAL *** *** ACTUAL *** **** ACTUAL BUDGET ***** ACTUAL *** *** ACTUAL *** *** ACTUAL BUDGET ***** ACTUAL *** *** ACTUAL *** *** ACTUAL BUDGET ***** ACTUAL *** *** ACTUAL *** *** ACTUAL BUDGET ****** ACTUAL *** *** ACTUAL *** *** ACTUAL BUDGET ****** ACTUAL *** *** ACTUAL *** *** ACTUAL BUDGET ******* ACTUAL *** *** ACTUAL *** *** ACTUAL BUDGET ******** ACTUAL *** *** ACTUAL *** *** ACTUAL BUDGET ******** ACTUAL *** *** ACTUAL *** ACTUAL BUDGET ********** ACTUAL *** *** ACTUAL *** ACTUAL BUDGET ************************** ACTUAL *** *** ACTUAL BUDGET *********************************** | 000 | 0.000, | | 000 | 0.00 | 000 | FIXED AS GENERAL |
| OF REVENUES FOR JANUARY BRIDGE FUND CURRENT *** ACTUAL *** *** ACTUAL *** BUDGET *** ACTUAL *** *** ACTUAL *** *** ACTUA | 00. | 50,000.0 | 0. | 00. | 50,000.0 | 0.000 | FIN FROM FUND BALAN |
| OF REVENUES FOR JANUARY BRIDGE FUND CURRENT *** ACTUAL *** *** ACTUAL *** BUDGET M-T-D *** ACTUAL *** M-T-D *** ACTUAL *** M-T-D 19,795.00 11,910.54 14,291.38 2,224.00 10,000.00 11,910.54 14,291.38 2,224.00 19,821.00 11,921.28 14,329.36 14,329.36 1,100,000.00 10,9821.00 11,007.00 11,28,993.00 11,282.92 11,000.00 11,282.92 11,000.00 11,282.92 11,000.00 11,282.92 11,000.00 11,282.92 11,9821.24 11,989.53 14,250.00 14,250.00 14,250.00 14,250.00 14,250.00 14,250.00 14,250.00 14,250.00 14,250.00 14,250.00 14,250.00 14,250.00 14,250.00 14,250.00 14,250.00 15,000.00 16,390.65 16,390.64 16,290.00 16,200.00 17,000.00 | 10. 0 | 4,800.0 | 7,334.4 200.0 | , 4 I U | 5,000.0 | 000 | D INTEREST PAROUS REVENUE |
| OF REVENUES FOR JANUARY BRIDGE FUND CURRENT *** ACTUAL *** *** ACTUAL *** BUDGET M-T-D *** ACTUAL *** M-T-D 19,795.00 11,910.54 14,291.38 2,224.00 11,910.54 14,291.38 2,224.00 11,910.54 14,329.36 19,821 11,921.28 14,329.36 19,821.00 11,000.00 11,000.00 11,100,000.00 11,000.00 11,100,000.00 11,81.00 11,100,000.00 11,81.00 11,100,000.00 11,81.00 11,100,000.00 11,81.00 11,821.00 11,821.00 11,832.54 11,677.46 11,794.250.00 11,832.24 11,832.24 11,832.24 11,877.46 11,832.25 11,832.24 11,877.46 11,989.53 10,000.00 11,832.94 11,989.63 | 4.0 | 94.0 | 0.9 | m | 100.0 | 100.0 | C FINE |
| OF REVENUES FOR JANUARY BRIDGE FUND CURRENT *** ACTUAL *** *** ACTUAL *** BUDGET *** ACTUAL *** *** ACTUAL *** *** ACTUA | 0.1 | 8,010.4 | 1,989.5 | 532 | 0,000,0 | 0,000,0 | |
| OF REVENUES FOR JANUARY BRIDGE FUND CURRENT *** ACTUAL *** *** ACTUAL *** BUDGET M-T-D 19,795.00 19,795.00 11,910.54 14,291.38 2,224.00 20,000.00 11,910.54 14,291.38 2,224.00 2,224. | 7.0 | 4,250.4 | 0,749.6 | ,431 | 5,000.0 | 5,000.0 | |
| OF REVENUES FOR JANUARY BRIDGE FUND CURRENT *** ACTUAL *** *** ACTUAL *** **** ACTUAL BUDGET M-T-D 19,795.00 11,910.00 2,224.00 10,00 11,910.54 14,291.38 2,224.00 10,00 11,910.54 14,291.38 2,224.00 11,910.54 14,291.38 2,224.00 11,910.54 14,291.38 2,224.00 11,910.54 11,910.00 11,910.00 11,910.00 11,910.00 11,910.00 11,910.00 11,910.00 11,910.00 11,910.00 11,910.00 11,910.00 11,910.00 11,910.00 11,910.00 11,910.00 11,910.00 11,677.46 | 1.9 | 6,398.6 | 3,601.3 | ,282 | 0,000,0 | 0.000. | |
| OF REVENUES FOR JANUARY BRIDGE FUND CURRENT *** ACTUAL *** *** ACTUAL *** BUDGET *** ACTUAL *** *** ACTUAL *** M-T-D *** ACTUAL *** M-T-D *** ACTUAL *** *** ACTUAL | 3.5 | 1,677.4 | 3,322.5 | 815 | 5,000.0 | 0.000 | |
| OF REVENUES FOR JANUARY BRIDGE FUND CURRENT *** ACTUAL *** *** ACTUAL *** **** ACTUAL BUDGET *** ACTUAL *** *** ACTUAL *** **** ACTUAL BUDGET *** ACTUAL *** *** ACTUAL *** **** ACTUAL *** ACTUAL *** *** ACTUAL *** *** ACTUAL *** *** ACTUAL *** ACTUAL *** ACTUAL *** *** ACTUAL *** *** ACTUAL *** ACTUAL *** ACTUAL *** *** ACTUAL *** *** ACTUAL *** ACTUAL *** ACTUAL *** *** ACTUAL *** *** ACTUAL *** ACTUAL *** ACTUAL *** *** ACTUAL *** *** ACTUAL *** ACTUAL *** ACTUAL *** *** ACTUAL *** ACTUAL *** ACTUAL *** A | 4.5 | 28,993.0 | 1,007.0 | 9,821 | 000,000 | 0.000 | F-7 |
| OF REVENUES FOR JANUARY BRIDGE FUND CURRENT *** ACTUAL *** *** ACTUAL *** **** ACTUAL BUDGET **** ACTUAL *** *** ACTUAL *** **** ACTUAL BUDGET **** ACTUAL *** *** ACTUAL *** **** ACTUAL **** ACTUAL *** *** ACTUAL *** *** ACTUAL *** *** ACTUAL | 6.1 | 921.5 | 8,078.4 | 000 | 5,000.0 | 0.000 | |
| OF REVENUES FOR JANUARY BRIDGE FUND CURRENT *** ACTUAL *** *** ACTUAL *** ACTUAL BUDGET M-T-D Y-T-D REMAINING 19,795.00 11,910.54 14,291.38 5,224.00 2,224.00 100.00 8.06 26.00 26.00 11,921.28 14,329.36 7,889.64 | 000 | 3,084.7 | 11,915.2 | 03, 120 | 15.000.0 | | |
| OF REVENUES FOR JANUARY BRIDGE FUND CURRENT *** ACTUAL *** *** ACTUAL *** **** ACTUAL BUDGET M-T-D Y-T-D REMAINING 19,795.00 11,910.54 14,291.38 5,503.62 2,224.00 2,224.00 11,910.00 11,910.19 22,219.00 11,921.28 14,329.36 7,889.64 | 8.5 | 1,076.2 | 23,923.7 | 21,795 | 275,000.0 | 0.000 | |
| OF REVENUES FOR JANUARY BRIDGE FUND CURRENT *** ACTUAL *** *** ACTUAL *** **** ACTUAL BUDGET M-T-D Y-T-D REMAINING P 19,795.00 11,910.54 14,291.38 5,503.62 2,224.00 100.00 8.06 26.00 74.00 74.00 50.00 2.49 11.79 | 5.5 | ,889.6 | 4,329.3 | 1,921.2 | 2,219.0 | ,219.0 | |
| OF REVENUES FOR JANUARY BRIDGE FUND CURRENT *** ACTUAL *** *** ACTUAL *** ACTUAL BUDGET M-T-D Y-T-D REMAINING P 19,795.00 11,910.54 2,224.00 10,000 8.06 26.00 74.00 74.00 74.00 74.00 | | 38,7 | 11.7 | 2.4 | 50.09 | 20.00 | |
| OF REVENUES FOR JANUARY BRIDGE FUND CURRENT *** ACTUAL *** *** ACTUAL *** **** ACTUAL BUDGET M-T-D Y-T-D REMAINING P 19,795.00 11,910.54 2,224.00 2,224.00 2,224.00 | 40 0.0 | 4.ο Ο α | 0.0 | ۰,- | 00.0 | 000 | |
| OF REVENUES FOR JANUARY BRIDGE FUND CURRENT *** ACTUAL *** *** ACTUAL *** ACTUAL BUDGET M-T-D Y-T-D REMAINING P 19,795.00 11,910.54 14,291.38 5,503.62 | 0.00 | ,224.0 | 0. | 0 | ,224.0 | ,224.0 | |
| OF REVENUES FOR JANUARY BRIDGE FUND CURRENT *** ACTUAL *** *** ACTUAL *** ACTUAL BUDGET M-T-D Y-T-D REMAINING P | 27.8 | ,503.6 | 4,291.3 | ,910.5 | 9,795.0 | ,795.0 | |
| OF REVENUES FOR JANUARY BRIDGE FUND | Д | **** A REMAIN | ** ACTUAL ** Y-T-D | * ACTUAL ** M-T-D | CURRENT BUDGET | ORIGINAL BUDGET | |
| OF REVENUES FOR JANUARY GEL106 | | | | | | ĸ | |
| | PAGE | | | JANUARY | REVENUES FOR | ATEMENT | |

| 1 | | L ***** PERCENT | 699.000 1000.000 1000.000 647.000 667.000 720.728 720.728 | 00000000000000000000000000000000000000 |
|-----------|-----------------|----------------------------|---|---|
| | | **** ACTUAL REMAINING P | 319,437.50 319,4288.45 12,500.000 1,000.000 31,820.45 76,065.75 37,686.01 17,430.56 977,536.44 | 8 3 350 00 8 4 2 286 52 8 4 1 1996 33 8 4 1 1996 33 8 7 11 1 20 000 000 1 1 1 2 100 000 1 1 2 100 000 1 3 100 000 1 3 100 000 1 3 100 000 1 5 10 |
| | | ** ACTUAL ** Y-T-D | 28,275.50 101,516.55 101,030.07 10,276.55 11,293.25 37,934.25 37,934.25 37,934.24 14,169.99 2,389.44 2,389.44 964.64 | 1,013.48 21,253.64 21,253.64 22,383.67 22,383.67 1,395.76 1,395.76 3,228.40 3,228.40 1,935.11 1,935.11 1,935.11 1,935.11 1,935.11 1,122.00 1,141.5.26 13,122.00 3,550.00 |
| | | ** ACTUAL ** M-T-D | 26,422.42 26,422.42 26,427.79 27,181.08 27,181.08 36,427.00 36,487.06 1,605.96 145.38 | 4, 21 11423 . 00 6,61530 . 69 6,61530 . 69 6,21530 . 69 7,1500 . 00 1,312 . 00 1,312 . 00 1,312 . 00 1,312 . 00 1,313 . 00 1,313 . 00 1,313 . 00 1,314 . 00 1,315 . 0 |
| | | CURRENT BUDGET | 93,713.00 426,713.00 120,519.00 1,000.00 10,840.00 1143,0104.00 19,710.00 19,710.00 19,710.00 19,710.00 19,710.00 1,938.00 794,769.00 | 105,000 100 |
| A RPIDGE |) & BRIDGE FUND | ORIGINAL BUDGET | 93,713.00 24,713.00 20,519.00 10,270.00 10,270.00 114,000 114,000 11,450 11,556.00 1,954.00 794,769.00 | 100,000 100 |
| | ROAD | ENCUMBRANCE | 000000000000000000000000000000000000000 | 000000000000000000000000000000000000000 |
| COMPLETED | COMPLETED | ACCOUNT NAME | ROAD & BRIDGE ROAD ADMINISTRATOR 1/2 CLERK'S SALARY ROAD & BRIDGE SALARIES OVERTIME/COMPTIME/VACA SECRETARY VACATION HEL LONGEVITY PAY ALLOWANCE (PHONE) SOCIAL SECURITY TAXES GROUP INSURANCE RETIREMENT WORKERS COMP INSURANCE UNGMERS COMP INSURANCE UNGMERS COMP INSURANCE UNEMPLOYMENT SUB-TOTAL PERSONNEL CO | OFFICE SUPPLIES SHOP SUPPLIES SHOP SUPPLIES FUEL & OIL TRANSPORTATION EQUIP R CONSTRUCTION EQUIP REP UNIFORMS ROAD CONSTRUCTION MATE CULVERTS EQUIPMENT/FURNITURE < SAFETY EQUIPMENT REPAIRS & PARTS BRIDGE EXPENSE TOOLS SIGNS & BARRICADES GUARDRAILS SIGNS & BARRICADES GUARDRAILS TELEPHONE COMMUNICATIO ADVERTISEMENT UTILITIES THE PROFESSIONAL FEES TELEPHONE COMMUNICATIO ADVERTISEMENT UTILITIES CUTIER EXPENSE COPIER EXPENSE COPIER EXPENSE RADIOS EXPENSE COPIER EXPENSE COPIER EXPENSE RADIOS EXPENSE RADIOS EXPENSE COPIER EXPENSE RADIOS EXPENSE RADIOS EXPENSE COPIER EXPENSE RADIOS EXPENSE CONTRACT SERVICES TINSURANCE DEDUCTIBLES CTIF - EDWARDS ROAD UNANTICIPATED EXPENSE SOIL & WATER CONSERVAT |
| 100/100 | 33.33% OF YEAR | ACCOUNT NO | 20025 20025 20025 20025 20025 02005 | 2200225 20025 200225 |

| 20 | | **** CENT | 92.00 | 8.88 8.88 .00 .00 .00 | 79.78 |
|-------------------------|--------------------------|--------------------------------------|--|--|--|
| GEL106 PAGE | | ** *** ACTUAL **** REMAINING PERCENT | .00 1494,451.95 | .00 17,750.00 .00 .00 2089,738.39 | .00 . 2089,738.39 |
| | | ** ACTUAL Y-T-D | 130,026.05 | .00 182,250.00 .00 529,508.61 | .00. |
| | | ** ACTUAL ** M-T-D | 32,926.36 | .00 .00 .00 .00 .00 .00 | .00. |
| S FOR JANUARY | 0 | CURRENT BUDGET | .00 | .00 200,000.00 .00 .00 .00 2619,247.00 | .00 2619,247.00 |
| ATEMENT OF EXPENSES FOR | ROAD & BRIDGE FUND | ORIGINAL BUDGET | .00 | 200,000.00 00 00 00 2619,247.00 | .00 |
| STATEM | ROA | ENCUMBRANCE | 000. | 0000000 | 000 |
| DATE 03/05/2025 09:05 | 33.33% OF YEAR COMPLETED | ACCOUNT NO ACCOUNT NAME | 2025 020-700-496 ROAD REIMBURSEMENTS SUB-TOTAL OPERATING CO | 2025 020-700-500 TRAVEL & TRAINING 2025 020-700-800 CAPITAL OUTLAY >\$500 < 2025 020-700-801 CAPITAL OUTLAY > \$5,00 2025 020-700-805 CAPITAL IMPROVEMENTS 2025 020-700-825 CAPITAL LEASES 2025 020-700-850 LATERAL ROAD TOTAL ROAD & BRIDGE | 2025 020-950-899 PRIOR PERIOD ADJUSTMEN FUND TOTAL |

| DATE 03/05/2025 09:05 | 09:05 | STATEMENT OF REV | TEMENT OF REVENUES FOR JANUARY | UARY | | GEL106 PAGE | AGE 3 |
|---|--|--------------------|--------------------------------|-------------------------|-------------------------|--------------------------------------|---------|
| 33.33% OF YEAR COMPLETED | COMPLETED | TRUANCY COURT | H | | | | |
| ACCOUNT NO | ACCOUNT NAME | ORIGINAL BUDGET | CURRENT BUDGET | *** ACTUAL *** M-T-D | *** ACTUAL *** Y-T-D | ***** ACTUAL ***** REMAINING PERCENT | ***** |
| 5 022-300-100 5 022-341-100 5 022-360-100 | 2025 022-300-100TRUANCY COURT 2025 022-341-100 COURT COSTS 2025 022-360-100 INTEREST FUND TOTAL | 100.000 | 100.00 | 0000 | 0000 | 100.000 | 100.000 |

| DATE 03/05/2025 09:05 | STATEME | STATEMENT OF EXPENSES FOR JANUARY | FOR JANUARY | | | GEL106 PAGE 21 | |
|---------------------------------|--------------|-----------------------------------|-------------|--------------|--|------------------|--|
| 33.33% OF YEAR COMPLETED | TRUA | TRUANCY COURT | | | | | |
| ACCOUNT NAME | ENCIIMBRANCE | ORIGINAL | CURRENT | ** ACTUAL ** | ** ACTUAL ** ** ACTUAL ** M-T-D Y-T-D | **** ACTUAL **** | |
| | | | | l : | | | |
| 2025 022-400-475 COURT EXPENSES | 00. | 100.00 | 100.00 | 00 | 00. | 100.00 100.00 | |
| FIIND TOTAL. | 00 | 100.00 | 100.00 | 00 | 00 | 100.00 100.00 | |

| | | TUAL ** ** ACTUAL *** 4-T-D 504.39 750.00 1,610.00 236.00 754.00 590.39 4,908.59 | STATEMENT OF REVENUES FOR JANUARY | VETERANS COURT | ORIGINAL CURRENT *** AC BUDGET BUDGET | 20,000.00 20,000.00 20,000.00 20,000.00 30,000.00 1,000.00 1,000.00 18,467.00 59,467.00 59,467.00 |
|--|--|--|-----------------------------------|--------------------------|---------------------------------------|---|
| ORIGINAL BUDGET 20,000.00 20,000.00 1,000.00 18,467.00 59,467.00 | STATEMENT OF REVENUES FOR JANUARY VETERANS COURT ORIGINAL BUDGET *** ACTUAL *** BUDGET BUDGET #-T-D 20,000.00 20,000.00 604.39 20,000.00 1,000.00 750.00 1,000.00 1,000.00 1,590.39 18,467.00 59,467.00 1,590.39 | STATEMENT OF REVENUES FOR JANUARY VETERANS COURT ORIGINAL BUDGET *** ACTUAL *** BUDGET #-T-D 20,000.00 20,000.00 604.39 20,000.00 1,000.00 750.00 1,000.00 1,000.00 1,8,467.00 1,590.39 | DATE 03/05/2025 09:05 | 33.33% OF YEAR COMPLETED | ACCOUNT NO ACCOUNT NAME | 2025 023-300-100VETERANS COURT 2025 023-341-100 VETERANS COURT COSTS 2025 023-341-110 PROGRAM FEES 2025 023-341-115 REIMBURSEMENT FEES 2025 023-341-120 JURY FEES 2025 023-370-000 OTHER FIN FROM FUND BALAN FUND TOTAL |
| | | | STATEMENT OF REVENUES FOR JANUARY | VETERANS COURT | CURRENT BUDGET | 20,000.00 20,000.00 |
| ***** ACTUAL REMAINING 17,455.41 1,610.00-20,2060.00 | **** ACTUAL ** **** ACTUAL ** REMAINING PERR 17,455.41 1,610.00- 20,000.00 10 20,000.00 10 24,558.41 99 | | 4GE | | ***** PERCENT | 87.28 .00 100.00 124.60 100.00 |

| 22 | | **** RCENT | 100.00 96.25 97.86 95.74 97.85 | 1000 1000 1000 1000 1000 1000 1000 100 |
|-----------------------|--------------------------|---------------------------------------|---|---|
| GEL106 PAGE | | **** ACTUAL **** REMAINING PERCENT | 3,000.00 3,850.00 524.52 29.68 7,404.20 | 20,000.000 1,000.000 1,000.000 1,000.000 1,000.000 1,000.000 20,000.000 25,500.000 |
| | | ** ACTUAL ** Y-T-D | 150.00 11.48 11.32 162.80 | .00 .00 200.00 1,916.80 .00 .00 2,279.60 |
| | | ** ACTUAL ** M-T-D | 1 1 300000 1 1 300000 1 1 1 1 1 1 1 1 1 | , |
| FOR JANUARY | | CURRENT BUDGET | 3,000.00 4,000.00 536.00 31.00 7,567.00 | 5,000.00 10,000.00 1,000.00 1,000.00 20,000.00 5,500.00 5,500.00 5,467.00 |
| TEMENT OF EXPENSES | ANS COURT | ORIGINAL BUDGET | 3,000.00 4,000.00 536.00 7,567.00 | 5 400.00 102,000.00 103,000.00 11,000.00 20,000.00 59,500.00 |
| STATEMEN | VETERANS | ENCUMBRANCE | 000000 | 000000000000000000000000000000000000000 |
| DATE 03/05/2025 09:05 | 33.33% OF YEAR COMPLETED | ACCOUNT NO ACCOUNT NAME | 2025 023-400-110 COURT REPORTERS 2025 023-400-196 BAILIFFS 2025 023-400-200 SOCIAL SECURITY TAXES 2025 023-400-204 WORKERS COMP INSURANCE 2025 023-400-207 LONG TERM DISABILITY SUB-TOTAL PERSONNEL CO | 2025 023-400-300 OFFICE SUPPLIES 2025 023-400-320 EVENTS 2025 023-400-352 COUNSELING 2025 023-400-352 COURPENTY/FURNITURE < 2025 023-400-400 COURT COSTS 2025 023-400-407 COURT REPORTER SERVICE 2025 023-400-407 VUTERANS COURT EXPENSE 2025 023-400-475 VUTERANS COURT EXPENSE 2025 023-400-481 PUBLICATIONS/AWARDS 2025 023-400-481 PUBLICATIONS/AWARDS 2025 023-400-484 TO CSCD 2025 023-400-600 TRAVEL & TRAINING FUND TOTAL |

| 5 | | **** | 75.00 .00 .00 .00 .00 .75.00 |
|-----------------------------------|---------------------------|--------------------------------------|---|
| GEL106 PAGE | | ***** ACTUAL ***** REMAINING PERCENT | 269,052.74 00 00 269,052.74 |
| | | *** ACTUAL *** Y-T-D | 89,684.26 000 89,684.26 |
| ANUARY | 0 | *** ACTUAL *** M-T-D | 89,684.26 00 00 89,684.26 |
| STATEMENT OF REVENUES FOR JANUARY | EMERGENCY MANAGEMENT FUND | CURRENT BUDGET | 358,737.00 .00 .00 358,737.00 |
| STATEMENT OF | EMERGENCY | ORIGINAL BUDGET | 358,737.00 .00 .00 .00 358,737.00 |
| DATE 03/05/2025 09:05 | 33.33% OF YEAR COMPLETED | ACCOUNT NO ACCOUNT NAME | 2025 025-300-100 -EMERGENCY MANAGEMENT- 2025 025-333-100 EMERGENCY SERVICES CORP 2025 025-370-000 OTHER FIN FROM FUND BALAN 2025 025-370-101 TDEM REIMBURSEMENT 2025 025-390-001 TRANSFER IN FROM GENERAL FUND TOTAL |

| GEL106 PAGE | |
|-----------------------------------|--|
| STATEMENT OF EXPENSES FOR JANUARY | |
| DATE 03/05/2025 09:05 | |

23

| | L ***** PERCENT | 8090 6990 649 699 699 699 699 699 699 699 699 699 | 1 1 89 3 8 8 9 3 8 8 9 9 9 9 9 9 9 9 9 9 9 | 100.00 |
|----------------------|----------------------------|---|---|---|
| | **** ACTUAL REMAINING P | 58,375.06 55,247.57 45,247.57 1,453.91 12,579.56 24,002.44 16,177.27 180.98 180.98 215,766.25 | 1,302.39 1,352.39 3,502.39 6,96.08 1,896.00 6,070.88 | 18,500.00 .00 .00 .240,337.13 .240,337.13 |
| | ** ACTUAL ** Y-T-D | 41,532.94 24,572.95 19,640.43 6,449.44 11,997.56 8,167.73 68.02 114,120.75 | 63.70 2,197.61 309.89 303.92 303.92 1,704.00 4,279.12 | .00 .00 .00 .00 .118,399.87 |
| | ** ACTUAL ** M-T-D | 7,655.78 6,221.00 4,972.26 1,392.68 1,901.52 1,901.52 81.80 | 1,048.37 9.89 75.98 75.98 1,704.00 2,846.98 | .00 .00 .00 .00 .00 .84 .330.84 |
| T FUND | CURRENT BUDGET | 99,908.00 81,188.00 64,888.00 12,160.00 19,029.00 24,345.00 249.00 249.00 | 3,500.00 1,000.00 1,000.00 1,000.00 1,000.00 1,000.00 1,350.00 | 18,500.00 .00 358,737.00 358,737.00 |
| EMERGENCY MANAGEMENT | ORIGINAL BUDGET | 99,908.00 81,184.00 64,888.00 12,160.00 19,029.00 36,000.00 24,345.00 249.00 329,887.00 | 3,500.00 1,000.00 1,000.00 1,000.00 1,000.00 3,600.00 | 18,500.000 .000 358,737.00 |
| EMERC | ENCUMBRANCE | 000000000000000000000000000000000000000 | 000000000000 | 0000 0 |
| YEAR COMPLETED | ACCOUNT NAME | 100 -EMERGENCY MANAGEMENT- 102 COORDINATOR SALARY 104 DEPUTY COORDINATOR SAL 106 SPECIALIST SALARY 109 LONGEVITY 100 SOCIAL SECURITY TAXES 202 GROUP INSURANCE 203 RETIREMENT 204 WORKERS COMP INSURANCE 206 UNEMPLOYMENT 207 LONG TERM DISABILITY SUB TOTAL PERSONNEL CO | 300 OFFICE SUPPLIES 310 POSTAGE EXPENSE 330 GAS, OIL & MAINT 335 GHIPORMS 352 EQUIPMENT/FURNITURE < 420 TELEPHONE/AIR CARDS 451 MAINTENANCE AGREEMENTS 452 SOFTWARE 452 SOFTWARE 481 DUES & SUBSCRIPTIONS 482 UNSURANTE AUTO 495 UNANTICIPATED EXPENSE 505 UNANTICIPATED EXPENSE 505 UNANTICIPATED EXPENSE 506 UNANTICIPATED EXPENSE 507 UNANTICIPATED EXPENSE 508 TOTAL OPERATING CO | 500 TRAVEL & TRAINING 800 CAPITAL OUTLAY >\$500 < 801 CAPITAL OUTLAY > \$5,00 TOTAL EMERGENCY MANAGE FUND TOTAL |
| 33.33% OF YEZ | ACCOUNT NO | 20025 | 2025 2025 2025 2025 2025 2025 2025 2025 | 2025 025-680-500 2025 025-680-800 2025 025-680-801 |

| BEL106 PAGE 6 | | **** ACTUAL ***** REMAINING PERCENT | 92.86 00-00 100.00 97.12 |
|-----------------------------------|----------------------------|--|--|
| GEL10 | | | 32,500.00 12,335.00-480,000.00 |
| | | *** ACTUAL *** Y-T-D | 2,500.00 12,335.00 14,835.00 |
| JANUARY | CINIC | *** ACTUAL *** M-T-D | 3,640.00 3,620.00 4,260.00 |
| STATEMENT OF REVENUES FOR JANUARY | COURTHOUSE RENOVATION FUND | CURRENT BUDGET | 35,000.00 .00 .00 480,000.00 515,000.00 |
| STATEMENT O | COURTHOU | ORIGINAL BUDGET | 35,000.000 .00 .00 480,000.00 515,000.00 |
| 90:60 | COMPLETED | ACCOUNT NAME | 2025 026-300-100COURTHOUSE RENOVATION 2025 026-342-126 COUNTY CLERK RENOVATION F 2025 026-342-127 DISTRICT CLERK RENOVATION 2025 026-342-128 JP RENOVATION FEE 2025 026-370-000 OTHER FIN FROM FUND BALAN FUND TOTAL |
| DATE 03/05/2025 09:05 | 33.33% OF YEAR COMPLETED | ACCOUNT NO | 2025 026-300-1C 2025 026-342-12 2025 026-342-12 2025 026-342-12 2025 026-370-12 |

| GEL106 PAGE 24 | | **** ACTUAL ***** REMAINING PERCENT | 515,000.00 100.00 .00 .00 515,000.00 100.00 | |
|-----------------------------------|----------------------------|--|---|--|
| GEL1 | | | | |
| | | ** ACTUAL ** Y-T-D | 0000 | |
| | | ** ACTUAL ** M-T-D | 0000 | |
| STATEMENT OF EXPENSES FOR JANUARY | ATION FUND | CURRENT BUDGET | 515,000.00 .00 .00 515,000.00 | |
| MENT OF EXPENS | COURTHOUSE RENOVATION FUND | ORIGINAL BUDGET | 515,000.00 .00 .00 515,000.00 | |
| STATE | CO | ENCUMBRANCE | 0000 | |
| 025 09:05 | 33.33% OF YEAR COMPLETED | ACCOUNT NAME | 2025 026-400-432 RENOVATION/IMPROVEMENT 2025 026-400-465 SOFTWARE 2025 026-400-800 CAPITAL OUTLAY >\$500 < FUND TOTAL | |
| DATE 03/05/2025 09:05 | 33.33% OF Y | ACCOUNT NO | 2025 026-400 2025 026-400 2025 026-400 | |

| PAGE 7 | | AL ***** PERCENT | 1000 1000 1000 1000 |
|-----------------------------------|--------------------------|---|---|
| GEL106 PAGE | | ***** ACTUAL ***** REMAINING PERCENT | 60,000.00 130,000.00 190,000.00 |
| | | *** ACTUAL *** Y-T-D | 00000 |
| ANUARY | | *** ACTUAL *** M-T-D | 00000 |
| STATEMENT OF REVENUES FOR JANUARY | P GRANT | CURRENT BUDGET | 60,000.00 130,000.00 190,000.00 |
| STATEMENT O | S.C.A.A.P GRANT | ORIGINAL BUDGET | 60,000.00 130,000.00 190,000.00 |
| DATE 03/05/2025 09:05 | 33.33% OF YEAR COMPLETED | ACCOUNT NO ACCOUNT NAME | 2025 027-300-100SCAAP GRANT 2025 027-330-205 SCAAP AWARD 2025 027-370-000 OTHER FIN FROM FUND BALAN 2025 027-390-001 TRANSFER FROM GENERAL FUN FUND TOTAL |

| DATE 03/05/2025 09:05 | STATEN | STATEMENT OF EXPENSES | S FOR TANITARY | | | GET,106 PAGE | 25 |
|--|-------------|---|---|-----------------------|--|--|---|
| | | | | | | > > 1 | |
| 33.33% OF YEAR COMPLETED | S.C | C.A.A.P GRANT | | | | | |
| ACCOUNT NO ACCOUNT NAME | ENCUMBRANCE | ORIGINAL BUDGET | CURRENT BUDGET | ** ACTUAL ** M-T-D | ** ACTUAL ** Y-T-D | **** ACTUAL ***** REMAINING PERCENT | ***** ERCENT |
| 2025 027-655-117 SCAAP BONUSES 2025 027-655-200 SOCIAL SECURITY TAXES 2025 027-655-204 WORKERS COMP INSURANCE 2025 027-655-206 LUNEMPLOYMENT 2025 027-655-206 LONG TERM DISABILITY 2025 027-655-207 LONG TERM DISABILITY 2025 027-655-207 SUBTOTAL PERSONNEL COS | 000000 | 20,000.00 1,530.00 1,957.00 20.00 23,507.00 | 42,500.00 1,530.00 1,957.00 20.00 46,007.00 | 0000000 | 39,400.00 2,936.14 3,631.09 00 45,967.23 | 3,100.00 1,406.14- 1,674.09- 20.00 39.77 | 91.90. 85.58 85.554-* *-000.000. |
| 2025 027-655-300 OFFICE SUPPLIES 2025 027-655-350 GRANT ADMINISTRATION 2025 027-655-352 EQUIPMENT/FURNITURE < 2025 027-655-355 SCAAP FUNDED EXPENSES SUB-TOTAL OPERATING CO | 00000 | 31,823.00 31,823.00 134,670.00 166,493.00 | 31,823.00 112,170.00 143,993.00 | 00000 | 00000 | 31,823.00 112,170.00 143,993.00 | 100.00 100.00 100.00 |
| 2025 027-655-500 TRAVEL & TRAINING 2025 027-655-800 CAPITAL OUTLAY >\$500 < 2025 027-655-801 CAPITAL OUTLAY > \$5,00 FUND TOTAL | 0000 | .000.000.001 | .000 | 0000 | .00.00.00 | .00.000.000 | .00. |

| DATE 03/05/2025 09:05 | 09:05 | STATEMENT OF | STATEMENT OF REVENUES FOR JANUARY | NUARY | | GEL106 PAGE | GE 8 | |
|--|--|--------------------|-----------------------------------|-------------------------|-------------------------|---------------------------------------|---------------------------|--|
| 33.33% OF YEAR COMPLETED | COMPLETED | CC VITAL | CC VITAL STATISTICS | | | | | |
| ACCOUNT NO | ACCOUNT NAME | ORIGINAL BUDGET | CURRENT BUDGET | *** ACTUAL *** M-T-D | *** ACTUAL *** Y-T-D | ***** ACTUAL ****** REMAINING PERCENT | ***** ERCENT | |
| 2025 028-300-100 2025 028-341-200 2025 028-370-000 2025 028-390-057 | 2025 028-300-100CC VITAL STATISTICS 2025 028-341-200 CC VITAL STATISTICS FEE 2025 028-370-000 OTHER FIN FROM FUND BALAN 2025 028-390-057 TRANSFER FROM CC RECORDS | 10,000.00 | 10,000.00 | 8 22.00 | 3,203.00 | 6,797.00 | 67.97 100.00 100.00 | |

| DATE 03/05/2025 09:05 | 50:60 | STATEM | STATEMENT OF EXPENSES FOR JANUARY | FOR JANUARY | | | GEL106 PAGE | GE 26 |
|--------------------------------------|--|-------------|-----------------------------------|-------------------|-------------------------|-------------------------------|---|-------------------------|
| 33.33% OF YEAR COMPLETED | COMPLETED |);;; | CC VITAL STATISTICS | SJI, | | | | |
| ACCOUNT NO | ACCOUNT NAME | ENCUMBRANCE | ORIGINAL BUDGET | CURRENT BUDGET | ** ACTUAL ** M-T-D | ** ACTUAL ** Y-T-D | **** ACTUAL ***** REMAINING PERCENT | L **** PERCENT |
| 2025 028-432-30(2025 028-432-495 | 2025 028-432-300 OFFICE SUPPLIES 2025 028-432-495 CONTINGENCY SUB-TOTAL OPERATING CO | 000 | 10,000.00 | 10,000.00 | 37.78 37.78 37.78 | 2,014.30 76.83 2,091.13 | 7,985.70 79.86 76.8300 7,908.87 79.09 | 79.86 * 00. 79.09 |
| 2025 028-432-50(2025 028-432-80(| 2025 028-432-500 TRAVEL & TRAINING 2025 028-432-800 CAPITAL OUTLAY >\$500 < | 000 | 2,000.00 | 2,000.00 | 000.00 | 000. | 2,000.00 100.00 2,000.00 100.00 | 100.00 |

| Ø | | * E | 000001 |
|-----------------------------------|--------------------------|---------------------------------------|--|
| AGE | | ***** PERCENT | .00 100.00 100.00 94.91 |
| GEL106 PAGE | | ***** ACTUAL ****** REMAINING PERCENT | 1,500,000.00 1,500,000.00 1,661,000.00 |
| | | *** ACTUAL *** Y-T-D | 00.000,68 |
| ANUARY | | *** ACTUAL *** M-T-D | 19,160.00 .00 .00 19,160.00 |
| STATEMENT OF REVENUES FOR JANUARY | CC ARCHIVAL FEE | CURRENT BUDGET | 250,000.00 1,500,000.00 1,750,000.00 |
| STATEMENT C | CC ARC | ORIGINAL BUDGET | 250,000.00 1,500,000.00 1,750,000.00 |
| DATE 03/05/2025 09:05 | 33.33% OF YEAR COMPLETED | NO ACCOUNT NAME | 029-300-100CC ARCHIVAL FEE 029-341-300 CC RECORDS ARCHIVE FEE 029-370-000 OTHER FIN FROM FUND BALAN 029-370-100 MISCELLANEOUS REVENUE FUND TOTAL |
| DATE 03/05, | 33.33% OF | ACCOUNT NO | 2002 2002 2002 2025 2020 2020 2020 2020 |

| | * [] | 000000 | 0000 |
|--------------------------|--------------------------|---|--|
| | L ***, PERCE | 100.001 | 100.00 100.00 100.00 |
| | | 5,000.00 1715,000.00 .00 1720,000.00 | 10,000.00 20,000.00 1750,000.00 |
| | ** ACTUAL ** Y-T-D | 000000 | 0000 |
| | ** ACTUAL ** M-T-D | 000000 | 0000 |
| | CURRENT BUDGET | 5,000.000 1715,000.000 .000 1720,000.00 | 10,000.00 20,000.00 1750,000.00 |
| C ARCHIVAL FEE | ORIGINAL BUDGET | 1715,000.00 1715,000.00 1720,000.00 | 10,000.00 20,000.00 1750,000.00 |
|) | ENCUMBRANCE | 000000 | 0000 |
| 33.33% OF YEAR COMPLETED | ACCOUNT NO ACCOUNT NAME | 125 029-433-207 LONG TERM DISABILITY 125 029-433-300 OFFICE SUPPLIES 125 029-433-490 RECONSTRUCTION OF OLD 125 029-433-430 ADVERTISING 125 029-433-495 UNANTICIPATED EXPENSE 126 SUB-TOTAL OPERATING CO | 2025 029-433-500 TRAVEL & TRAINING 2025 029-433-800 CAPITAL OUTLAY >\$500 < 2025 029-433-801 CAPITAL OUTLAY >\$5,000 FUND TOTAL |
| | 33.33% OF YEAR COMPLETED | CC ARCHIVAL FEE ORIGINAL CURRENT ** ACTUAL NAME BUDGET BUDGET M-T-D | NAME |

| 10 | | *** ENT | .00 63.94 100.00 88.73 |
|-----------------------------------|----------------------------|--------------------------------------|--|
| PAGE | | AL ***: PERCI | |
| GEL106 PAGE | | **** ACTUAL ****** REMAINING PERCENT | 31,968.55 110,000.00 141,968.55 |
| | | *** REM | 31, 110, 141, |
| | | AL *** | 00. 4.00 6.00 7.00 7.00 |
| | | *** ACTUAL *** Y-T-D | 18,031.45 18,031.45 |
| | | | |
| | | *** ACTUAL *** M-T-D | 680.76 .00 680.76 |
| ANUARY | QN QN | * * * | |
| FOR J. | ENT FU | NT | 0000 |
| STATEMENT OF REVENUES FOR JANUARY | FIRE CODE ENFORCEMENT FUND | CURRENT BUDGET | 50,000.00 110,000.00 160,000.00 |
| IT OF R | CODE E | 亅 | |
| TATEMEN | FIRE | ORIGINAL BUDGET | 50,000.00 110,000.00 160,000.00 |
| ß | | Ü | |
| | | | MENT BALAN |
| | | | INFORCE IITS M FUND |
| | В | r name | CODE ENG PERM |
| 09:05 | 33.33% OF YEAR COMPLETED | ACCOUNT NAME | 2025 030-300-100FIRE CODE ENFORCEMENT 2025 030-340-100 BUILDING PERMITS 2025 030-370-000 OTHER FIN FROM FUND BALAN FUND TOTAL |
| DATE 03/05/2025 09:05 | YEAR C | | 0-100 |
| 03/05/ | 33% OF | ACCOUNT NO | 030-3C 030-34 030-37 |
| DATE | 33.3 | ACC | 202 202 202 202 202 202 202 |

| DATE 03/05/2025 09:05 | 09:05 | STATEM | STATEMENT OF EXPENSES FOR JANUARY | S FOR JANUARY | | | GEL106 PAGE | 78 |
|-----------------------------------|---|-------------|--|--|------------------------|----------------------------|--|------------------------------------|
| 33.33% OF YEAR COMPLETED | COMPLETED | FIRE | E CODE ENFORCEMENT FUND | MENT FUND | | | | |
| ACCOUNT NO | ACCOUNT NAME | ENCUMBRANCE | ORIGINAL BUDGET | CURRENT BUDGET | ** ACTUAL ** M-T-D | ** ACTUAL ** Y-T-D | **** ACTUAL ***** REMAINING PERCENT | **** RCENT |
| 2025 030-400-471 2025 030-999-001 | BUILDING INSPECTIONS CONTRACT SERVICES TRANSFER TO GENERAL FU FUND TOTAL | 0000 | 115,000.00 20,000.00 25,000.00 160,000.00 | 115,000.00 20,000.00 25,000.00 160,000.00 | 226.92 00 226.92 | 6,226.96 00 6,226.96 | 108,773.04 20,000.00 25,000.00 153,773.04 | 94.59 100.00 100.00 96.11 |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |

| DATE 03/05/2025 09:05 | | STATEMENT OF | STATEMENT OF REVENUES FOR JANUARY | JANUARY | | GEL106 PAGE | AGE 11 |
|---|--------------------------------|--------------------|-----------------------------------|-------------------------|-------------------------|-------------------------------------|------------------|
| 33.33% OF YEAR COMPLETED | | JUV. DELINQ | JUV. DELINQ. PREVENTION FUND | ONI | | | |
| ACCOUNT NO ACCOUNT NAME | | ORIGINAL BUDGET | CURRENT | *** ACTUAL *** M-T-D | *** ACTUAL *** Y-T-D | **** ACTUAL ***** REMAINING PERCENT | ***** PERCENT |
| 2025 031-300-100JUVENILE DELINQ PREVENT 2025 031-341-300 JUVENILE DELINQ PREVENTIO FUND TOTAL | ELINQ PREVENT INQ PREVENTIO | 100.00 | 100.00 | 000 | 000 | 100.00 | 100,00 |

| DATE 03/05/2025 09:05 | 60:05 | STATEMENT | STATEMENT OF EXPENSES FOR JANUARY | FOR JANUARY | | | GEL106 PAGE | 29 |
|------------------------------------|---|-------------|-----------------------------------|-------------------|-----------------------|-----------------------|------------------------------------|---------------|
| 33.33% OF YEAR COMPLETED | COMPLETED | Id.VUC | JUV. DELINQ. PREVENTION FUND | ON FUND | | | | |
| ACCOUNT NO | ACCOUNT NAME | ENCUMBRANCE | ORIGINAL BUDGET | CURRENT BUDGET | ** ACTUAL ** M-T-D | ** ACTUAL ** Y-T-D | **** ACTUAL **** REMAINING PERCENT | **** RCENT |
| 025 031-460-406 025 031-800-801 | 2025 031-460-408 CONTINGENCY FUND 2025 031-800-801 CAPITAL OUTLAY > \$5,00 FUND TOTAL | 000 | 100.00 | 100.00 | 000 | 000 | 100.00 100.00 100.00 100.00 100.00 | 000.00 |

| GEL106 PAGE 12 | | **** ACTUAL ***** REMAINING PERCENT | 00 85.90 00 100.00 00 .00 00 94.13 |
|-----------------------------------|------------------------------|-------------------------------------|--|
| GEL1 | | **** AC REMAINI | 17,180.00 28,000.00 45,180.00 |
| | | *** ACTUAL *** Y-T-D | 2,820.00 2,820.00 |
| ANUARY | знір | *** ACTUAL *** M-T-D | 870.00 .00 .00 870.00 |
| STATEMENT OF REVENUES FOR JANUARY | COURT-INITIATED GUARDIANSHIP | CURRENT BUDGET | 20,000.00 28,000.00 48,000.00 |
| STATEMENT O | COURT-IN | ORIGINAL BUDGET | 28,000.00 28,000.00 48,000.00 |
| DATE 03/05/2025 09:05 | 33.33% OF YEAR COMPLETED | ACCOUNT NO ACCOUNT NAME | 2025 032-341-100 GUARDIANSHIP FEE 2025 032-370-000 OTHER FIN FROM FUND BALAN 2025 032-390-057 TRANSFER FROM CC RECORDS FUND TOTAL |

| 30 | | **** RCENT | 100.00 100.00 100.00 |
|-----------------------------------|------------------------------|--|--|
| GEL106 PAGE | | **** ACTUAL ***** REMAINING PERCENT | 15,000.00 18,000.00 18,000.00 18,000.00 |
| | | ** ACTUAL ** Y-T-D | 0000 |
| | | ** ACTUAL ** M-T-D | 0000 |
| FOR JANUARY | ARDIANSHIP | CURRENT BUDGET | 15,000.00 15,000.00 18,000.00 48,000.00 |
| STATEMENT OF EXPENSES FOR JANUARY | COURT-INITIATED GUARDIANSHIP | ORIGINAL BUDGET | 15,000.00 15,000.00 18,000.00 48,000.00 |
| STATEME | COUR | ENCUMBRANCE | 0000 |
| DATE 03/05/2025 09:05 | 33.33% OF YEAR COMPLETED | r no account name | 2025 032-400-400 APPOINTED ATTORNEY AD 2025 032-400-405 APPOINTED GUARDIAN AD 2025 032-400-410 LOCAL GUARDIANSHIP PRO FUND TOTAL |
| DATE 03/C | 33.33% C | ACCOUNT NO | 2025 032- 2025 032- 2025 032- |

| DATE 03/05/2025 09:05 | 09:05 | STATEME | STATEMENT OF EXPENSES FOR JANUARY | S FOR JANUARY | | | GEL106 PAGE | 3E 31 |
|--------------------------------------|--|-------------|-----------------------------------|-------------------|-----------------------|-----------------------|--|-------------------|
| 33.33% OF YEAR COMPLETED | COMPLETED | COUR | COURT RECORD PRESERVATION FUND | RVATION FUND | | | | |
| ACCOUNT NO | ACCOUNT NAME | ENCUMBRANCE | ORIGINAL BUDGET | CURRENT BUDGET | ** ACTUAL ** M-T-D | ** ACTUAL ** Y-T-D | **** ACTUAL ***** REMAINING PERCENT | L **** PERCENT |
| 2025 033-400-408 2025 033-400-495 | 2025 033-400-408 MANAGEMENT & PRESERVAT 2025 033-400-495 CONTINGENCY | 000 | 52,000.00 | 52,000.00 | 000 | 00, | 52,000.00 | 100.00 |
| 2025 033-400-800 | CAPITAL OUTLAY > \$500 | • | 00. | 00. | 00. | 00. | 00. | 00. |
| 2025 033-400-801 | . CAPITAL OUTLAY > \$5,00 | • | 00. | 00. | 00. | 00. | 00. | 00. |
| | FUND TOTAL | 50 | 52,000.00 | 52,000.00 | 00. | 00. | 52,000.00 | 100.00 |

| GEL106 PAGE | | ACTUAL *** *** ACTUAL *** **** ACTUAL ***** M-T-D Y-T-D REMAINING PERCENT | .00 .00 .00 .00 .00 .00 .00 .00 .00 .00 |
|-----------------------------------|-------------------------------|---|--|
| STATEMENT OF REVENUES FOR JANUARY | DIST COURT RECORDS TECHNOLOGY | CURRENT *** BUDGET | 1,000.00 37,000.00 38,000.00 |
| | | ACCOUNT NAME ORIGINAL BUDGET | 034-300-100DIST COURT RECORDS TECH 034-341-300 DISTRICT CLERK ARCHIVAL F 034-370-000 OTHER FIN FROM FUND BALAN FUND TOTAL |
| DATE 03/05/2025 09:05 | 33.33% OF YEAR COMPLETED | ACCOUNT NO ACCOU | 2025 034-300-100DIS 2025 034-341-300 DISTE 2025 034-370-000 OTHEI FUND |

| 32 | | *** | 000 | | |
|-----------------------------------|-------------------------------|-------------------------------------|---|--|--|
| | | **** ACTUAL ***** REMAINING PERCENT | 38,000.00 100.00 38,000.00 100.00 | | |
| GEL106 PAGE | | ACTUA | 000.0 | | |
| GEL1(| | *** Z | 8,000 | | |
| | | | (r) (r) | | |
| | | ruar -T-D | 000 | | |
| | | ** ACTUAL ** Y-T-D | | | |
| | | | | | |
| | | TUAL | 000 | | |
| | | ** ACTUAL ** M-T-D | | | |
| ⋈ | | | | | |
| ANUAR | OLOGY | CURRENT BUDGET | 00.00 | | |
| OR J | ECHIN | CCI | 38,000.00 38,000.00 | | |
| SES | RDS 1 | н. | | | |
| EXPEN | RECO | ORIGINAL BUDGET | 38,000.00 38,000.00 | | |
| r OF | COURT | OR | 38,0 | | |
| STATEMENT OF EXPENSES FOR JANUARY | DIST COURT RECORDS TECHNOLOGY | Fa | 000 | | |
| STAT | П | RANCE | 000 | | |
| | | ENCUMBRANCE | | | |
| | | 囝 | /AT ,00 | | |
| | | | ESER > \$5, | | |
| | | ME | & PR TLAY | | |
| | TED | AN TN | EMENT AL OU FOTAL | | |
| DATE 03/05/2025 09:05 | 33.33% OF YEAR COMPLETED | ACCOUNT NAME | MANAGEMENT & PRESERVAT CAPITAL OUTLAY > \$5,00 FUND TOTAL | | |
| 25 (| AR CC | er, | 408 N 801 C | | |
| 05/20 | OF YE | ON L | -460- | | |
| 3 03/ | .33% | ACCOUNT NO | 2025 034-460-408 2025 034-800-801 | | |
| DATI | 33 | AC | 202 | | |

| 3E 15 | | ***** ERCENT | 78.13 60.77 100.00 77.43 |
|-----------------------------------|--------------------------|-------------------------------------|--|
| GEL106 PAGE | | **** ACTUAL ***** REMAINING PERCENT | 15,625.00 33,423.00 40,000.00 89,048.00 |
| | | *** ACTUAL *** Y-T-D | 4,375.00 21,577.00 .00 25,952.00 |
| ANUARY | | *** ACTUAL *** M-T-D | 1,120.00 6,348.00 .00 7,468.00 |
| STATEMENT OF REVENUES FOR JANUARY | RY FUND | CURRENT BUDGET | 20,000.00 55,000.00 40,000.00 115,000.00 |
| STATEMENT OF | LAW LIBRARY FUND | ORIGINAL BUDGET | 20,000.00 55,000.00 40,000.00 115,000.00 |
| DATE 03/05/2025 09:05 | 33.33% OF YEAR COMPLETED | ACCOUNT NO ACCOUNT NAME | 2025 035-300-100LAW LIBRARY 2025 035-340-400 COUNTY CLERK FEES 2025 035-340-700 DISTRICT CLERK FEES 2025 035-370-000 OTHER FIN FROM FUND BALAN 2025 035-370-100 UNANTICIPATED REVENUE 2025 035-390-001 TRANSFER IN FROM GENERAL FUND TOTAL |

| 33 | | L ***** PERCENT | 73.00 62.50 73.03 62.50 720.64 752.75 752.75 | 10000000000000000000000000000000000000 | 100.00 .00 67.48 67.48 |
|-----------------------|--------------------------|-----------------------------|---|---|---|
| GEL106 PAGE | | **** ACTUAL REMAINING PE | 13,730.00 13,730.47 .000 1,056.63 3,750.00 1,363.64 15.33.64 15.33.64 19,982.92 | 1,000 2,12 0000 1,1000 1,000 1,000 1,000 1,000 1,000 1,000 | 3,000.00 77,603.24 77,603.24 |
| | | ** ACTUAL ** Y-T-D | 5,069.53 2,250.00 476.36 2.250.00 8,227.08 | 28,861.68 308.00 308.00 29,169.68 | .00 37,396.76 37,396.76 |
| | | ** ACTUAL ** M-T-D | 1,197.00 1,197.00 500.00 119.68 1,921.52 | .00 .00 .00 .00 .00 77.00 77.00 .00 1,994.96 | .00 .00 3,916.48 3,916.48 |
| FOR JANUARY | | CURRENT BUDGET | 18,800.00 1,438.00 6,000.00 1,840.00 1,940.00 1,000 19.00 28,210.00 | 1,0000.00 2000.00 1,0000.00 1,0000.00 1,0000.00 1,0000.00 83,690.00 | 3,000.00 00 115,000.00 115,000.00 |
| NT OF EXPENSES | LIBRARY FUND | ORIGINAL BUDGET | 18,800.00 1,438.00 6,000.00 1,840.00 1,840.00 11.00 11.00 102.00 28,210.00 | 1,000 2,000 1,000 | 3,000.00 .00 115,000.00 |
| STATEMENT | LAW | ENCUMBRANCE | 0000000000 | 000000000000000000000000000000000000000 | 000 0 |
| DATE 03/05/2025 09:05 | 33.33% OF YEAR COMPLETED | ACCOUNT NO ACCOUNT NAME | 2025 035-400-100LAW LIBRARY 2025 035-400-108 LIBRARY ATTENDANT 2025 035-400-109 LONGEVITY 2025 035-400-210 INCENTIVE PAY 2025 035-400-200 GROUP INSURANCE 2025 035-400-203 RETIREMENT 2025 035-400-204 WORKERS COMP INSURANCE 2025 035-400-206 UNEMPLOYMENT 2025 035-400-207 LONG TERM DISABILITY | 2025 035-400-300 OFFICE SUPPLIES 2025 035-400-310 POSTAGE 2025 035-400-352 EQUIPMENT/FURNITURE < 2025 035-400-385 ELECTRONIC RESEARCH 2025 035-400-390 BOOKS & SUPPLEMENTS 2025 035-400-4430 AWARENESS 2025 035-400-462 COPIER EXPENSE 2025 035-400-481 DUES & SUBSCRIPTIONS 2025 035-400-481 DUES & SUBSCRIPTIONS 2025 035-400-495 UNANTICIPATED EXPENSE SUBSCRIPTIONS 2025 035-400-495 UNANTICIPATED EXPENSE | 2025 035-400-800 CAPITAL OUTLAY >\$500 < 2025 035-400-801 CAPITAL OUTLAY > \$5,00 TOTAL EXPENDITURES FUND TOTAL |

| STATEMENT OF REVENUES FOR JANUARY | JUDICIAL EDUCATION/SUPPORT FUN | CURRENT *** ACTUAL *** *** ACTUAL *** ***** ACTUAL ***** BUDGET M-T-D Y-T-D REMAINING PERCENT | 410.00 1,590.00 | 00.014 |
|------------------------------------|-------------------------------------|--|--|--------|
| DATE 03/05/2025 09:05 STATEMENT OF | 33.33% OF YEAR COMPLETED JUDICIAL E | ACCOUNT NO ACCOUNT NAME ORIGINAL BUDGET | 2025 037-300-100 -JUDICIAL EDUCATION/SUPPO 2025 037-341-100 JUDICIAL EDUCATION FEE 2,000.00 | |

| 近 34 | | , **** ERCENT | .00 .00 100.00 100.00 | 100.00 |
|--------------------------------|--------------------------------|-------------------------------------|---|---|
| GEL106 PAGE | | **** ACTUAL ***** REMAINING PERCENT | 3,000.000 | 3,000.00 |
| | | ** ACTUAL ** Y-T-D | 0000 | 000 |
| | | ** ACTUAL ** M-T-D | 0000 | 000 |
| FOR JANUARY | SUPPORT FUN | CURRENT BUDGET | 3,000.00 | 3,000.00 |
| TEMENT OF EXPENSES FOR JANUARY | JUDICIAL EDUCATION/SUPPORT FUN | ORIGINAL BUDGET | 3,000.00 | 3,000.00 |
| STATEMEN | JUDIC | ENCUMBRANCE | 0000 | 000 |
| DATE 03/05/2025 09:05 | 33.33% OF YEAR COMPLETED | ACCOUNT NO ACCOUNT NAME | 2025 037-400-352 EQUIPMENT/FURNITURE < 2025 037-400-465 SOFTWARE 2025 037-400-495 CONTINGENCY FUND SUB-TOTAL OPERATING CO | 2025 037-400-500 TRAVEL & TRAINING 2025 037-400-800 CAPITAL OUTLAY >\$500 < FUND TOTAL |

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| DATE 03/05/2025 09:05 | 50:60 | STATEMENT C | STATEMENT OF REVENUES FOR JANUARY | JANUARY | | GEL106 PAGE | PAGE 17 |
|--|--|---------------------------|------------------------------------|-------------------------|-------------------------|---|--------------------------|
| 33.33% OF YEAR COMPLETED | COMPLETED | JUSTICE | JUSTICE COURT SECURITY | | | | |
| ACCOUNT NO | ACCOUNT NAME | ORIGINAL BUDGET | CURRENT BUDGET | *** ACTUAL *** M-T-D | *** ACTUAL *** Y-T-D | ***** ACTUAL ***** REMAINING PERCENT | S ***** PERCENT |
| 2025 039-300-100 2025 039-342-125 2025 039-370-000 | 039-300-100JUSTICE COURT SECURITY-039-342-125 JP'S SECURITY FEE 039-370-000 OTHER FIN FROM FUND BALAN FUND TOTAL | 7,500.00 | .00 .00 7,500.00 7,500.00 | 0000 | 0000 | .00 .00 7,500.00 7,500.00 | 100 100 100 100 |
| | FINAL TOTAL | 5.756.223.00 5.756.223.00 | 5,756,223.00 | 497,276.55 | 995,409.41 | 4,760,813,59 | 82.71 |

| DATE 03/05/2025 09:05 | STATE | EMENT OF EXPENSES FOR | S FOR JANUARY | | | GEL106 PAGE | 3E 35 | |
|---|-------------|------------------------|-------------------|-----------------------|----------------------------------|-------------------------------------|--|--|
| 33.33% OF YEAR COMPLETED | SUC | JUSTICE COURT SECURITY | URITY | | | | | |
| ACCOUNT NO · ACCOUNT NAME | ENCUMBRANCE | ORIGINAL BUDGET | CURRENT BUDGET | ** ACTUAL ** M-T-D | ** ACTUAL ** Y-T-D | **** ACTUAL ***** REMAINING PERCENT | L **** PERCENT | |
| 2025 039-400-207 LONG TERM DISABILITY 2025 039-400-301 SECURITY SUPPLIES 2025 039-400-457 TASER LEASE 2025 039-400-458 SECURITY SYSTEMS 2025 039-400-800 CAPITAL OUTLAY >\$5,00 2025 039-400-801 CAPITAL OUTLAY >\$5,00 | 00000000 | 7,500.000 | 7,500.00 | 0000000 | 4,575.38 4,575.38 4,575.38 | 2,924.62 2,924.62 2,924.62 | 00000000000000000000000000000000000000 | |
| FINAL TOTAL | 00. | 5933,151.00 | 5933,151.00 | 119,375.01 | 746,445.54 | 5186,705.46 | 87.42 | |

| GEL106 PAGE 36 | | ACTUAL *** **** ACTUAL ***** Y-T-D REMAINING PERCENT | 8,562.30 13,937.70 61.95 .00 .00 .00 .00 .00 .00 .00 .00 .00 .00 |
|-------------------------------|--------------------------|--|--|
| JANUARY | | *** ACTUAL *** *** AC M-T-D | 8, 8 |
| EMENT OF REVENUES FOR JANUARY | E FUND | CURRENT BUDGET | 22,500.00 |
| STATEMENT OF | D.A. STATE FUND | ORIGINAL BUDGET | 22,500.00 |
| DATE 03/05/2025 09:05 | 41.67% OF YEAR COMPLETED | ACCOUNT NO ACCOUNT NAME | 2025 040-300-100DA STATE FUND 2025 040-333-200 DISTRICT ATTORNEY STATE F 2025 040-370-000 MISCELLANEOUS 2025 040-390-001 TRANSFER FROM GENERAL FUN 2025 040-390-042 TRANSFER FROM SEIZURE FUN FUND TOTAL |

| COMPLETED D.A. STATE FUND CURRENT ALE STATE FUND ALE ST | 4 | | * [⊢ | 00000000000 | 00000000000 | 00 |
|--|-----------------------|---------|---------------------|---|--|---|
| COMPLETED D.A. STATE FUND D.A. STATE SALARIES | Ŋ | | **** ERCEN | 000 000 000 000 000 000 000 000 000 00 | 0000000000 | 0.0 |
| COMPLETED D.A. STATE FUND ACCOUNT NAME ACCOUNT NAME BUDGET BUDGET | | | <₫ | 2,000 2,115 3,031 869 869 1,126 7,44 3,159 | 158.0 | 00. 715 51 |
| COMPLETED | | | * ACTUAL * Y-T-D | 884.70 968.30 584.02 733.49 11.555 ,182.04 | 182.00 | 00,081 |
| COMPLETED ACCOUNT NAME BUDGET COURTHY TAXES CONDITIONS COURTH NAME CONDITIONS CONDITI | | | * ACTUAL * M-T-D | 17.7.11, 117.7.7.11, 129.40, 129.88, 129.88, 129.88, 129.88, | , 523 | 1 523 32 |
| COMPLETED COMPLETED D.A. STATE ACCOUNT NAME ASSIST D.A. SALARIES D.A. INVESTIGATOR SALA SECRETARIES SALARIES D.A. INVESTIGATOR SALA SECRETARIES SALARIES SOCIAL SALARIES SOCIAL SALARIES SOCIAL SALARIES SOCIAL SALARIES OSCIAL SALARI OSCIAL SALARI OSCIAL SALARI OSCIAL SALARI OSCIAL SALARI OSCIAL SALARI OSCIAL SOCIAL OSCIAL SALARI OS | FOR | | CURRENT BUDGET | 2,000.0 4,000.0 1,454.0 1,860.0 19.0 19.0 2,342.0 | 158.0 | 00 500 20 |
| COMPLETED COMPLETED ACCOUNT NAME BASSIST D.A. SALARIES D.A. INVESTIGATOR SALA SECRETARIES SALARIES PART TIME SALARY SOCIAL SECURITY TAXES GROUP INSURANCE NUEMPLOYMENT WORKERS COMP INSURANCE UNEMPLOYMENT UNEMPLOYMENT SUB TOTAL PERSONNEL SE CONPELIES CAS, OIL & MAINT SUB TOTAL PERSONNEL SE COPIER LEASES SOFTWARE COPIER LEASES 1 INVESTIGATION CASES CAPITAL OUTLAY >\$500 < 100 CAPITAL OUTLAY >\$500 < 100 CAPITAL IMPROVEMENTS CAPITAL IMPROVEMENTS COPIER TRAINING CAPITAL DA STATE | OF | STATE | ORIGINAL BUDGET | 2,000.0 4,000.0 1,454.0 1,860.0 19.0 19.0 2,342.0 | 158.0 | 00 00 00 |
| 00047744000 | STATEME | Ø | ENCUMBRANCE | 0000000000 | 000000000000000000000000000000000000000 | 000 |
| DA TE 03/05/05/05/05/05/05/05/05/05/05/05/05/05/ | DATE 03/05/2025 09:05 | OF YEAR | NO ACCOUNT NAME | 040-480-103 040-480-104 040-480-105 040-480-200 040-480-203 040-480-203 040-480-203 040-480-203 040-480-203 | 040-480-300 SUPPLIES 040-480-330 GAS, OIL & MAINT 040-480-420 TELEPHONE COMMUNICATI 040-480-451 MAINTENANCE AGREEMENT 040-480-462 COPIER LEASES 040-480-465 SOFTWARE 040-480-491 INVESTIGATION CASES 040-480-491 INVESTIGATION CASES 040-480-901 TRAVEL & TRAINING 040-480-805 CAPITAL IMPROVEMENTS TOTAL DA STATE | 2025 040-950-899 PRIOR PERIOD ADJUSTMEN |

| | SIAIEMENT OF KEVES SENATE BILL 22 ORIGINAL BUDGET 100 | SIATEMENT OF KEVENDES FOR JANUARY SENATE BILL 22 ORIGINAL CURRENT *** BUDGET BUDGET .00 .00 | ACTUZ M-T- | *** ACTUAL *** Y-T-D | GEL106 PAGE 3. ***** ACTUAL ***** REMAINING PERCENT | AGE 37 , ***** PERCENT |
|--|--|---|---------------|--|---|------------------------------|
| 2025 041-330-200 GRANT PROCEEDS-COUNTY SHE 2025 041-330-205 GRANT PROCEEDS-DISTRICT A 2025 041-390-001 TRANSFER IN FROM GENERAL 1 FUND TOTAL | 500,000.00 275,000.00 303,362.00 1,078,362.00 | 500,000.00 275,000.00 303,362.00 1,078,362.00 | 0000 | 500,000.00 275,000.00 775,000.00 | .00 303,362.00 303,362.00 | 100.00 28,13 |

| | | | 4 | | | | | | | |
|-----------------------|--------------------------|----------------------------|---|--|---|------------|---|-------------------|---|-------------|
| E 55 | | ***** ERCENT | 59.04 61.07 54.73 50.55 | 240 | | | 100.00 | 75.36 | 6859.7.7.7.7.7.8.8.8.3.3.8.7.7.7.7.7.7.7.7.7 | 72.53 |
| GEL106 PAGE | | **** ACTUAL REMAINING P | 9,495.80 59,039.42 14,153.37 4,112.01 1,172.87 | 49.56 | 8,748.09 99.24 105.73 | 103,559.37 | 103,688.00 | 207,247.37 | 309,976.40 130,083.43 130,083.11 130,083.11 37,061.39 47,541.68 11,536.75 574,936.19 | 782,183.56 |
| | | ** ACTUAL ** Y-T-D | 6,589.20 37,638.58 11,707.63 1,162.13 | 97.4 | りろろろの | | 000. | 67,752.63 | 123,713.60 13,144.57 3,144.57 26,473.89 14,236.61 18,088.32 3,667.46 144.25 228,425.81 | 296,178.44 |
| | | ** ACTUAL ** M-T-D | 2,125.48 11,591.28 3,554.73 357.34 |) UI C | 1,762.93 | 20,716.17 | 000. | 20,716.17 | 36,535.70 3,327.74 7,632.70 3,550.61 2,123.00 58,415.07 | 79,131.24 |
| S FOR JANUARY | | CURRENT BUDGET | 16,085.00 96,678.00 25,861.00 2,335.00 | 000 | | | 103,688.00 | 275,000.00 | 433,690.00 433,428.00 22,149.00 86,298.00 51,298.00 65,630.00 15,205.00 65,630.00 803,362.00 803,362.00 | 1078,362.00 |
| MENT OF EXPENSE | NATE BILL 22 | ORIGINAL BUDGET | 16,085.00 96,678.00 25,861.00 4,751.00 2,335.00 | | | | 103,688.00 | 275,000.00 | 433,690.00 433,490.00 22,149.00 86,000.00 51,298.00 65,630.00 15,205.00 15,205.00 803,362.00 803,362.00 | 1078,362.00 |
| STATEM | SEN | ENCUMBRANCE | 000000 | 000 | 00000 | 000 | 000. | 00* | 000000000000000000000000000000000000000 | 00. |
| DATE 03/05/2025 09:05 | 33.33% OF YEAR COMPLETED | ACCOUNT NO ACCOUNT NAME | 2025 041-480-102 ASSISTANT COORD 2025 041-480-103 ASSIST D.A. SALARIES 2025 041-480-104 D.A. INVESTIGATORS 2025 041-480-106 FAMILY VIOLENCE PROS 2025 041-480-151 VICTIM ASSI COORD | 5 041-480-152 CKIMES 5 041-480-200 SOCIAL 7 480-200 CECIAL | 5 041-480-203 RETIRUS 5 041-480-204 WORKED 5 041-480-206 UNEMPI 5 041-480-206 UNEMPI | SUB-TOTAL | 2025 041-480-495 CONTINGENCY SUB-TOTAL | DISTRICT ATTORNEY | 2025 041-650-102 CHIEF DEPUTY/CAPTAIN 2025 041-650-112 SRO DEPUTY 2025 041-650-112 SRO DEPUTY 2025 041-650-118 RADIO SYST ADMINISTRAT 2025 041-650-200 SOCIAL SECURITY TAXES 2025 041-650-200 GROUP INSURANCE 2025 041-650-203 RETIREMENT TAXES 2025 041-650-204 WORKERS COMP INSURANCE 2025 041-650-204 WORKERS COMP INSURANCE 2025 041-650-206 UNEMPLOYMENT 2025 041-650-207 LONG TERM DISABILITY 2025 041-650-800 CAPITAL OUTLAY 2025 041-650-801 CAPITAL OUTLAY 2025 041-650-801 CAPITAL OUTLAY 2025 041-650-801 CAPITAL OUTLAY 2025 041-650-801 CAPITAL OUTLAY | FUND TOTAL |

| DATE 03/05/2025 09:05 | 9:05 | STATEMENT OF | STATEMENT OF REVENUES FOR JANUARY | NUARY | | GEL106 PAGE | AGE 38 |
|--|--|--|---------------------------------------|-------------------------|-------------------------|--|----------------------------|
| 33.33% OF YEAR COMPLETED | (PLETED | D.A. FORFE | D.A. FORFEITURE FUND | | | | |
| ACCOUNT NO AC | ACCOUNT, NAME | ORIGINAL BUDGET | CURRENT BUDGET | *** ACTUAL *** M-T-D | *** ACTUAL *** Y-T-D | ***** ACTUAL ****** REMAINING PERCENT | . ***** PERCENT |
| 2025 042-300-100 2025 042-370-000 OT 2025 042-370-100 UN 2025 042-380-800 PR | 042-300-100DA FORFEITURE FUND 042-370-000 OTHER FIN FROM FUND BALAN 042-370-100 UNANTICIPATED REVENUE 042-370-450 MONIES FORFEITED 042-380-800 PROCEEDS/SALE OF FIXED AS SUB TOTAL MISCELLANEOUS | 175,000.000 25,000.00 200,000.00 | 175,000.00 25,000.00 200,000.00 | 000000 | 2,346.90 | 175,000.000 22,653.10 197,653.10 | 100.001 90.000 90.61 |
| J.H | OND TOTAL | 200,000 | 200,000,00 | 00. | 2,346.90 | 19/,653.10 | να. ας |

| GEL106 PA | |
|-----------------------------------|--|
| STATEMENT OF EXPENSES FOR JANUARY | |
| DATE 03/05/2025 09:05 | |

| 3E 56 | | . **** PERCENT | 1 1 1 000 000 000 000 000 000 000 000 0 | 11011111111111111111111111111111111111 | 98.77 100.00 100.00 97.41 | 97.41 |
|-------------------|-----------------|-----------------------------|--|--|--|---|
| GEL106 PAGE | | **** ACTUAL REMAINING PI | 65,000.00 6,362.00 6,362.00 65.00 76,429.00 | 22 000 000 000 000 000 000 000 000 000 | 14,815.25 10,000.00 20,000.00 194,815.25 | 194,815.25 |
| | | ** ACTUAL ** Y-T-D | 0000000 | 5, 000 000 000 000 000 000 000 000 000 0 | 184.75 .00 .00 5,184.75 | 5,184.75 |
| | | ** ACTUAL ** M-T-D | 0000000 | 5, 000000000000000000000000000000000000 | .000 .000 .000,000,2 | 5,000.00 |
| S FOR JANUARY | FUND | CURRENT BUDGET | 65,000.00 6,973.00 6,362.00 29.00 65.00 76,429.00 | 23,000.00 10,000.00 11,000.00 11,000.00 11,000.00 11,000.00 12,000.00 10,000.00 | 15,000.00 10,000.00 20,000.00 200,000.00 | 200,000.00 |
| EMENT OF EXPENSES | . FORFEITURE FI | ORIGINAL BUDGET | 65,000.00 4,973.00 6,362.00 65.00 76,429.00 | 22,0000 6,0000 11,0000 12,0000 10,0 | 15,000.00 10,000.00 20,000.00 200,000.00 | 200,000.00 |
| STATEM | D.A | ENCUMBRANCE | 00000000 | 000000000000000000000000000000000000000 | 0000 | 000 |
| 5 09:05 | R COMPLETED | ACCOUNT NAME | 14 SALARY SUPPLEMENTS 00 SOCIAL SECURITY TAXES 02 GROUP INSURANCE 03 RETIREMENT 04 WORKERS COMP INSURANCE 06 UNEMPLOYMENT 07 LONG TERM DISABILITY SUB TOTAL PERSONNEL SE | 00 SUPPLIES 30 GAS, OIL & MAINT 35 UNIFORMS & ACCESSORIES 36 AMMO 52 EQUIPMENT/FURNITURE < 90 BOOKS & SUPPLEMENTS 50 ELEPHONE COMMUNICATIO 50 LEGAL NOTICES/ADS 51 ELEPHONE COMMUNICATIO 52 OFFICE EQUIPMENT REPAI 53 SECURITY SYSTEMS 65 SOFTWARE 65 SOFTWARE 67 SOFTWARE 68 SECURITY SYSTEMS 69 SECURITY PROSECUTOR EXP 91 INVESTIGATION CASES 92 SPECIAL PROSECUTOR EXP 93 ELIGIBLE TRAINING/EDUC 94 ELIGIBLE TRAINING/CDUC 95 UNANTICIPATED EXPENSE SUB TOTAL OPERATING CO | 00 TRAVEL & TRAINING 00 CAPITAL OUTLAY >\$500 < 01 CAPITAL OUTLAY > \$5,00 TOTAL FORFEITURE | 40 TRANSFER TO D.A. STATE FUND TOTAL |
| DATE 03/05/2025 | 33.33% OF YEAR | ACCOUNT NO | 2025 042-480-20 2025 042-480-20 2025 042-480-20 2025 042-480-20 2025 042-480-20 2025 042-480-20 2025 042-480-20 | 22222222222222222222222222222222222222 | 2025 042-480-50 2025 042-480-80 2025 042-480-80 | 2025 042-999-04 |

| DATE 03/05/2025 09:05 | 9:05 | STATEMENT OF | STATEMENT OF REVENUES FOR JANUARY | INUARY | | GEL106 PAGE | AGE 39 | |
|--|---|--------------------|-------------------------------------|-------------------------|-------------------------|---------------------------------------|------------------|--|
| 33.33% OF YEAR COMPLETED | COMPLETED | CITIES RE | CITIES READINESS INITIATIVE | VE | | | | |
| ACCOUNT NO | ACCOUNT NAME | ORIGINAL BUDGET | CURRENT BUDGET | *** ACTUAL *** M-T-D | *** ACTUAL *** Y-T-D | ***** ACTUAL ****** REMAINING PERCENT | ***** PERCENT | |
| 2025 043-300-000 2025 043-330-200 2025 043-370-101 | 2025 043-300-000 -CITIES READINESS INITIAT 2025 043-330-200 GRANT PROCEEDS 2025 043-370-101 TDEM REIMBURSEMENT FUND TOTAL | 69,671.00 | 69,671.00 69,671.00 69,671.00 | 0000 | 9,650.18 0,650.18 | 60,020.82 | 86.15 86.15 | |

| ENCUMBRANCE |
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| DATE 03/05/2025 09:05 | 0:05 | STATEMENT OF REVENUES FOR JANUARY | VENUES FOR JA | NUARY | | GEL106 PAGE | E 40 |
|--|--|-----------------------------------|----------------------------------|-------------------------|-------------------------|-------------------------------------|------------------|
| 41.67% OF YEAR COMPLETED | 1PLETED | TEXAS STATE | LIBRARY GRANTS | ß | | | |
| ACCOUNT NO AC | ACCOUNT NAME | ORIGINAL BUDGET | CURRENT BUDGET | *** ACTUAL *** M-T-D | *** ACTUAL *** Y-T-D | **** ACTUAL ***** REMAINING PERCENT | ***** PERCENT |
| 2025 045-300-100 2025 045-333-200 LC 2025 045-333-250 TE 2025 045-333-350 IN 2025 045-333-996 UN 2025 045-333-996 UN 2025 045-333-906 UN 2025 045-333-906 UN 2025 045-333-906 UN 2025 045-370-000 MP | 045-300-100TX STATE LIBRARY GRANT- 045-333-200 LOAN STAR GRANT FUNDING 045-333-250 TEXAS READS GRANT AWARD 045-333-350 ILL LENDING REIMB. GRANT 045-333-996 UNEXPENDED GRANT FUNDS 045-333-996 UNEXPENDED GRANT FUNDS 045-339-100 LOCAL FUNDS 045-370-000 MISCELLANEOUS REVENUE FUND TOTAL | 0000000000 | 5,335.00 5,335.00 5,335.00 | 0000000000 | 5,335.000 | 000000000 | 000000000 |

| | * ⊏ | 0000 | 00 | 000 | 00000 | 0000 |
|----------------|-----------------------------|---|--|--|---|--|
| | **** | 0000 | ōō | 0.00 | 00000 | 0000 |
| | **** ACTUAL REMAINING PE | 0000 | 000 | 000 | 00000 | 0000 |
| | ** ACTUAL ** Y-T-D | 0000 | 00 | 000 | 00000 | 5,335.00 |
| | ** ACTUAL ** M-T-D | 0000 | 00. | 000 | 00000 | 0000 |
| GRANTS | CURRENT BUDGET | 0000 | 000 | 000 | 00000 | 5,335.00 |
| | ORIGINAL BUDGET | 0000 | 000 | 000 | 00000 | 0000 |
| TEXAS | SNCUMBRANCE | 0000 | 00 | 000 | 00000 | 0000 |
| AR COMPLETED | ACCOUNT NAME | 00LOAN STAR LIBRARY GR 20 BOOKS & COMPUTER SOFTW 25 BOOKS ON CD & CASSETTE TOTAL SUPPLIES & MATER | 65 CONTRACTUAL/LICENSES TOTAL LONE STAR LIBRAR | 00TEXAS READS GRANT 00 SUPPLIES TOTAL TEXAS READS GRAN | 100IMPACT GRANT 100 SUPPLIES 152 EQUIPMENT 186 CONTRACT SERVICES TOTAL IMPACT GRANT | 2025 045-764-000 -ILL LENDING REIMB.GRA 2025 045-764-495 UNANITICAPTED EXPENSE 2025 045-764-496 UNANITICIPATED EXPENSE |
| 41.67% OF YEA. | ACCOUNT NO | 2025 045-760-0 2025 045-760-3 2025 045-760-3 | 2025 045-760-4 | 2025 045-762-0 2025 045-762-3 | 2025 045-763-0 2025 045-763-3 2025 045-763-3 2025 045-763-4 | 2025 045-764-0 2025 045-764-4 2025 045-764-4 |
| | 41.67% OF YEAR COMPLETED | TEXAS STATE LIBRARY GRANTS ORIGINAL CURRENT ** ACTUAL ** ACTUAL ** NAME ENCUMBRANCE BUDGET BUDGET M-T-D Y-T-D | TEXAS STATE LIBRARY GRANTS NAME ENCUMBRANCE BUDGET BUDGET BUDGET RMAINING COMPUTER SOFTW COMPUTER SOFTW COMPUTER & ** ACTUAL ** *** ACTUAL ** ** ACTUAL ** | OMPLETED TEXAS STATE LIBRARY GRANTS CURRENT ** ACTUAL ** ACTUAL ** ** ** ACTUAL ** ** ** ** ACTUAL ** ** ** ACTUAL ** ** ** ACTUAL ** ** ACTUAL ** ACT | COMPLETED CURRENT CURRENT | 7\$ OF YEAR COMPLETED TEXAS STATE LIBRARY GRANTS OUNT NO ACCOUNT NAME CURRENT ACCOUNT NAME CURRENT ACCOUNT NAME CURRENT ACCOUNT NAME CASSETTE BODGET BUDGET BUDGE |

| 41 | | CENT | 000000000000000000000000000000000000000 |
|--------------------------------|-----------------------------|-------------------------------------|---|
| GEL106 PAGE | | **** ACTUAL ***** REMAINING PERCENT | .00 63,306.00 63,306.00 |
| | | *** ACTUAL *** Y-T-D | 0000 |
| MUARY | TNI | *** ACTUAL *** M-T-D | 0000 |
| TEMENT OF REVENUES FOR JANUARY | OPIOID ABATEMENT SETTLEMENT | CURRENT BUDGET | .00 .00 .00 .00 .00 .00 .00 |
| STATEMENT OF | OPIOID A | ORIGINAL BUDGET | .00 63,306.00 63,306.00 |
| 9:05 | COMPLETED | ACCOUNT NAME | 2025 046-330-200 OPIOID ABATEMENT SETTLEME 2025 046-360-100 INTEREST 2025 046-370-000 OTHER FIN FROM FUND BALAN FUND TOTAL |
| DATE 03/05/2025 09:05 | 33.33% OF YEAR COMPLETED | ACCOUNT NO | 2025 046-330-200 2025 046-360-100 2025 046-370-000 |

| 59 | | ** LN: | 000 |
|-----------------------------------|-----------------------------|-------------------------------------|---|
| AGE | | AL *** PERCE | 100. |
| GEL106 PAGE 59 | | **** ACTUAL ***** REMAINING PERCENT | 63,306.00 100.00 |
| | | ** ACTUAL ** Y-T-D | 000 |
| | | ** ACTUAL ** M-T-D | 000 |
| FOR JANUARY | ETTLEMENT | CURRENT BUDGET | 63,306.00 |
| STATEMENT OF EXPENSES FOR JANUARY | OPIOID ABATEMENT SETTLEMENT | ORIGINAL BUDGET | 63,306.00 |
| STATEMEI | OPIO | ENCUMBRANCE | 000 |
| 9:05 | COMPLETED | ACCOUNT NAME | 2025 046-400-495 CONTINGENCY FUND FUND TOTAL |
| DATE 03/05/2025 09:05 | 33.33% OF YEAR COMPLETED | ACCOUNT NO | 2025 046-400-495 |
| | | | |

| GEL106 PAGE 42 | | ***** ACTUAL ***** REMAINING PERCENT | 00.00 064.77 00.00 098.52 |
|-----------------------------------|--------------------------|---|---|
| GEL10 | | | .00 .00 .00 .00 .00 .00 .00 .00 .00 .00 |
| | | *** ACTUAL *** Y-T-D | .00 281,858.01 281,858.01 |
| JANUARY | T | *** ACTUAL *** M-T-D | .00 66,828.32 66,828.32 |
| STATEMENT OF REVENUES FOR JANUARY | AMERICAN RESCUE PLAN ACT | CURRENT BUDGET | 800,000.00 18,200,000.00 |
| STATEMENT | AMERICA | ORIGINAL BUDGET | 800,000.00 18,200,000.00 |
| 50:60 | COMPLETED | ACCOUNT NAME | 2025 048-330-000 -AMERICAN RESCUE PLAN ACT .00 2025 048-333-200 AMERICAN RESCUE PLAN PROC .00 2025 048-360-100 INTEREST .800,000.00 2025 048-370-000 OTHER FIN FROM FUND BALAN 18,200,000.00 FUND TOTAL 19,000,000.00 |
| DATE 03/05/2025 09:05 | 33.33% OF YEAR COMPLETED | ACCOUNT NO | 2025 048-300-000 2025 048-333-200 2025 048-360-100 2025 048-370-000 |

| 3E 60 | L ***** PERCENT | 8 0777 6 0000 7 0000 8 00000 8 00000 8 00000 | 100.00 100.00 100.00 | .00 90.57 100.00 98.53 | .00. |
|--|------------------------------|---|---|--|---|
| GEL106 PAGE | ** *** ACTUAL REMAINING P | 14,795.15- 538,068.00 00 00 215,919.10 11190,022.03 | 500,000.00 1290,000.00 1790,000.00 | .00 226,436.88 1350,000.00 1576,436.88 | .00 .00 .00 15295,650.89 |
| | ** ** ACTUAL Y-T-D | 14,795.15 81,932.00 14,795.15 81,932.00 210,080.87 3373,977.97 | 0000 | 23,563.12 23,563.12 | .00 .00 3704,349.11 |
| | ** ACTUAL * M-T-D | 3,722.38 21,787.00 .00 .00 .00 .00 .1738,021.24 | 0000 | 9,485.58 00 9,485.58 | .00 .00 1773,016.20 |
| ES FOR JANUARY PLAN ACT | CURRENT BUDGET | 620,000.00 620,000.00 1426,000.00 14564,000.00 | 500,000.00 1290,000.00 1790,000.00 | 250,000.00 1350,000.00 1600,000.00 | .00 .00 19000,000,000 |
| TEMENT OF EXPENSES AMERICAN RESCUE PLA | ORIGINAL BUDGET | 1790,000.00 1600,000.00 620,000.00 426,000.00 14564,000.00 | 0000 | 0000 | .00 .00 19000,000,000 |
| STATEN | ENCUMBRANCE | 000000000000000000000000000000000000000 | 0000 | 0000 | 0000 |
| :5 09:05 AR COMPLETED | ACCOUNT NAME | 102 3RD FLOOR 103 SHERIFF REMODEL 102 PUBLIC HEALTH/DISASTER 103 CONSULTING SERVICES 130 ADVERTISEMENTS 100 TRAVEL & TRAINING 100 CAPITAL OUTLAY > \$5.00 < 100 CAPITAL OUTLAY > \$5.00 CAPITAL > \$5.00 CAP | 002 -3RD FLOOR CONSTRUCTIO 110 CONSULTING SERVICES 310 CONSTRUCTION EXPENSES SUB-TOTAL | 10 CONSULTING SERVICES CONSTRUCTION EXPENSES SUB-TOTAL | 02 TRANSFER TO FACILITIES 03 TRANSFER TO SHERIFF FUND TOTAL |
| DATE 03/05/2025 33.33% OF YEAR | ACCOUNT NO | 2025 048-800-203 2025 048-800-203 2025 048-800-408 2025 048-800-410 2025 048-800-430 2025 048-800-430 2025 048-800-500 2025 048-800-500 2025 048-800-801 2025 048-800-801 | 2025 048-805-202 2025 048-805-410 2025 048-805-810 | 2025 048-806-203 2025 048-806-410 2025 048-806-810 | 2025 048-999-202 2025 048-999-203 |

| GEL106 PAGE 43 | | **** ACTUAL ***** REMAINING PERCENT | 2,000.00 100.00 10,000.00 100.00 12,000.00 100.00 |
|-----------------------------------|--------------------------|-------------------------------------|--|
| | | *** ACTUAL *** Y-T-D | 00000 |
| ANUARY | | *** ACTUAL *** M-T-D | 00000 |
| STATEMENT OF REVENUES FOR JANUARY | SHERIFF'S ABANDONED FUND | CURRENT BUDGET | 2,000.00 10,000.00 12,000.00 |
| STATEMENT O | SHERIFF | ORIGINAL BUDGET | 2,000.00 10,000.00 12,000.00 |
| DATE 03/05/2025 09:05 | 33.33% OF YEAR COMPLETED | ACCOUNT NO ACCOUNT NAME | 2025 049-300-100SHERIFF'S ABANDONED AUT 2025 049-364-100 AUCTION PROCEEDS 2025 049-370-000 OTHER FIN FROM FUND BALAN 2025 049-370-100 UNANTICIPATED REVENUE FUND TOTAL |

| DATE 03/05/2025 09:05 | 09:05 | STATEMEN | TEMENT OF EXPENSES FOR JANUARY | FOR JANUARY | | | GEL106 PAGE | 3E 61 |
|--|--|-------------|------------------------------------|-------------------|-----------------------|-----------------------|-------------------------------------|--------------------|
| 33.33% OF YEAR COMPLETED | COMPLETED | SHER | SHERIFF'S ABANDONED FUND | D FUND | | | | |
| ACCOUNT NO | ACCOUNT NAME | ENCUMBRANCE | ORIGINAL BUDGET | CURRENT BUDGET | ** ACTUAL ** M-T-D | ** ACTUAL ** Y-T-D | **** ACTUAL ***** REMAINING PERCENT | L ***** PERCENT |
| 2025 049-650-100 2025 049-650-430 2025 049-650-495 | 2025 049-650-100SHERIFF'S ABANDONED 2025 049-650-430 ADS FOR AUCTION 2025 049-650-495 UNANTICIPATED EXPENSE TOTAL EXPENDITURES | 0000 | 1,000.00 11,000.00 12,000.00 | 1,000.00 | 0000 | 0000 | 1,000.00 11,000.00 12,000.00 | 100.00 |
| 2025 049-650-801 2025 049-999-001 | 2025 049-650-801 CAPITAL OUTLAY > \$5,00 2025 049-999-001 TRANSFER TO GENERAL FU FUND TOTAL | 000 | .000 | .000.000,21 | 000 | 000 | .00 .00 12,000.00 | .00.001 |

| DATE 03/05/2025 09:05 | 09:05 | STATEMENT C | STATEMENT OF REVENUES FOR JANUARY | JANUARY | | GEL106 PAGE | PAGE 44 |
|--------------------------------------|--|--------------------|-----------------------------------|-------------------------|-------------------------|--------------------------------------|--------------------|
| 33.33% OF YEAR COMPLETED | COMPLETED | PUBLIC S | PUBLIC SAFETY SALES TAX FUND | FUND | | | |
| ACCOUNT NO | ACCOUNT NAME | ORIGINAL BUDGET | CURRENT BUDGET | *** ACTUAL *** M-T-D | *** ACTUAL *** Y-T-D | ***** ACTUAL ***** REMAINING PERCENT | S ***** PERCENT |
| 2025 051-300-100 2025 051-335-100 | 2025 051-330-100 PUBLIC SAFETY SALES TAX | 57 | 00.000,275 00.000,2 | 75,629.14 | 272,878.08 | 302,121,92 | 52.54 |
| 2025 051-360-100 | INIERESI OTHER FIN FROM FUND BALAN | 45 | 450,000.00 | | 000 | 450,000.00 | |
| 700-065-160 6707 | FIND TOTAL | 1.02 | 1.025.000.00 | 75,629,14 | 00. | 752,121,92 | |

62

PUBLIC SAFETY SALES TAX FUND

33.33% OF YEAR COMPLETED DATE 03/05/2025 09:05

| * LN | 000000000 | * |
|-----------------------------|---|--|
| ACTUAL **** NING PERCENT | | 100 100 100 100 100 100 100 100 72 83 60 82 |
| \vdash | 000000000 | 2,996.000 50,000.000 10,000.000 93,707.00 93,707.00 25,490.60 17,216.79 |
| **** REMA | | 22,996 160,000 110,000 93,707 25,490 217,216 623,418 |
| UAL ** T-D | 00000000 | 000000000000000000000000000000000000000 |
| ACT Y- | ••••• | 2,996. 2,996. 7,534. 3,303. 0,000. 9,509. |
| * * | | 2 165 1 104 1 104 1 104 |
| TUAL -T-D | 00000000 | ф ф 0 V б |
| * AC M | | 2,996 65,456 10,000 129,317 |
| ĐĐ. | 00000000 | 000000000000000000000000000000000000000 |
| CURRENT BUDGET | ., | 00 04 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 |
| O | | 200, 1100, 157, 157, 130, 1025, |
| ORIGINAL BUDGET | 00000000 | 000000000000000000000000000000000000000 |
| ORIC | | 110,000 110,000 65,456 157,534 73,707 73,000 35,000 |
| | | 1 |
| BRANCE | 00000000 | 000000000000000000000000000000000000000 |
| ENCUMBRANCE | | |
| | TAXES URANCE LITY NEL CO | ESSORIES DISCATIONS DI |
| | SHZ | E SUPPLIES RMS & ACCESSORIES HOUDE COMMUNICATIO ACT SERVICES INTE URSE TEXAS COMPTR UGGENCY FUND CALLS-ROCKWALL FI CALLS-ROCKWALL FIRE CALLS-ROCKWALL CALLS-ROUTLAY AL OUTLAY AL OUTLAY ASSON TOTAL |
| NAME | RSHAL CE SECUR. NSURAL ENT COMP YMENT RM DIS | E SUPPLIES RMS & ACCES, HONE COMMUN HONE COMMUN FER TO RADI URSE TEXAS URSE TEXAS CALLS-ROCKW CALLS-ROCKW CALLS-ROLE CALL |
| ACCOUNT NAME | FIRE MARSHAL ALLOWANCE SOCIAL SECURITY TAXE GROUP INSURANCE RETIREMENT WORKERS COMP INSURAN UNEMPLOYMENT LONG TERM DISABILITY SUB-TOTAL PERSONNEL | OFFICE SUPPLIES UNIFORMS & ACCESSORIES TELEPHONE COMMUNICATIO CONTRACT ERADIO INTE REIMBURSE TEXAS COMPTR CONTINGENCY FUND FIRE CALLS-ROCKWALL FI FIRE CALLS-ROULETT FI FIRE CALLS-ROCKWALL F FIRE FIRE FI FIRE CALLS-ROCKWALL F FIRE CALLS-ROCKWALL F FIRE CALLS-ROCKWALL F FIRE CALLS-ROCKWALL F FIRE F FIRE CALLS-ROCKWALL F FIRE F FIRE F FIRE F FIRE F FIRE F F F F F F F F F F F F F F F F F F F |
| A(| | 00000000000000000000000000000000000000 |
| ON IN | 051-600-150 051-600-150 051-600-200 051-600-203 051-600-203 051-600-204 051-600-204 | 00000000000000000000000000000000000000 |
| ACCOUNT | 0.0101010101010 | |
| .7 | 00000000 00000000000000000000000000000 | 00000000000000000000000000000000000000 |

| AGE 46 | | ****** PERCENT | 61.78 100.00 .00 90.86 |
|-----------------------------------|-------------------------------|---------------------------------------|---|
| GEL106 PAGE | | ***** ACTUAL ****** REMAINING PERCENT | 33,978.21 175,000.00 .00 208,978.21 |
| | | *** ACTUAL *** Y-T-D | 21,021.79 00 21,021.79 |
| ANUARY | EMENT | *** ACTUAL *** M-T-D | 6,174.99 * 00 * 00 * 00 6,174.99 |
| STATEMENT OF REVENUES FOR JANUARY | DIST CLERK RECORDS MANAGEMENT | CURRENT BUDGET | 55,000.00 175,000.00 .00 230,000.00 |
| STATEMENT OF | DIST CLEF | ORIGINAL BUDGET | 55,000.00 175,000.00 .00 230,000.00 |
| DATE 03/05/2025 09:05 | 33.33% OF YEAR COMPLETED | ACCOUNT NO ACCOUNT NAME | 2025 053-300-000 -DISTCLERK RECORDS MANAGE 2025 053-341-100 RECORDS MANAGEMENT FEES 2025 053-370-000 OTHER FIN FROM FUND BALAN 2025 053-390-001 TRANSFER FROM GENERAL FUN 2025 053-390-034 TRANSFER FROM DIST COURT FUND TOTAL |

| 4, | | * ⊟ | 0000000 | * | 000 | N |
|-----------------------|--------------------------|--|---|--|---|------------|
| 9 | | ACTUAL ***** NING PERCENT | 0000000 | 100.001 | 000 | 99.62 |
| GEL106 PAGE | | **** ACTUAL ***** REMAINING PERCENT | 0000000 | 230,000.00 000 229,121.60 | 000 | 229,121.60 |
| | | ** ACTUAL ** Y-T-D | 00000000 | 878.40 .00 .00 .00 .878.40 | 000 | 878.40 |
| | | ** ACTUAL ** M-T-D | 0000000 | 878.40 000 000 878.40 | 000 | 878.40 |
| | S MANAGEMENT | CURRENT BUDGET | 00000000 | 230,000.00 | 000 | 230,000.00 |
| \neg | T CLERK RECORDS | ORIGINAL BUDGET | 00000000 | 230,000.000 | 000. | 230,000.00 |
| STATEM | DIST | ENCUMBRANCE | 0000000 | 00000 | 000 | 00. |
| DATE 03/05/2025 09:05 | 33.33% OF YEAR COMPLETED | ACCOUNT NO ACCOUNT NAME | 2025 053-400-100DC RECORDS MANAGEMEN 2025 053-400-108 PART-TIME CLERK 2025 053-400-200 SOCIAL SECURITY TAXES 2025 053-400-203 RETIREMENT 2025 053-400-204 WORKERS COMP 2025 053-400-206 UNEMPLOYMENT 2025 053-400-206 UNEMPLOYMENT 2025 053-400-206 UNEMPLOYMENT SUB-TOTAL PERSONNEL CO | 2025 053-400-300 OFFICE SUPPLIES 2025 053-400-408 MANAGEMENT & PRESERVAT 2025 053-400-481 DUES & SUBSCRIPTIONS 2025 053-400-800 CAPITAL OUTLAY >\$500 < TOTAL DC RECORDS MGT & | 2025 053-460-000 DC PRESERVATION & REST 2025 053-460-465 CONTRACT SERVICES TOTAL DEPARTMENT | FUND TOTAL |

| GEL106 PAGE 47 | | ***** ACTUAL ***** REMAINING PERCENT | 31,150.10 62.30 245,000.00 100.00 276,150.10 93.61 |
|--------------------------------|-----------------------------|---|---|
| | | *** ACTUAL *** Y-T-D | 18,849.90 18,849.90 |
| ANUARY | CIND. | *** ACTUAL *** M-T-D | 5,406.00 |
| TEMENT OF REVENUES FOR JANUARY | COURT REPORTER SERVICE FUND | CURRENT BUDGET | 50,000.00 245,000.00 295,000.00 |
| STATEMENT O | COURT RE | ORIGINAL BUDGET | 50,000.00 245,000.00 295,000.00 |
| DATE 03/05/2025 09:05 | 33.33% OF YEAR COMPLETED | ACCOUNT NO ACCOUNT NAME | 2025 054-300-000COURT REPORTER SERVICE-2025 054-341-100 COURT REPORTER SERVICE FE 2025 054-370-000 OTHER FIN FROM FUND BALAN FUND TOTAL |

| 65 | | * L'N | 440 400 000 38 | 00000000000000000000000000000000000000 |
|-----------------|------------------|----------------------------|---|---|
| | | *** ERCE | 000 0 880 8 | 100 000 000 000 000 000 000 000 000 000 |
| GEL106 PAGE | | **** ACTUAL REMAINING P | 24,600.00 1,882.40 102.95 26,585.35 | 10,000 10,000 29,5549 22,881 22,881 5,000 6,000 40,000 40,000 264,745 2,000 264,745 3,000 264,745 |
| | | ** ACTUAL ** Y-T-D | 400.00 30.60 8.05 438.05 | 21,451.00 2,119.00 2,119.00 2,564.66 1,518.00 1,934.76 165.00 30,254.07 |
| | | ** ACTUAL ** M-T-D | 400.00 30.60 .00 430.60 | 6,865.00 400.00 456.00 204.76 204.76 8,356.36 |
| FOR JANUARY | SERVICE FUND | CURRENT BUDGET | 25,000.00 1,913.00 1111.00 27,024.00 | 10,000.00 30,000.00 30,000.00 30,000.00 25,300.00 40,000.00 295,000.00 |
| INT OF EXPENSES | REPORTER | ORIGINAL BUDGET | 25,000.00 1,913.00 111.00 27,024.00 | 4,076.00 30,000.00 30,000.00 25,000.00 22,300.00 4,000.00 26,000.00 26,000.00 26,000.00 26,000.00 26,000.00 |
| STATEMENT | COURT | ENCUMBRANCE | 00000 | 000000000000000000000000000000000000000 |
| 09:05 | COMPLETED | ACCOUNT NAME | SUBSTITUTE COURT REPOR SOCIAL SECURITY TAXES WORKERS COMP INSURANCE LONG TERM DISABILITY SUB-TOTAL PERSONNEL CO | SUPPLIES EQUIPMENT/FURNITURE < REPORTER'S RECORDS TRANSCRIPTION SERVICES SUBSTITUTE COURT REPOR MAINTENANCE AGREEMENTS EQUIPMENT REPAIRS SOFTWARE SUBSCRIPTIONS DUES & SUBSCRIPTIONS TRAVEL & TRAINING CAPITAL OUTLAY > \$5,00 FUND TOTAL |
| DATE 03/05/2025 | 33.33% OF YEAR (| ACCOUNT NO | 2025 054-400-110 2025 054-400-200 2025 054-400-204 2025 054-400-207 | 2025 2025 2025 2025 2025 2025 2025 2025 |

| GEL106 PAGE 48 | | *** ACTUAL *** **** ACTUAL ***** Y-T-D REMAINING PERCENT | 625.00 9,375.00 93.75 4,426.70 35,000.00 106.00 5,051.70 44,448.30 89.79 |
|-----------------------------------|-------------------------------|--|---|
| JANUARY | M FUND | *** ACTUAL *** M-T-D | 1,643.40 1,843.40 1,803.40 |
| STATEMENT OF REVENUES FOR JANUARY | APPELLATE JUSTICE SYSTEM FUND | CURRENT BUDGET | 10,000.00 4,500.00 35,000.00 49,500.00 |
| STATEMENT O | APPELLAT | ORIGINAL BUDGET | 10,000.00 4,500.00 35,000.00 49,500.00 |
| DATE 03/05/2025 09:05 | 33.33% OF YEAR COMPLETED | ACCOUNT NO ACCOUNT NAME | 2025 055-340-100APPELLATE JUSTICE SYSTE 2025 055-340-400 COUNTY CLERK FEES 2025 055-340-700 DISTRICT CLERK FEES 2025 055-370-000 OTHER FIN FROM FUND BALAN FUND TOTAL |

| 99 | * [] | 000 | |
|---|-----------------------|---|--|
| | **** ACTUAL **** | 100.00 | |
| GEL106 PAGE | CTUAL | 000 | |
| GEL10 | EMAIN | 49,500.00 49,500.00 | |
| | | 4.4. | |
| | ACTUAL ** Y-T-D | 000 | |
| | ** AC | | |
| | * | | |
| | ** ACTUAL ** M-T-D | 000 | |
| | * * A | | |
| RY D | ₽ ₽ | 000 | |
| JANUA M FUN | CURRENT BUDGET | 49,500.00 49,500.00 | |
| FOR | 0. | 44 99, | |
| TEMENT OF EXPENSES FOR JANUAR APPELLATE JUSTICE SYSTEM FUND | NAL ET | 000 | |
| F EXP | ORIGINAL BUDGET | .00 49,500.00 49,500.00 | |
| ENT O | | 4.4 0.0 | |
| STATEMENT OF EXPENSES FOR JANUARY APPELLATE JUSTICE SYSTEM FUND | NCE | 000 | |
| Ŋ | ENCUMBRANCE | | |
| | ENC | 5 , | |
| | | CE S | |
| | rea | JUST | |
| g g | r nami | LLATE ATE FI OTAL | |
|):05 | ACCOUNT NAME | APPELLATE APPELLATE F FUND TOTAL | |
| DATE 03/05/2025 09:05 33.33% OF YEAR COMPLETED | AC | 2025 055-400-100APPELLATE JUSTICE SY 2025 055-400-495 APPELLATE FEES FUND TOTAL | |
| 15/202 IF YEA | NO. | 400-1 | |
| 33% 0 | ACCOUNT NO | 055- | |
| DATE | AC | 2025 2025 | |

| DATE 03/05/2025 09:05 | STATEMENT OF | STATEMENT OF REVENUES FOR JANUARY | JANUARY | | GEL106 PAGE | 4GE 49 |
|--|--------------------|-----------------------------------|-------------------------|-------------------------|--------------------------------------|------------------|
| 33.33% OF YEAR COMPLETED | JUSTICE C | JUSTICE COURT TECHNOLOGY FUND | FUND 7 | | | |
| ACCOUNT NO ACCOUNT NAME | ORIGINAL BUDGET | CURRENT BUDGET | *** ACTUAL *** M-T-D | *** ACTUAL *** Y-T-D | ***** ACTUAL ***** REMAINING PERCENT | ***** PERCENT |
| 2025 056-300-100JUSTICE COURT TECH FUND 2025 056-342-125 JUSTICE COURT FEE 2025 056-370-000 OTHER FIN FROM FUND BALAN FUND 107731. | 8,500.00 | 8,500.00 | 989.82 | 4,002.94 | 4,497.06 75,000.00 | 52.91 100.00 |

| 19 | | ***** | 1000 1000 1000 1000 1000 1000 1000 100 |
|-----------------------------------|--------------------------|-------------------------------------|--|
| GEL106 PAGE | | **** ACTUAL ***** REMAINING PERCENT | 1 |
| | | ** ACTUAL ** Y-T-D | 2,506.24 455.88 1,929.52 440.00 12,988.76 19,279.97 |
| | | ** ACTUAL ** M-T-D | 760.41 113.97 113.99 507.98 110.00 37.22 59.58 |
| FOR JANUARY | IOLOGY FUND | CURRENT BUDGET | 7,7,7,4,4,4,4,4,4,7,4,7,4,4,4,4,4,4,4,4 |
| STATEMENT OF EXPENSES FOR JANUARY | CE COURT TECHNOLOGY FUND | ORIGINAL BUDGET | 7,000 1, |
| STATEMEN | JUSTICE | ENCUMBRANCE | 000000000000000000000000000000000000000 |
| 09:05 | COMPLETED | ACCOUNT NAME | SUPPLIES EQUIPMENT/FURNITURE < TELEPHONE/AIR CARDS MAINTENANCE AGREEMENTS EQUIPMENT REPAIRS COPIER EXPENSE SUSTEMARE DUBS & SUBSCRIPTIONS TRAVEL & TRAINING CAPITAL OUTLAY >\$5,00 < GAPITAL OUTLAY >\$5,00 |
| DATE 03/05/2025 09:05 | 33.33% OF YEAR COMPLETED | ACCOUNT NO | 2025 056-400-352 2025 056-400-352 2025 056-400-451 2025 056-400-451 2025 056-400-462 2025 056-400-462 2025 056-400-465 2025 056-400-465 2025 056-400-800 2025 056-400-801 2025 056-400-801 |

| C RECORDS MANAGEMENT & PRES GINAL CURRENT ** DGET BUDGET | 00.000,522 | 00.000 (8%) 000.000 | COKIDS FEE 225,000.00 225,000.00 20,695.00 EST 68,000.00 6,181.66 EST 6751.00 1.762.751.00 1.062.751.0000 |
|--|-----------------------------------|--------------------------|--|
| 33.33% OF YEAR COMPLETED ACCOUNT NO ACCOUNT NAME 2025 057-300-100CC RECORDS MANAGEMENT | 7 77 17 T T T T O C C PECOPDS FEE | 025 057-360-100 INTEREST | 2025 057-360-100 UTHER FSTN FROM FUND BALAN 1.762.70 2025 057-370-000 OTHER PSTN FROM FUND BALAN 1.762.70 |

| * | RCEN | 73.90 73.96 75.03 75.03 79.69 74.12 | 99.20 100.00 100.00 37.02 37.02 100.00 100.00 | 88.76 100.00 44.73 90.42 | 00. | 00. | 90.42 |
|--------------------------|--|--|--|--|--|--|--|
| + | REMZ | 31,155.00 2,383.13 3,092.91 135.76 135.76 36,800.27 | 9,919.83 4,000.00 1500,000.00 418.95- 418.95- 110,000.00 110,000.00 1723,176.00 | 8,875.64 25,000.00 64,904.57 1858,756.48 | 00 | 00 | 1858,756.48 |
| * 1/11#5/K * | ACIUAL Y-T-D | 10,965.00 838.87 1,029.24 8.53 12,850.73 | 80.17 2,715.00 418.95 99,609.88 .00 .00 .00 .00 .00 | 1,124.36 .00 80,195.43 196,994.52 | 00. | 00. | 196,994.52 |
| * 141777 | M-T-D | 2,433.75 186.20 243.38 11.34 2,874.67 | 00000000000 | 196.84- 00 61,546.94 64,224.77 | 00 | 00* | 64,224.77 |
| | BUDGET | 42,120.00 3,122.00 4,122.00 145.00 49,651.00 | 10,000.00 4,000.00 1500,000.00 158,150.00 110,000.00 1826,000.00 | 10,000.00 25,000.00 145,100.00 2055,751.00 | 00 | 00 | 2055,751.00 |
| RECORDS MANAGEN | BUDGET | 42,120.00 3,222.00 4,122.00 145.00 49,651.00 | 10,000.00 4,000.00 1500,000.00 158,150.00 110,000.00 | 10,000.00 25,000.00 145,100.00 2055,751.00 | 00. | 00. | 2055,751.00 |
| S | ENCUMBRANCE | 00000000 | 00000000000 | 0000 | 00. | 00- | 00 |
| 33.33% OF YEAR COMPLETED | ACCOUNT NO ACCOUNT NAME | 2025 057-430-100CC RECORDS MANAGEMEN 2025 057-430-108 PART-TIME CLERK 2025 057-430-203 RETIREMENT TAXES 2025 057-430-204 WORKERS COMP 2025 057-430-206 UNEMPLOYMENT 2025 057-430-207 LONG TERM DISABILITY SUB-TOTAL PERSONNEL CO | 2025 057-430-300 OFFICE SUPPLIES 2025 057-430-352 EQUIPMENT/FURNITURE<\$5 2025 057-430-408 INDEXING/SCANNING 2025 057-430-409 RECONSTRUCTION OF OLD 2025 057-430-425 DATA SERVICES 2025 057-430-425 DATA SERVICES 2025 057-430-452 EQUIPMENT REPAIRS 2025 057-430-465 SOFTWARE 2025 057-430-481 DUES & SUBSCRIPTIONS 2025 057-430-481 DUES & SUBSCRIPTIONS 2025 057-430-481 DUES & SUBSCRIPTIONS 2025 057-430-496 UNANTICIPATED EXPENSE SUBSCRIPTIONS | 2025 057-430-500 TRAVEL & TRAINING 2025 057-430-800 CAPITAL OUTLAY >\$500 < 2025 057-430-801 CAPITAL OUTLAY > \$5,00 TOTAL CC RECORDS MANAG | TOTAL CC VITAL STATIST | TOTAL CC ARCHIVAL DEPT | FUND TOTAL |
| | 3.33% OF YEAR COMPLETED C. RECORDS MANAGEMENT & PRES. | 3.33% OF YEAR COMPLETED CC RECORDS MANAGEMENT & PRES. ORIGINAL CURRENT ** ACTUAL ** ACTUAL ** ACTUAL ** ACTUAL ** ACTUAL ** ACTUAL * ACCOUNT NO ACCOUNT NAME ENCUMBRANCE BUDGET BUDGET M-T-D Y-T-D REMAINING PER | 3.33% OF YEAR COMPLETED CC RECORDS MANAGEMENT & FRES. ** ACTUAL ** ACTUAL ** ** ACTUAL ** ** ACTUAL ** ** ACTUAL ** BUDGET BU | OFFICIAL NO ACCOUNT NAME ENCUMBRANCE BUDGET BUDGET STATES. CC RECORDS MANAGEMENT & FRES. CONTRINAL COMPLETED CONTRINAL COMPLETED CONTRINAL COMPLETED CONTRINAL COMPLETED CONTRINAL COMPLETED CONTRINAL CLERK CONTRINAL CLER | STATES COMPLETED COMPLET | CONTINUE CORRECTION CORRE | Color France Colo |

| GEL106 PAGE 51 | | ***** ACTUAL ***** REMAINING PERCENT | 1,201.64 60.08 10,000.00 100.00 11,201.64 93.35 |
|-----------------------------------|----------------------------|---|---|
| | | *** ACTUAL *** Y-T-D | 798.36 .00 .00 .798.36 |
| ANUARY | | *** ACTUAL *** M-T-D | 177.60 00 177.60 |
| STATEMENT OF REVENUES FOR JANUARY | RECORDS MANAGEMENT & PRES. | CURRENT BUDGET | 2,000:00 10,000:00 12,000:00 |
| STATEMENT OF | RECORDS N | ORIGINAL BUDGET | 2,000 10,000.00 12,000.00 |
| DATE 03/05/2025 09:05 | 33.33% OF YEAR COMPLETED | ACCOUNT NO ACCOUNT NAME | 2025 058-300-100 -RECORDS MANAGEMENT & PRE 2025 058-341-100 RECORDS MANAGEMENT FEE 2025 058-370-000 OTHER FIN FROM FUND BALAN 2025 058-390-001 TRANSFER FROM GENERAL FUN FUND TOTAL |

| 69 | | :*** | .7.49-* .00 .00 .00 .00 .1.67 |
|-----------------------------------|---------------------------|-------------------------------------|---|
| GEL106 PAGE | | **** ACTUAL ***** REMAINING PERCENT | 1,399.00 17.49-* .00 .00 4,000.00 100.00 2,600.97 21.67 |
| | | ** ACTUAL ** Y-T-D | 9,399.03 |
| | | ** ACTUAL ** M-T-D | 515.22 00 00 00 00 515.22 |
| FOR JANUARY | & PRES. | CURRENT BUDGET | 8,000.00 .00 4,000.00 12,000.00 |
| STATEMENT OF EXPENSES FOR JANUARY | ECORDS MANAGEMENT & PRES. | ORIGINAL BUDGET | 8,000.000 8,000.000 4,000.000 12,000.000 |
| STATEME | RECO | ENCUMBRANCE | 0000000 |
| 09:05 | COMPLETED | ACCOUNT NAME | 2025 058-400-100RECORDS MANAGEMENT2025 058-400-408 MANAGEMENT & PRESERVAT 2025 058-400-465 SOFTWARE 2025 058-400-800 CAPITAL OUTLAY >\$5,00 < |
| DATE 03/05/2025 09:05 | 33.33% OF YEAR COMPLETED | ACCOUNT NO | 2025 058-400-100 2025 058-400-408 2025 058-400-465 2025 058-400-486 2025 058-400-880 2025 058-400-800 |

| DATE 03/05/2025 09:05 | STATEMENT OF | TEMENT OF REVENUES FOR JANUARY | ANUARY | | GEL106 PAGE | AGE 52 |
|---|-------------------------------------|-------------------------------------|---|---|-------------------------------------|-------------------------|
| 33.33% OF YEAR COMPLETED | COURTHOUS | COURTHOUSE SECURITY FUND | | | | |
| ACCOUNT NO ACCOUNT NAME | ORIGINAL BUDGET | CURRENT BUDGET | *** ACTUAL *** M-T-D | *** ACTUAL *** Y-T-D | **** ACTUAL ***** REMAINING PERCENT | . ***** PERCENT |
| 2025 059-300-100COURTHOUSE SECURITY 2025 059-342-000 SECURITY FEE 2025 059-342-125 JP'S SECURITY FEE TOTAL REVENUE | 40,000.00 10,000.00 50,000.00 | 40,000.00 10,000.00 50,000.00 | .00 4,885.47 1,199.13 6,084.60 | .00 17,830.33 4,854.28 22,684.61 | 22,169.67 5,145.72 27,315.39 | 55.42 51.46 54.63 |
| 2025 059-370-000 OTHER FIN FROM FUND BALAN 2025 059-390-001 TRANSFER IN FROM GENERAL FUND TOTAL | 167,000.00 .00 217,000.00 | 167,000.00 217,000.00 | .00 .00 6,084.60 | .00 .00 22,684.61 | 167,000.00 00 194,315.39 | 100.001 |

| DATE 03/05/2025 09:05 33.33% OF YEAR COMPLETED | 09:05 COMPLETED | STATEM | TEMENT OF EXPENSES COURTHOUSE SECURITY | S FOR JANUARY IY FUND | | | GEL106 PAGE | 3E 70 |
|---|---|---|---|---|---|--|--|--|
| ACCOUNT NO | ACCOUNT NAME | ENCUMBRANCE | ORIGINAL BUDGET | CURRENT BUDGET | ** ACTUAL ** M-T-D | ** ACTUAL ** Y-T-D | **** ACTUAL ***** REMAINING PERCENT | S **** |
| 20225 | SUPPLIES GAS, OIL & MAINT UNIFORMS & ACCESSORIES EQUIPMENT/FURNITURE < PHYSICALS FOR COURT DE MAINTENANCE & REPAIRS MAINTENANCE AREEMENTS EQUIPMENT/REPAIR SECURITY SYSTEMS RENTAL EQUIPMENT BOND DUES & SUBSCRIPTIONS UNANTICIPATED EXPENSE SUB-TOTAL OPERATING CO | 000000000000000000000000000000000000000 | 10,000.00 10,000.00 20,000.00 10,000.00 10,000.00 10,000.00 11,000.00 111,000.00 | 10,000.00 20,000.00 20,000.00 30,000.00 10,000.00 10,000.00 34,000.00 | 1,378.68 1,378.68 .00 .00 .00 .00 .00 .00 .00 .00 .00 | 216.00 821.84 1,378.68 .00 755.00 .00 .00 .00 3,171.52 | 2,034.00 18,621.32 1,000.00 29,245.00 10,000.00 10,000.00 11,000.00 34,000.00 | 10000000000000000000000000000000000000 |
| 2025 059-400-500 2025 059-400-800 2025 059-400-801 | MILEAGE & TRAINING CAPITAL OUTLAY >\$500 < CAPITAL OUTLAY > \$5,00 TOTAL COURTHOUSE SECUR | 0000 | 10,000.00 20,000.00 76,000.00 217,000.00 | 10,000.00 20,000.00 76,000.00 217,000.00 | .00 .00 1,419.99 | 467.76 .00 3,639.28 | 9,532.24 20,000.00 76,000.00 213,360.72 | 95.32 100.00 100.00 98.32 |
| 2025 059-950-899 | PRIOR YEAR ADJUSTMENTS FUND TOTAL | 000 | 217,000.00 | 217,000.00 | 1,419.99 | 3,639.28 | 213,360.72 | 98.32 |

| DATE 03/05/2025 09:05 | STATEMENT | TEMENT OF REVENUES FOR | JANUARY | | GEL106 PAGE | AGE 53 |
|---|--|---|--|--|---|--|
| 33.33% OF YEAR COMPLETED | DEBT SERVICE | RVICE FUND | | | | |
| ACCOUNT NO ACCOUNT NAME | ORIGINAL BUDGET | CURRENT BUDGET | *** ACTUAL *** M-T-D | *** ACTUAL *** Y-T-D | * **** ACTUAL ***** REMAINING PERCEN | ***** PERCENT |
| 2025 060-300-100DEBT SERVICE 2025 060-310-110 CURRENT AD VALOREM TAXES 2025 060-310-120 CURRENT YR DELINQUENT AV 2025 060-310-130 PRIOR YRS DELINQUENT TAX 2025 060-310-100 DRIOR YR P&I 2025 060-319-120 PRIOR YEARS P & I SUB TOTAL TAXES | 11,051,971.00 1,241,656.00 63,299.00 30,000.00 12,416,926.00 | 11,051,971.00 1,241,656.00 63,299.00 30,000.00 32,000.00 12,416,926.00 | 6,646,082.96 5,169.64 108.33 6,652,960.92 | 7,974,585.65 17,278.70 100 108.33 7,677.02 | 3,077,385.35 1,241,656.00 46,020.30 29,891.67 22,322.98 | 27.84 100.00 72.70 99.64 35.57 |
| 2025 060-330-200 PAYMENT TO ESCROW AGENT 2025 060-360-100 INTEREST 2025 060-370-000 OTHER FIN FROM FUND BALAN 2025 060-370-100 MISCELLANBOUS REVENUE FUND TOTAL | 50,000.00 | 50,000.00 | 17,262.45 00 6,670,223.37 | 32,254.84 00 8,031,904.54 | 17,745.16 .00 4,435,021.46 | 35.00 35.49 35.57 |
| FINAL TOTAL | 36,880,616.00 | 616.00 36,885,951.00 | 6,860,198.20 | 9,581,270.96 | 27,304,680.04 | 74.02 |

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STATEMENT OF EXPENSES FOR JANUARY

DATE 03/05/2025 09:05

71

| | ***** ERCENT | 000000 | .00 .00 49.82 100.00 | .00 .00 46.97 50.00 | .00 .00 48.94 100.00 | 000 | .00 .00 .00 100.00 | .00 .00 47.44 100.00 | .00 .00 47.46 50.00 13.46 | .00 .00 47.68 50.00 |
|----------------|----------------------------|---|---|--|---|------------------------------------|--|---|---|---|
| | **** ACTUAL REMAINING P | 000000 | 262,650.00 1,000.00 263,650.00 | .00 150,900.00 500.00 151,400.00 | .00 .00 1,090,275.00 1,000.00 | 000 | 301,525.00 302,525.00 302,525.00 | .00 158,812.50 1,000.00 159,812.50 | .00 85,000.00 85,500.00 | 250,475.00 500.00 |
| | ** ACTUAL ** Y-T-D | 0000000 | 75,000.00 264,525.00 339,525.00 | 780,000.00 170,400.00 950,900.00 | 1885,000.00 1137,400.00 3022,400.00 | 000 | 715,000.00 319,400.00 | 685,000.00 175,937.50 860,937.50 | 455,000.00 94,100.00 549,600.00 | .00 975,000.00 274,850.00 500.00 |
| | ** ACTUAL ** M-T-D | 000000 | 75,000.00 264,525.00 339,525.00 | 780,000.00 170,400.00 950,400.00 | 1885,000.00 1137,400.00 3022,400.00 | 000. | 715,000.00 319,400.00 1034,400.00 | 685,000.00 175,937.50 860,937.50 | 455,000.00 94,100.00 549,100.00 | 975,000.00 274,850.00 |
| | CURRENT BUDGET | 0000000 | 75,000.00 527,175.00 1,000.00 603,175.00 | 780,000.00 321,300.00 1,000.00 | 1885,000.00 2227,675.00 1,000.00 4113,675.00 | 000 | 715,000.00 620,925.00 1,000.00 | 685,000.00 334,750.00 1,000.00 | 455,000.00 179,100.00 1,000.00 635,100.00 | 975,000.00 525,325.00 1,000.00 |
| T SERVICE FUND | ORIGINAL BUDGET | 0000000 | 75,000.00 527,175.00 1,000.00 603,175.00 | 780,000.00 321,300.00 1,000.00 | 1885,000.00 2227,675.00 1,000.00 4113,675.00 | 000 | 715,000.00 620,925.00 1,000.00 | 685,000.00 334,750.00 1,000.00 | 455,000.00 179,100.00 1,000.00 635,100.00 | 975,000.00 525,325.00 1,000.00 |
| DEBT | ENCUMBRANCE | 0000000 | 00000 | 00000 | 00000 | 000 | 00000 | 00000 | 00000 | 0000 |
| COMPLETED | ACCOUNT NAME | 2 PREMIUM ON ISSUANCE OF 3 ORIGINAL ISSUE DISCOUN 0 JAIL FACILITIES 1998 0 PRINCIPAL PAYMENT 0 ADMINISTRATIVE FEES SUB-TOTAL | 0 RD IMPROVEMENTS 2023 0 PRINCIPAL PAYMENT 0 INTEREST PAYMENT 0 ADMINISTRATIVE FEES SUB-TOTAL | 0 LT TAX REF. 2020 0 PRINICIPAL PAYMENT 0 INTEREST PAYMENT 0 ADMINISTRATIVE FEES SUB-TOTAL | 0 PERM IMP REF 2020 0 PRINICIPAL PAYMENT 0 INTEREST PAYMENT 0 ADMINISTRATIVE FEES SUB-TOTAL | 0 ADMINISTRATIVE FEES SUB-TOTAL | 0 RD IMPROVEMENTS 2020 0 PRINICIPAL PAYMENT 0 INTEREST PAYMENT 0 ADMINISTRATIVE FEES SUB-TOTAL | O RD IMPROVEMENTS 2016 O PRINCIPAL PAYMENT O INTEREST PAYMENT O ADMINISTRATIVE FEES SUB-TOTAL | O REFUNDING 2017 O PRINCIPAL PAYMENT O INTEREST PAYMENT O ADMINISTRATIVE FEES SUB-TOTAL | O REFUNDING 2018 O PRINCIPAL PAYMENT O INTEREST PAYMENT O ADMINISTRATIVE FEES |
| 33.33% OF YEAR | ACCOUNT NO | 2025 060-800-400 2025 060-800-400 2005 060-915-00 2005 060-915-91 2005 060-915-92 2025 060-915-93 | 2025 060-945-000 2025 060-945-910 2025 060-945-920 2025 060-945-930 | 2025 060-983-000 2025 060-983-910 2025 060-983-920 2025 060-983-930 | 2025 060-984-00 2025 060-984-91 2025 060-984-92 2025 060-984-93 | 2025 060-985-93 | 2025 060-986-000 2025 060-986-910 2025 060-986-920 2025 060-986-930 | 2025 060-987-000 2025 060-987-910 2025 060-987-920 2025 060-987-930 | 2025 060-988-000 2025 060-988-910 2025 060-988-920 2025 060-988-930 | 2025 060-989-000 2025 060-989-910 2025 060-989-920 2025 060-989-930 |

| E 72 | | **** ERCENT | 16.72 | 00000 | 00000 | 00000 | .00 .00 100.00 12.90 | 00000 | 00000 | 00000 | .00 .00 40.23 100.00 | 20.12 | 60.44 |
|------------------|----------------|-----------------------------|-------------|--|---|--|---|---|---|---|---|--------------|----------------|
| GEL106 PAGE | | **** ACTUAL REMAINING PI | 250,975.00 | 00000 | 00000 | 00000 | .00 150,566.37 1,000.00 151,566.37 | 00000 | 00000 | 00000 | .00 15,829.00 1,000.00 16,829.00 | 2473,532.87 | 2190,121.09 |
| | | * ** ACTUAL ** Y-T-D | 1250,350.00 | 00000 | 00000 | 00000 | 860,000.00 163,465.63 1023,465.63 | 00000 | 00000 | 00000 | 765,000.00 23,517.00 788,517.00 | 9820,095.13 | 14522,531.91 2 |
| | | * ACTUAL * M-T-D | 1249,850.00 | 00000 | 00000 | 00000 | 860,000.00 163,465.63 1023,465.63 | 00000 | 00000 | 00000 | 765,000.00 23,517.00 788,517.00 | 9818,595.13 | 11862,493.90 |
| S FOR JANUARY | | CURRENT BUDGET | 1501,325.00 | 00000 | 00000 | 00000 | 860,000.00 314,032.00 1,000.00 1175,032.00 | 00000 | 00000 | 00000 | 765,000.00 39,346.00 1,000.00 805,346.00 | 12293,628.00 | 36712,653.00 |
| EMENT OF EXPENSE | T SERVICE FUND | ORIGINAL BUDGET | 1501,325.00 | 00000 | 00000 | 00000 | 860,000.00 314,032.00 1,000.00 | 00000 | 00000 | 00000 | 765,000.00 39,346.00 1,000.00 805,346.00 | 12293,628.00 | 36707,318.00 |
| STATEM | DEB | ENCUMBRANCE | 00. | 00000 | 00000 | 00000 | 00000 | 00000 | 00000 | 00000 | 00000 | 00. | 00 |
| 9:05 | COMPLETED | ACCOUNT NAME | SUB-TOTAL | 0 COURTHOUSE 2009 0 PRINCIPAL PAYMENT 0 INTEREST PAYMENT 0 ADMINISTRATIVE FEES SUB-TOTAL | REFUNDING 2010 PRINCIPAL PAYMENT INTEREST PAYMENT ADMINISTRATIVE FEES SUB-TOTAL | RD IMPROVEMENTS 2012A PRINCIPAL PAYMENT INTEREST PAYMENT ADMINISTRATIVE FEES SUB-TOTAL | RD IMPROVEMENTS 2013 PRINCIPAL PAYMENT INTEREST PAYMENT ADMINISTRATIVE FEES SUB-TOTAL | RD IMPROVEMENTS 2009 PRINCIPAL PAYMENT INTEREST PAYMENT ADMINISTRATIVE FEES SUB-TOTAL | RD IMPROVEMENTS 2010 PRINCIPAL PAYMENT INTEREST PAYMENT ADMINISTRATIVE FEES SUB-TOTAL | RD IMPROVEMENTS 2012 PRINCIPAL PAYMENT INTEREST PAYMENT ADMINISTRATIVE FEES SUB-TOTAL | REFUNDING 2015 PRINCIPAL PAYMENT INTEREST PAYMENT ADMINISTRATIVE FEES SUB-TOTAL | FUND TOTAL | FINAL TOTAL |
| DATE 03/05/2025 | 33.33% OF YEAR | ACCOUNT NO | | 2025 060-991-000 2025 060-991-910 2025 060-991-920 2025 060-991-930 | 2025 060-992-000 2025 060-992-910 2025 060-992-920 2025 060-992-930 | 2025 060-993-000 2025 060-993-910 2025 060-993-920 2025 060-993-930 | 2025 060-994-000 2025 060-994-910 2025 060-994-920 2025 060-994-930 | 2025 060-996-000 2025 060-996-910 2025 060-996-920 2025 060-996-930 | 2025 060-997-000 2025 060-997-910 2025 060-997-920 2025 060-997-930 | 2025 060-998-000 2025 060-998-910 2025 060-998-920 2025 060-998-930 | 2025 060-999-000 2025 060-999-910 2025 060-999-920 2025 060-999-930 | | |

| GEL106 PAGE 73 | | ***** ACTUAL ***** REMAINING PERCENT | 23,500.00 .00 50,000.00 90.38 50,000.00 100.00 73,500.00 96.71 |
|-----------------------------------|--------------------------|---|---|
| | | *** ACTUAL *** Y-T-D | 2,500.00 |
| ANUARY | | *** ACTUAL *** M-T-D | 00000 |
| STATEMENT OF REVENUES FOR JANUARY | LIBRARY DONATION FUND | CURRENT BUDGET | 26,000.00 50,000.00 76,000.00 |
| STATEMENT O | LIBRARY | ORIGINAL BUDGET | .00 26,000.00 50,000.00 76,000.00 |
| DATE 03/05/2025 09:05 | 33.33% OF YEAR COMPLETED | ACCOUNT NO ACCOUNT NAME | 2025 076-300-000LIBRARY DONATION FUND 2025 076-360-100 INTEREST 2025 076-367-100 DONATION 2025 076-370-000 OTHER FIN FROM FUND BALAN FUND TOTAL |

| DATE 03/05/2025 09:05 33.33% OF YEAR COMPLETED | STATEM: LIB | STATEMENT OF EXPENSES FOR LIBRARY DONATION FUND | S FOR JANUARY FUND | | | GEL106 PAGE | 요 원 |
|---|----------------|---|-----------------------|-----------------------|-----------------------|------------------|------------------|
| ACCOUNT NAME | ENCUMBRANCE | ORIGINAL BUDGET | CURRENT BUDGET | ** ACTUAL ** M-T-D | ** ACTUAL ** Y-T-D | **** ACTUAL **** | . **** ERCENT |
| 25 076-760-300 OFFICE SUPPLIES | 000 | 00:000.9 | 00.000,9 | 000 | 000 | 00.000,9 | 100.00 |
| ÕOKS & PÉRIODICALS | 00. | 5,000.00 | 5,000.00 | 00. | 00. | 2,000.00 | 100.00 |
| UBLIC PROGRAMS | 00. | 5,000.00 | 5,000.00 | 00. | 00. | 5,000.00 | 100.00 |
| OFTWARE | 00. | 1,000.00 | 1,000.00 | 00. | 00. | 1,000.00 | 100.00 |
| CONTINGENCY FUND | 00. | 1,000.00 | 1,000.00 | 00. | 00. | 1,000.00 | 100.00 |
| MILEAGE & TRAINING | 00. | 2,000.00 | 2,000.00 | 00. | 00. | 2,000.00 | 100.00 |
| APITAL OUTLAY >\$500 < | 00 | 00 | 00. | 00. | 00 - | 00. | 00. |
| CAPITAL OUTLAY > \$5,00 | 00 | 00. | 00. | 00 | 00. | 00. | 00. |
| CAPITAL IMPROVEMENTS | 00 | 56,000.00 | 56,000.00 | 00 | 55,891.29 | 108.71 | .19 |
| FUND TOTAL | 00 | 76,000.00 | 76,000,00 | 00 | 55,891.29 | 20,108.71 | 26.46 |

| GEL106 PAGE 74 | | *** ACTUAL *** **** ACTUAL ***** Y-T-D REMAINING PERCENT | .00 .00 .00 .00 .00 .00 .00 .00 .00 .00 |
|--------------------------------|--------------------------|--|---|
| ANUARY | | *** ACTUAL *** *** M-T-D | 0000 |
| TEMENT OF REVENUES FOR JANUARY | CAPITAL PURCHASES FUND | CURRENT BUDGET | .00 434,000.00 434,000.00 |
| STATEMENT OF | -CAPITAL | ORIGINAL BUDGET | .00 434,000.00 434,000.00 |
| DATE 03/05/2025 09:05 | 33.33% OF YEAR COMPLETED | ACCOUNT NO ACCOUNT NAME | 2025 079-300-000 CAPITAL PURCHASES FUND 2025 079-370-000 OTHER FIN FROM FUND BALAN 2025 079-390-001 TRANSFER IN FROM GENERAL FUND TOTAL |

| 98 | | ** LN | 370 | |
|--------------------------------|--------------------------|--|--|--|
| GE GE | | L *** PERCE | 96.37 .00 .96.37 | |
| GEL106 PAGE | | **** ACTUAL ***** REMAINING PERCENT | 9.77 | |
| GEL1 | | **** REMAI | 418,259.77 418,259.77 | |
| | | * | | |
| | | ** ACTUAL ** Y-T-D | 15,740.23 15,740.23 | |
| | | | 15,1 | |
| | | ** ACTUAL ** M-T-D | 0000 | |
| | | ACTU M-T | 4,650.00 4,650.00 | |
| | | * | 4 4 | |
| IUARY | | CURRENT BUDGET | 0000 | |
| OR JAIN | ONC | CURF | 434,000.00 434,000.00 | |
| SES F(| SES FU | . 7 | | |
| EXPEN | URCHA | ORIGINAL BUDGET | 0000 | |
| TEMENT OF EXPENSES FOR JANUARY | -CAPITAL PURCHASES FUND | O B.B | 434,000.00 434,000.00 | |
| TEMEN | -CAPI | E | | |
| STA | | ENCUMBRANCE | 0000 | |
| | | ENCUM | | |
| | | | 5000 < 0000 < | |
| | | | AY >\$ PAY > SUBMEN | |
| | Ω | NAME | OUTLA OUTLA IMPRO FAL | |
| :05 | PLETE! | ACCOUNT NAME | CAPITAL OUTLAY >\$500 < CAPITAL OUTLAY >5,000 CAPITAL IMPROVEMENT FUND TOTAL | |
| DATE 03/05/2025 09:05 | 33.33% OF YEAR COMPLETED | AC | 00 CA 01 CA 05 CA FU | |
| 5/202 | F YEA | ON | 2025 079-800-800 0 2025 079-800-801 0 2025 079-800-805 0 | |
| 03/0 | 33% 0 | ACCOUNT NO | 079- | |
| DATE | 33. | AC | 222 002 222 223 | |

| 75 | | * L'N | 000 | * 122-* | 000 | 43 |
|-----------------------------------|-----------------------------|-------------------------------------|--|----------------------------|---|---------------|
| AGE | | **** PERCE | | 100. | 100. | 98. |
| GEL106 PAGE | ROAD IMPROVEMENTS BOND 2004 | **** ACTUAL ***** REMAINING PERCENT | 000 | 1,290,901.00 25,585.68- | 31,725,524.00 | 32,990,839.32 |
| STATEMENT OF REVENUES FOR JANUARY | | *** ACTUAL *** Y-T-D | | | 000 | |
| | | *** ACTUAL *** M-T-D | 000 | | | |
| | | CURRENT BUDGET | 000 | 1,290,901.00 | 31,725,524.00 | 33,516,425.00 |
| | | ORIGINAL BUDGET | 000 | 1,290,901.00 | 31,725,524.00 | 33,516,425.00 |
| DATE 03/05/2025 09:05 | 33.33% OF YEAR COMPLETED | ACCOUNT NO ACCOUNT NAME | 2025 081-300-000ROAD IMPROVEMENTS BOND00 2025 081-320-216 BOND PROCEEDS-SERIES 2016 .00 2025 081-330-200 BOND PROCEEDS | 081-330-202 | 081-370-000 081-370-001 081-390-001 | 1 |

| | | * * |
|---|-------------------------|---|
| GEL106 PAGE 87 | L ***** PERCENT | 000 100 100 100 100 100 100 100 |
| | **** ACTUA REMAINING | 160,000.00 33,746.00 127,905.72 908,559.83 527,608.89 527,608.89 527,608.89 108,500.00 12903,600.00 12903,600.00 2505,900.00 2505,900.00 |
| | ** ACTUAL ** Y-T-D | 80,000.000 80,000.000 44,316.53 68,978.28 212,555.07 118,902.50 105,902.50 105,902.50 192,093.00 1121,515.80 |
| | ** ACTUAL ** M-T-D | 20,000 20,000 15,336,47 20,749,10 90,181,37 24,028,74 132,425,24 34,430.00 34,430.00 34,430.00 34,150.89 |
| STATEMENT OF EXPENSES FOR JANUARY ROAD IMPROVEMENTS BOND 2004 | CURRENT BUDGET | 240,000.00 33,746.00 305,000.00 196,884.00 1121,115.00 4462,275.00 486,500.00 12903,600.00 2505,900.00 2505,900.00 |
| | ORIGINAL BUDGET | 240,000.00 33,746.00 305,000.00 196,884.00 1121,115.00 4462,275.00 486,500.00 12903,600.00 2505,900.00 2505,900.00 |
| | ENCUMBRANCE | 000000000000000000000000000000000000000 |
| 2025 09:05 YEAR COMPLETED | ACCOUNT NAME | O SERVICES & FEES COST OF ISSUANCE ONLIGINAL ISSUE DISCOUN SOUNDERWRITER'S FEES CONSULTING SERVICES IH 30/FM 549 Z PREMIUM ON ISSUANCE OF SCHOOLS ROAD STREMIUM ON SYSTEM PROJE FM 3097 ON SYSTEM PROJE FM 548 ON SYSTEM PROJE FM 548 ON SYSTEM PROJE FM 540 ON SYSTEM PROJE FM 550 |
| DATE 03/05/2025 | ACCOUNT NO | 2025 2025 2025 2025 2025 2025 2025 0811-8800 20256 0811-8800 20256 0811-8800 20257 0811-8800 20258 081-8800 20258 081-8800 20258 081-8800 20258 081-8800 |

| 76 | | ****** PERCENT | .00 100.00 4.93 |
|-----------------------------------|------------------------------|---|---|
| GEL106 PAGE | | JAL **; ; PER(| |
| GEL106 | | ***** ACTUAL ***** REMAINING PERCENT | .00 55,000.00 55,000.00 |
| | | * * * | 00000 |
| | | *** ACTUAL *** Y-T-D | .00 .00 .00 1,060,600.00 |
| | | * * | 00000 |
| JANUARY | IWARE | *** ACTUAL *** M-T-D | 1,060,600.00 1,060,600.00 |
| STATEMENT OF REVENUES FOR JANUARY | INTEGRATED JUDICIAL SOFTWARE | CURRENT BUDGET | .00 .00 1,060,600.00 1,115,600.00 |
| OF RE | YTED J | | |
| STATEMENT | INTEGR | ORIGINAL BUDGET | .00 .00 1,060,600.00 1,115,600.00 |
| | Д | . NAME | 084-300-100TYLER SOFTWARE 084-370-000 MISCELLANEOUS REVENUE 084-370-001 OTHER FIN FROM FUND BALAN 084-390-001 TRANSFER IN FROM GENERAL FUND TOTAL |
| 90:60 | COMPLETE | ACCOUNT NAME | TYLER MISCELL OTHER F TRANSFEI |
| DATE 03/05/2025 09:05 | 33.33% OF YEAR COMPLETED | ACCOUNT NO | 2025 084-300-100 2025 084-370-000 2025 084-370-001 2025 084-390-001 |

| DATE 03/05/2025 09:05 | 90:05 | STATEN | STATEMENT OF EXPENSES | IS FOR JANUARY | | | GEL106 PAGE | 88 |
|--|---|---|--|--|---|-------------------------|--|--------------------|
| 33.33% OF YEAR COMPLETED | COMPLETED | INI | INTEGRATED JUDICIAL | AL SOFTWARE | | | | |
| ACCOUNT NO | ACCOUNT NAME | ENCUMBRANCE | ORIGINAL BUDGET | CURRENT BUDGET | ** ACTUAL ** M-T-D | ** ACTUAL ** Y-T-D | **** ACTUAL **** REMAINING PERCENT | L ***** PERCENT |
| 2025 2025 2025 2025 2025 2025 2025 2025 | SUPPLIES EQUIPMENT DUES & SUBSCRIPTIONS TRAVEL & SUBSCRIPTIONS TRAVEL OUTLAY >\$500 < CAPITAL OUTLAY >\$500 < CAPITAL OUTLAY >\$5,000 < CAPITAL OUTLAY >\$000 | 000000000000000000000000000000000000000 | 55,000.000 206,500.000 206,700.000 57,400.000 | 55,000.000 206,500.000 206,700.000 57,400.000 | 000000000000000000000000000000000000000 | 788,834.27 57,330.00 | 55,000.000 .000 .000 .000 .000 .000 .000 | |

| AGE 77 | | ***** PERCENT | .00 100.00 66.67 |
|--------------------------------|---------------------------|---|---|
| GEL106 PAGE | | ***** ACTUAL ***** REMAINING PERCENT | 25,000 220,000 225,000 |
| | | *** ACTUAL *** Y-T-D | 100,000 |
| ANUARY | О | *** ACTUAL *** M-T-D | 100,000 |
| TEMENT OF REVENUES FOR JANUARY | INDIGENT HEALTH CARE FUND | CURRENT BUDGET | 25,000.00 300,000.00 325,000.00 |
| STATEMENT OF | INDIGENT | ORIGINAL BUDGET | 25,000.00 326,000.00 |
| DATE 03/05/2025 09:05 | 33.33% OF YEAR COMPLETED | ACCOUNT NO ACCOUNT NAME | 2025 090-300-100INDIGENT HEALTH CARE2025 090-360-100 INTEREST 2025 090-370-000 MISCELLANEOUS REVENUE 2025 090-370-001 OTHER FIN FROM GENERAL 2025 090-390-001 TRANSFER IN FROM GENERAL FUND TOTAL |

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INDIGENT HEALTH CARE FUND

33.33% OF YEAR COMPLETED

| ***** ERCENT | 1009.73 1009.73 1009.73 707.70 707.70 660.61 869.89 869.89 119.73 68.72 | 84.004 100.001 100.001 100.000 100.000 43.65 | 1 82 1 6 1 6 1 6 1 6 1 6 1 6 1 6 1 6 1 6 1 | | .00 |
|-----------------------------|---|--|---|--|--------------------------------------|
| **** ACTUAL REMAINING PI | 55,793.84 39,399.16 500.00 7,530.094 16,000.094 9,605.88 419.72 106.47 | 785.74 370.37 20,040.00 1,304.00 1,527.78 24,907.89 | 29,579.09 140,000.00 52,185.04 7,500.00 2,000.00 2,000.00 | .00 .00 .00 .00 451,872.84 | 451,872.84 |
| ** ACTUAL ** Y-T-D | 24,218.16 17,101.84 2,520.00 3,210.00 4,139.12 64.28 3,327.50 | 149.26 129.63 7,460.00 516.00 200.00 1,972.22 10,427.11 | 6,420.91 2,635.69 2,814.96 000 11,871.56 | .00 .00 .00 .00 82,115.16 | .00 |
| ** ACTUAL ** M-T-D | 6,131.18 4,329.58 2,000 1,051.08 14,46.42 | 38.94 1,865.00 258.00 2,161.94 | 1,089.24 369.07 1,676.10 00 00 3,134.41 | .00 .00 .00 .00 19,705.65 | 19,705.65 |
| CURRENT BUDGET | 80,012.00 56,501.00 2,520.00 10,745.00 13,745.00 13,745.00 189,484.00 189,953.00 | 935.00 27,500.00 2,000.00 3,500.00 35,3500.00 | 140,000.00 58,000.00 7,500.00 7,500.00 2,100.00 308,700.00 | .00 .00 .00 .00 533,988.00 | 00.888,883 |
| ORIGINAL BUDGET | 80,012.00 56,501.00 2,520.00 10,743.00 13,745.00 13,745.00 18,745.00 189,745.00 | 935.00 27,200.000 27,200.000 2,200.000 3,3500.000 3,3500.000 | 36,000.00 58,000.00 65,000.00 7,500.00 2,000.00 2,000.00 308,700.00 | .000.000.000 | 533,988.00 |
| ENCUMBRANCE | 000000000000000000000000000000000000000 | 000000000000000000000000000000000000000 | 0000000000 | 00000 | 000 |
| ACCOUNT NAME | INDIGENT HEALTH CARE COORDINATOR'S SALARY ASSISTANT EXTRA HELP LONGEVITY PAY INCENTIVE PAY SOCIAL SECURITY TAXES GROUP INSURANCE RETIREMENT WORKERS COMP INSURANCE UNEMPLOYMENT LONG TERM DISABILITY SUB-TOTAL PERSONNEL CO | OFFICE SUPPLIES EQUIPMENT/SOFTWARE POSTAGE EXPENSE EQUIPMENT / FURNITURE MAINTENANCE AGREEMENTS EQUIPMENT REPAIRS COPIER EXPENSE CODIES & SUBSCRIPTIONS TRAVEL & TRAINING SUB-TOTAL OPERATING CO | PHYSICIAN HOSPITAL-INPATIENT HOSPITAL-OUTPATIENT PRESCRIPTION DRUGS LABORATORY/X-RAY SKILLED NURSING FACILI RURAL HEALTH CLINICS OPTIONAL MEDICAL SERVI MEDICAL REIMBURSEMENTS SUB-TOTAL SERVICES & C | CAPITAL OUTLAY >\$500 \$ CAPITAL OUTLAY > \$5,00 CAPITAL IMPROVEMENTS CAPITAL LEASES TOTAL IHC | PRIOR YEAR ADJUSTMENTS FUND TOTAL |
| ACCOUNT NO | 2025 090-740-100 2025 090-740-100 2025 090-740-103 2025 090-740-108 2025 090-740-109 2025 090-740-121 2025 090-740-121 2025 090-740-200 2025 090-740-200 2025 090-740-202 2025 090-740-203 | 2025 090-740-300 2025 090-740-305 2025 090-740-310 2025 090-740-352 2025 090-740-451 2025 090-740-452 2025 090-740-452 2025 090-740-452 2025 090-740-462 | 2025 090-740-655 2025 090-740-655 2025 090-740-657 2025 090-740-659 2025 090-740-663 2025 090-740-663 2025 090-740-663 2025 090-740-663 2025 090-740-665 | 2025 090-740-800 2025 090-740-801 2025 090-740-805 2025 090-740-805 | 2025 090-950-899 |

| 3E 78 | | ***** 3RCENT | 000000000000000000000000000000000000000 |
|-----------------------------------|--------------------------|---------------------------------------|---|
| GEL106 PAGE | | ***** ACTUAL ****** REMAINING PERCENT | 3,000.00 10,000.00 13,000.00 |
| | | *** ACTUAL *** Y-T-D | 00000 |
| ANUARY | | *** ACTUAL *** M-T-D | 00000 |
| STATEMENT OF REVENUES FOR JANUARY | BAIL BOND BOARD FUND | CURRENT BUDGET | 3,000:00 10,000:00 13,000:00 |
| STATEMENT OF | BAIL BOND | ORIGINAL BUDGET | 3,000:000 10,000:000 13,000:00 |
| DATE 03/05/2025 09:05 | 33.33% OF YEAR COMPLETED | NO ACCOUNT NAME | 2025 092-300-100BAIL BOND BOARD 2025 092-340-900 BAIL BOND BOARD FEES 2025 092-370-000 OTHER FIN FROM FUND BALAN 2025 092-390-001 TRANSFER IN FROM GENERAL FUND TOTAL |
| DATE 03/0! | 33.33% 0 | ACCOUNT NO | 00000 000000 000000 000000 000000 000000 |

| AGE 90 | | JAL ***** ; PERCENT | 100.000 | 100.00 |
|---------------------------------|--------------------------|-------------------------------------|---|------------|
| GEL106 PAGE | | **** ACTUAL ***** REMAINING PERCENT | 5,000.00 8,000.00 13,000.00 | 13,000.00 |
| | | ** ACTUAL ** Y-T-D | 0000000 | 00 |
| | | ** ACTUAL ** M-T-D | 0000000 | 00 |
| FOR JANUARY | IND | CURRENT BUDGET | 5,000.00 8,000.00 13,000.00 | 13,000.00 |
| ATEMENT OF EXPENSES FOR JANUARY | BAIL BOND BOARD FUND | ORIGINAL BUDGET | 5,000.00 8,000.00 13,000.00 | 13,000.00 |
| STATEME | BAII | ENCUMBRANCE | 0000000 | 00. |
| 9:05 | COMPLETED | ACCOUNT NAME | 092-400-300 SUPPLIES 092-400-305 EQUIPMENT 092-400-407 COURT REPORTER SERVICE 092-400-801 CAPITAL OUTLAY > \$5.00 092-400-801 CAPITAL OUTLAY > \$5.00 | FUND TOTAL |
| DATE 03/05/2025 09:05 | 33.33% OF YEAR COMPLETED | ACCOUNT NO | 2025 092-400-300 2025 092-400-305 2025 092-400-310 2025 092-400-407 2025 092-400-800 2025 092-400-800 | |

| DATE 03/05/2025 09:05 | STATEMENT (| OF REVENUES FOR | JANUARY | | GEL106 PAGE | AGE 79 |
|--|--------------------|-------------------|-------------------------|-------------------------|--------------------------------------|------------------|
| 33.33% OF YEAR COMPLETED | COUNTY | INSURANCE TRUST | FUND | | | |
| ACCOUNT NO ACCOUNT NAME | ORIGINAL BUDGET | CURRENT BUDGET | *** ACTUAL *** M-T-D | *** ACTUAL *** Y-T-D | ***** ACTUAL ***** REMAINING PERCEN' | ***** PERCENT |
| 185-300-100 COUNTY INSURANCE TRUST- 185-345-000 PREMITIMS | 000 | 000 | 000 | 000 | 000 | 000 |
| 185-345-050 COUNTY MED CONTRIBUTIONS | 4,755,000.00 | 4,755,000.00 | 465,717.00 | 1,557,024.00 | 3,197,976.00 | 67.26 |
| EMPLOYEE MED CONTRIBUTION REINSURANCE CARRIER REFUN | 575,000.00 | 575,000.00 | 48,301.97 | 190,271.24 | 384,728.76 | 66.91 |
| 185-345-105 | 5,000.00 | 5,000.00 | 00. | 00. | 5,000.00 | 100.00 |
| 185-345-115 | 65,000.00 | 65,000.00 | 3,131.36 | 11,930.18 | 53,069.82 | 81.65 |
| 2025 185-345-150 RX REBATES | 300,000.00 | 300,000.00 | 45,000.00 | 150,128.52 | 149,871.48 | 49.96 |
| 2025 185-350-255 EMPLOYEE MED FSA CONTRIBU | 140,000.00 | 140,000.00 | 13,893.04 | 52,171.15 | 87,828.85 | 62.73 |
| 185-350-260 | 7,500.00 | 7,500.00 | 416.66 | 2,291.60 | 5,208.40 | 69.45 |
| 185-350-265 | 150,000.00 | 150,000.00 | 00. | 65,224.36 | 84,775.64 | 56.52 |
| 185-350-270 | 500,000.00 | 500,000.00 | 5,608.94 | 263,013.43 | 236,986.57 | 47.40 |
| 185-350-275 | 00 | 00. | 00. | 00. | 00. | 00. |
| 2025 185-360-100 INTEREST | 5,000.00 | 5,000.00 | 231.86 | 964.59 | 4,035.41 | 80.71 |
| 185-370-000 | 00. | 00. | 00. | 00. | 00. | 00. |
| 185-390-001 | 00. | 00. | 00. | 00 | 00 | 00. |
| | 6,502,500.00 | 6,502,500.00 | 582,300.83 | 2,293,019.07 | 4,209,480.93 | 64.74 |

| 9 | |
|-----------------------------------|-----------------------------|
| STATEMENT OF EXPENSES FOR JANUARY | COUNTY INSURANCE TRUST FUND |
| DATE 03/05/2025 09:05 | 33.33% OF YEAR COMPLETED |

91

GEL106 PAGE

| | | | | | | | | | | | | | | * | | |
|-------------------|-------------------------|--|-------------------------|---|---------|---------------------------|---------|---|--|-----------|--------------------------|-----------|-----------------------------------|-----------|-------------|---|
| | L ***** PERCENT | 00000 | 000 | 90 | 0.0 | 84.3 | . w | 000 | 5.0 | -mc | | 00 | 100.001 | 00 | 54.39 | .000.00 |
| | **** ACTUA REMAINING | 00000 | 000 | 0 2 | 3,505.6 | υL | 8,849.2 | 000 | 0.030.0 | 69,639.00 | | 00 | 00 | \sim | 3443,865.23 | 00 00 00 3443,865.23 |
| | * ** ACTUAL ** Y-T-D | 00000 | .00 62,049.11 .00 | 00 | 20 | 33,423.42 | 6.7 | 000 | .625.0 | 00 | 000 | 00 | 00 | \sim | 2887,631.77 | .00 .00 .00 .00 .00 .00 |
| | ** ACTUAL *; M-T-D | 00000 | 070 | 500 | | 3 | 0.0 | 000 | | 00 | | 00 | 00 | 7 | | 640,249.48 |
| TRUST FUND | CURRENT BUDGET | 00000 | 000 | 00 | 9,697.0 | 0.0 | 9,486.0 | 000 | 9.655.0 | 00 | | | 00 | 00 | | .00 .00 .00 6331,497.00 |
| COUNTY INSURANCE | ORIGINAL BUDGET | 00000 | 000 | 00 | 9,697.0 | 00 | 9,486.0 | 000 | 9.655.0 | 00 | | 00 | 518.00 | 00 | 6331,497.00 | .00 .00 .00 6331,497.00 |
| COL | ENCUMBRANCE | 00000 | 0.0.0 | | 00 | 0,0 | 000 | 000 | 000 | 000 | 000 | 000 | | | | 00000 |
| OF YEAR COMPLETED | INT NO ACCOUNT NAME | 85-400-150 PERSONAL CARE ACCOUNT 85-400-200 SOCIAL SECURITY 85-400-202 GROUP INSURANCE 85-400-203 RETIREMENT 85-400-204 WORKERS COMP | 10004 | 5-400-212 RX CLAIMS PAID 5-400-213 PPO/UR/PREMIUMS | 5-400- | 5-400-221 DENTAL PREMIUMS | 14.000 | 5-400-227 ROCKWALL URGENT 5-400-230 OUT OF NETWORK | 5-400-235 COBRA ADMINISTR 5-400-240 BENEETT CONSULT | 5-400-241 | 5-400-243 | 5-400-245 | 15-400-247 AFFORDABLE CARE ACCT F | 5-400-255 | 001 | 185-400-300 OFFICE SUPPLIES 185-400-430 ADVERTISING 185-400-495 CONTINGENCY 185-950-899 PRIOR PERIOD ADJUSTMEN FUND TOTAL |
| 33.33% | ACCOUNT | 2025 18 2025 18 2025 18 2025 18 2025 18 | 025 | 025 | 025 1 | 025 1 | 025 | 000 | 025 | 0250 | 002 025 025 111 | 0250 | 0250 | 025 | 1 | 20025 20025 20025 18 |

| DATE 03/05/2025 09:05 | 09:05 | STATEMENT OF | STATEMENT OF REVENUES FOR JANUARY | JANUARY | | GEL106 PAGE | AGE 80 |
|--------------------------------------|--|--------------------|-----------------------------------|---|-------------------------|---------------------------------------|------------------|
| 33.33% OF YEAR COMPLETED | OMPLETED | RADIO INT | RADIO INTEROPERABILITY FUND | UND | | | |
| ACCOUNT NO | ACCOUNT NAME | ORIGINAL BUDGET | CURRENT BUDGET | *** ACTUAL *** M-T-D | *** ACTUAL *** Y-T-D | ***** ACTUAL ****** REMAINING PERCENT | ***** PERCENT |
| 2025 201-300-100 2025 201-360-100 | RADIO INTEROPERABILITY- INTEREST MISCELLANFOUS BEVENUE | 3,500.00 | 3,500.00 | .00 .254.84 | 1,063.58 | 2,436.42 | .00. |
| 2025 201-370-001 2025 201-370-001 | 2025 201-370-001 OTHER FIN FROM FUND BALAN 2025 201-390-001 TRANSFER IN FROM PUBLIC S FIRM TOTAL | 13,500.00 | 13,500.00 | 7 C C C C C C C C C C C C C C C C C C C | | 13,500.00 | 100.000 |

| 92 | | **** RCENT | 000000000000000000000000000000000000000 |
|-------------------------|--------------------------|-------------------------------------|--|
| GEL106 PAGE | | **** ACTUAL ***** REMAINING PERCENT | 170,000.000 1,000.000 7,000.000 1,000.000 1,000.000 |
| | | ** ACTUAL ** Y-T-D | 000000000000000000000000000000000000000 |
| | | ** ACTUAL ** M-T-D | 000000000000000000000000000000000000000 |
| FOR JANUARY | LITY FUND | CURRENT BUDGET | 170,000.00 |
| ATEMENT OF EXPENSES FOR | IO INTEROPERABILITY | ORIGINAL BUDGET | 170,000:000 |
| STATEM | RADIO | ENCUMBRANCE | 000000000000000000000000000000000000000 |
| 25 09:05 | AR COMPLETED | ACCOUNT NAME | 25 201-800-300 SUPPLIES 25 201-800-352 EQUIPMENT 25 201-800-451 MAINTENING 25 201-800-451 MAINTENANCE AGREEMENTS 25 201-800-495 CONTINGENCY 25 201-800-495 CONTINGENCY 25 201-800-496 UNANTICIPATED EXPENSE 25 201-800-800 CAPITAL OUTLAY >\$500 < |
| DATE 03/05/2025 09:05 | 33.33% OF YEAR COMPLETED | ACCOUNT NO | 22222222222222222222222222222222222222 |

| 81 | | *** | 00000 |
|-----------------------------------|--------------------------|--------------------------------------|---|
| PAGE | | L **** PERCE | 100.000 |
| GEL106 PAGE | | ***** ACTUAL ***** REMAINING PERCENT | 5,200,000.00 |
| | | *** ACTUAL *** Y-T-D | 00000 |
| JANUARY | | *** ACTUAL *** M-T-D | 00000 |
| STATEMENT OF REVENUES FOR JANUARY | FACILITIES IMPROVEMENT | CURRENT BUDGET | 5,200,000.00 |
| STATEMENT | FACILIT | ORIGINAL BUDGET | 5,200,000.00 5,200,000.00 |
| DATE 03/05/2025 09:05 | 33.33% OF YEAR COMPLETED | ACCOUNT NO ACCOUNT NAME | 2025 202-390-000FACILITIES IMPROVEMENT- 2025 202-370-000 MISCELLANEOUS REVENUE 2025 202-370-001 OTHER FIN FROM FUND BALAN 2025 202-390-001 TRANSFER FROM GENERAL FUN FUND TOTAL |

| 93 | | **** ERCENT | 66 66 600000000000000000000000000000000 | .00 |
|------------------------|--------------------------|-------------------------------------|---|--|
| GEL106 PAGE | | **** ACTUAL ***** REMAINING PERCENT | .00 .00 .00 .00 .00 .00 .00 .00 .00 .00 | .00 5163,195.12 |
| | | ** ACTUAL ** Y-T-D | 2,817.25 2,817.25 2,817.25 33,987.63 36,804.88 | 36,804.88 |
| | | ** ACTUAL ** M-T-D | 2,817.25 00 2,817.25 00 00 6,183.64 9,000.89 | 00.000,6 |
| FOR JANUARY | MENT | CURRENT BUDGET | 1406,500.00 1406,500.00 .00 .00 3793,500.00 5200,000.00 | 5200,000.00 |
| TEMENT OF EXPENSES FOR | FACILITIES IMPROVEMENT | ORIGINAL BUDGET | .00 .00 .00 .00 .00 .00 .00 .00 .00 .00 | 5200,000.00 |
| STATEM | FAC | ENCUMBRANCE | 000000000 | 000 |
| 09:05 | COMPLETED | ACCOUNT NAME | MAINTENANCE & REPAIRS CAPITAL OUTLAY >\$500 < CAPITAL OUTLAY >\$5,00 CAPITAL IMPROVEMENTS INSURANCE CLAIMS COUNTY SERVICE BLDG RE COUNTY YAIL REMEDIATIO NEEDS ASSESSMENT COURTROOM ADDITION TOTAL FACILITIES IMPRO | 2025 202-950-899 PRIOR PERIOD ADJUSTMEN FUND TOTAL |
| DATE 03/05/2025 09:05 | 33.33% OF YEAR COMPLETED | ACCOUNT NO | 2025 2025 2025 2025 2025 2025 2025 2025 | 2025 202-950-899 |

| 3E 82 | | ***** ERCENT | 6 |
|-----------------------------------|-------------------------------|---------------------------------------|--|
| GEL106 PAGE | | ***** ACTUAL ****** REMAINING PERCENT | 1,693.91 2,000,000.00 3,001,693.91 |
| | | *** ACTUAL *** Y-T-D | 23,306.09 |
| ANUARY | ODEL- | *** ACTUAL *** M-T-D | 5,602.76 |
| STATEMENT OF REVENUES FOR JANUARY | -COUNTY JL EXPANSION/REMODEL- | CURRENT BUDGET | 25,000.00 1,000,000.00 2,000,000.00 |
| STATEMENT O | -COUNTY | ORIGINAL BUDGET | 25,000.00 1,000,000.00 2,000,000.00 3,025,000.00 |
| DATE 03/05/2025 09:05 | 33.33% OF YEAR COMPLETED | ACCOUNT NO ACCOUNT NAME | 2025 203-300-000 -COUNTY JL EXPANSION/REMO 2025 203-330-200 BOND PROCEEDS 2025 203-360-100 INTEREST 2025 203-370-000 MISCELLANBOUS REVENUE 2025 203-370-001 OTHER FIN FROM FUND BALAN 2025 203-390-048 TRANSFER IN FROM GENERAL FUND TOTAL |

| | **** ACTUAL ***** REMAINING PERCENT | 00. 00. | 00. | | 2615,646.65 92.75 | | | | 00. | | | | | | 2820,646.65 93.24 |
|--------------------------|--|------------------|------------------|---------------------|------------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|-------------------|
| | * | | | | | | | | | | | | | | |
| | ** ACTUAL Y-T-D | 00 * | 00 | 00. | 204,353.35 | 00. | 00. | 00. | 00. | 00. | 00. | 00. | 00 | 00. | 204,353.35 |
| | ** ACTUAL ** M-T-D | 00 | 00 | 00. | 50,208.76 | 00. | 00. | 00. | 00. | 00. | 00. | 00' | 00 | 00. | 50,208.76 |
| JL EXPANSION/REMODEL- | CURRENT BUDGET | 00. | 00. | 205,000.00 | 2820,000.00 | 00. | 00. | 00. | 00. | 00. | 00. | 00 | 00 | 00. | 3025,000.00 |
| -COUNTY JL EXPANS | ORIGINAL BUDGET | 00. | 00. | 205,000.00 | 2820,000.00 | 00. | 00. | 00. | 00. | 00. | 00. | 00. | 00. | 00: | 3025,000.00 |
| - 00 | ENCUMBRANCE | 00* | 00. | 00. | 00 | 00. | 00. | 00. | 00. | 00. | 00. | 00. | 00. | 00 | 00 |
| COMPLETED | ACCOUNT NAME | SERVICES & FEES | | CONSULTING SERVICES | REMODEL/CONSTRUCTION C | ISSUANCE PREMIUM | CONTINGENCY FUND | | _ | | | | | | FUND TOTA |
| 33.33% OF YEAR COMPLETED | ACCOUNT NO | 2025 203-800-400 | 2025 203-800-401 | 2025 203-800-410 | 2025 203-800-432 | 2025 203-800-482 | 2025 203-800-495 | 2025 203-800-500 | 2025 203-800-800 | 2025 203-800-801 | 2025 203-800-805 | 2025 203-800-840 | 2025 203-999-001 | 2025 203-999-060 | |

| DATE 03/05/2025 09:05 | | STATEMENT OF | STATEMENT OF REVENUES FOR JANUARY | JANUARY | | GEL106 PAGE | 4GE 83 |
|--|--|--------------------|-----------------------------------|-------------------------|-------------------------|---------------------------------------|------------------------|
| 33.33% OF YEAR COMPLETED | | JUSTICE C | JUSTICE COURT SUPPORT FUND | ONC | | | |
| ACCOUNT NO ACCOUNT NAME | | ORIGINAL BUDGET | CURRENT BUDGET | *** ACTUAL *** M-T-D | *** ACTUAL *** Y-T-D | ***** ACTUAL ****** REMAINING PERCENT | ***** PERCENT |
| 2025 210-300-100 JUSTICE COURT SUPPORT FUN 2025 210-342-125 JUSTICE COURT SUPPORT FEE 2025 210-370-000 OTHER FIN FROM FUND BALAN | SUPPORT FUN SUPPORT FEE 1 FUND BALAN | 50,000,000 | 50,000.00 | 5,968.80 | 23,862.60 | 26,137.40 110,000.00 | .00 52.27 100.00 |

| DATE 03/05/2025 09:05 | 90:60 | STATEMEI | EMENT OF EXPENSES FOR JANUARY | FOR JANUARY | | | GEL106 PAGE | 95 |
|--|--|-------------|---|---|-----------------------|-----------------------|---|--------------|
| 33.33% OF YEAR COMPLETED | COMPLETED | TSUC | JUSTICE COURT SUPPORT FUND | ORT FUND | | | | |
| ACCOUNT NO | ACCOUNT NAME | ENCUMBRANCE | ORIGINAL BUDGET | CURRENT BUDGET | ** ACTUAL ** M-T-D | ** ACTUAL ** Y-T-D | **** ACTUAL ***** REMAINING PERCENT | * * * ENT |
| 2025 210-400-300 C 2025 210-400-352 E 2025 210-400-400 C 2025 210-400-414 T | OFFICE SUPPLIES EQUIPMENT/FURNITURE < COURT APPOINTED ATTORN TRANSLATOR/INTERPRETER FUND TOTAL | 00000 | 40,000.00 40,000.00 40,000.00 160,000.00 | 40,000.00 40,000.00 40,000.00 160,000.00 | 00000 | 00000 | 40,000.00 100.00 40,000.00 100.00 40,000.00 100.00 40,000.00 100.00 160,000.00 100.00 | 00000 |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |

| DATE 03/05/2025 09:05 | 05 | STATEMENT | STATEMENT OF REVENUES FOR JANUARY | JANUARY | | GEL106 PAGE | PAGE 84 |
|--|--|--|--|---|--|--|--|
| 33.33% OF YEAR COMPLETED | LETED | LANGUAG | LANGUAGE ACCESS FUND | | | | |
| ACCOUNT NO ACC | ACCOUNT NAME | ORIGINAL BUDGET | CURRENT BUDGET | *** ACTUAL *** M-T-D | *** ACTUAL *** Y-T-D | * **** ACTUAL ***** REMAINING PERCENT | ***** PERCENT |
| 2025 211-300-100 LAN 2025 211-341-125 JP 2025 211-341-126 CC 2025 211-341-127 DC 2025 211-370-000 OTH FUN | 211-300-100 LANGUAGE ACCESS FUND 211-341-125 JP LANGUAGE ACCESS FEE 211-341-126 CC LANGUAGE ACCESS FEE 211-341-127 DC LANGUAGE ACCESS FEE 211-370-000 OTHER FIN FROM FUND BALAN FUND TOTAL FINAL TOTAL | 5,500.00 1,500.00 30,000.00 41,500.00 | 5,500.00 1,500.00 4,500.00 30,000.00 41,500.00 | 716.26 96.00 543.00 1,355.26 1,880,464.43 | 2,863.52 375.00 1,848.00 5,086.52 4,035,023.54 | 2,636.48 1,125.00 2,652.00 30,000.00 36,413.48 | 75.00 75.00 100.00 87.74 92.02 |

| DATE 03/05/2025 09:05 | 50:60 | STATE | MENT OF EXPENS | STATEMENT OF EXPENSES FOR JANUARY | | | GEL106 PAGE | AGE 96 |
|--------------------------|---|-------------|----------------------|-----------------------------------|--|--|--------------------------------------|---------------------|
| 33.33% OF YEAR COMPLETED | COMPLETED | LA | LANGUAGE ACCESS FUND | FUND | | | | |
| ACCOUNT NO | ACCOUNT NAME | ENCUMBRANCE | ORIGINAL BUDGET | CURRENT BUDGET | ** ACTUAL * M-T-D | ** ACTUAL ** ** ACTUAL ** M-T-D Y-T-D | ** *** ACTUAL **** REMAINING PERCENT | AL ***** PERCENT |
| 2025 211-400-414 | 2025 211-400-414 INTERPRETER SERVICES FUND TOTAL | 000 | 41,500.00 | 41,500.00 41,500.00 | 000 | 000 | 41,500.00 100.00 41,500.00 100.00 | 100.00 |
| | FINAL TOTAL | 00 | 50624,010.00 | 50624,010.00 50624,010.00 | 1063,965.67 7147.930.73 43476.079.27 85.88 | 7147.930.73 | 43476.079.27 | 85.88 |

Phone: 877-631-5278 | **Fax:** 972-563-0048 | **Website:** STARtransit.org

PO Box 703 | Terrell | TX 75160

DATE:

March 5, 2025

TO:

Rockwall County

FROM:

Teresa Elliott; Project Manager

RE:

February 2025 Ridership Report

| Demand Response | September | October | November | December | January | February | March | April | May | June | July | August | YTD |
|--------------------------|-----------|---------|----------|----------|---------|----------|-------|-------|-----|------|------|--------|-------|
| Total Trips | 1,110 | 1,305 | 1,030 | 976 | 1,007 | 1,131 | | | | | | T | 6,559 |
| Days of Service | 20 | 23 | 19 | 20 | 19 | 19 | | | | | | 1 | 120 |
| Avg. Daily Trips | 56 | 57 | 54 | 50 | 50 | 50 | | | | | | | 55 |
| Elderly & Disabled Trips | 934 | 1,114 | 905 | 862 | 878 | 1,005 | | | | | | | 5,698 |
| E & D Percentage | 84% | 85% | 88% | 88% | 87% | 89% | | | | | | | 87% |

| Trips By City | September | October | November | December | January | February | March | April | May | June | July | August | YTD |
|---------------|-----------|---------|----------|----------|---------|----------|-------|-------|-----|------|------|--------|-------|
| Rockwall | 736 | 842 | 665 | 603 | 581 | 602 | | | | | | | 4,029 |
| Fate | 99 | 123 | 74 | 86 | 104 | 150 | | | | | | | 636 |
| Heath | 116 | 146 | 98 | 109 | 153 | 157 | | | | | | | 779 |
| Royse City | 157 | 189 | 193 | 172 | 157 | 141 | | | | | | | 1,009 |

PROPERTY ACQUISITIONS AND DISPOSITIONS

ROCKWALL COUNTY, TEXAS

PROPERTY DISPOSITION FORM

| TYPE OF TRANSA | ACTION: | | |
|------------------------------|---------------------------|-----------------------------------|----------------------|
| Used Equipment | X | Surplus Equipment | |
| Donated Equipment | t | Salvage Equipment | |
| Permanent Transfer | X | Seizure Equipment | |
| Temporary Transfer | | Missing or Stolen | |
| Trade – In | | | |
| From Department _ | County Sheriff | | Dept. No. 650 |
| To Department _ | Surplus | r | Dept. No. <u>400</u> |
| | | VIN No. <u>1FTSS34L61HB1440</u> - | |
| 2001 Ford E350 Va | an – Mileage @ 03/08/202 | 23 = 75,288 | |
| Vendor Name Lee Ja | armon Ford, Carrollton, T | Y Purchase Date <u>N</u> | March 24, 2001 |
| Property traded in fo | or | Donated by | |
| Original Cost <u>\$ 20.4</u> | 475.15 Estimated Cos | t _\$ Est. Value | \$ Unknown |
| Court Date March | n 11, 2025 Con | dition of Vehicle: | |
| Method of Dispositi | ion: On-line Auction | | |
| AUDITOR'S COM | MENTS: This vehicle i | s no longer being used for its in | tended purposes. |
| From: County Offic | ial Date | To: County Official | Date |
| County Judge | Date | County Auditor | Date |

Vehicle Inspection Form

| Inventory ID: | Asset Number: | Fair Market Value: |
|---|---|--|
| Short Description: Year 2001 Make Ford | Model_ | E350 |
| VIN: 157553416IHB1440 | Court Docum | e Salvage Title No Title ents Only SF97 Form Other |
| Odometer: 75288 UMiles | Kilometers Hours Odon | neter Accurate? Yes No Unknown |
| Engine-Type: 5.4 L, V S Engine Condition: Runs Needs re Repairs needed: Runs A II This vehicle was maintained every Date Removed from Service: 3/8/2 | Gas Diesel Engine Pro epair is in unknown condition Hough Days Hours Maintenance Records: | |
| Repairs Needed: | | |
| Drivetrain: Wheel Drive 4 Wh | eel Drive Condition: | |
| Minor: Upents Uscratches Upings | Windows: No Cracke | read: #Flat Hubcaps # |
| Interior: Color Grey Damage to Seats: Seats are Damage to Dash/Floor: Floor | been removed & There are ho Cloth Vinyl Leath Leath As holes from MM Wn No AC emote Mirrors Climate Control | er Common equipment LAM/FM AM/FM Cassette AM/FM CD Air Bags: Driver's Side Dual |
| Additional Equipment: Manufacturer Mo Tool Box Light Bar Ladder Ra | del Serial # | |
| Location of Asset: | | |
| | | |

ROCKWALL COUNTY, TEXAS

PROPERTY DISPOSITION FORM

| TYPE OF TRANSA | ACTION: | | |
|------------------------------|---------------------------|-----------------------------------|----------------------|
| Used Equipment | X | Surplus Equipment | |
| Donated Equipment | t | Salvage Equipment | |
| Permanent Transfer | X | Seizure Equipment | |
| Temporary Transfer | | Missing or Stolen | |
| Trade – In | | | |
| From Department _ | County Sheriff | | Dept. No. 650 |
| To Department _ | Surplus | r | Dept. No. <u>400</u> |
| | | VIN No. <u>1FTSS34L61HB1440</u> - | |
| 2001 Ford E350 Va | an – Mileage @ 03/08/202 | 23 = 75,288 | |
| Vendor Name Lee Ja | armon Ford, Carrollton, T | Y Purchase Date <u>N</u> | March 24, 2001 |
| Property traded in fo | or | Donated by | |
| Original Cost <u>\$ 20.4</u> | 475.15 Estimated Cos | t _\$ Est. Value | \$ Unknown |
| Court Date March | n 11, 2025 Con | dition of Vehicle: | |
| Method of Dispositi | ion: On-line Auction | | |
| AUDITOR'S COM | MENTS: This vehicle i | s no longer being used for its in | tended purposes. |
| From: County Offic | ial Date | To: County Official | Date |
| County Judge | Date | County Auditor | Date |

Vehicle Inspection Form

| Inventory ID: | Asset Number: | Fair Market Value: |
|--|---|--|
| Short Description: Year 2001 Make Ford | Model_ | E350 |
| VIN: 157553416IHB1440 | Court Docum | e Salvage Title No Title ents Only SF97 Form Other |
| Odometer: 75288 UMiles | Kilometers Hours Odon | neter Accurate? Yes No Unknown |
| Engine-Type: 5.4 L, V S Engine Condition: Runs Needs re Repairs needed: Runs A II This vehicle was maintained every Date Removed from Service: 3/8/2 | Gas Diesel Engine Pro epair is in unknown condition Hough Days Hours Maintenance Records: | |
| Repairs Needed: | | |
| Drivetrain: Wheel Drive 4 Wh | eel Drive Condition: | |
| Minor: Upents Uscratches Upings | Windows: No Cracke | read: #Flat Hubcaps # |
| Major Damage to: Additional Damage: Decals: None Have Been Sprayed or Have been Removed & Impressions Remain No impressions Emergency equip: None Has been removed & There are holes in the exterior There are no holes Interior: Color Colo | | |
| Additional Equipment: Manufacturer Mo Tool Box Light Bar Ladder Ra | del Serial # | |
| Location of Asset: | | |
| | | |

ROCKWALL COUNTY, TEXAS PROPERTY DISPOSITION FORM

| TYPE OF TRANSA | ACTION: | | | | |
|----------------------------|------------------|-----------------|-----------------------------|-----------------|------|
| New Equipment/Ite | ms | | Trade – In | = | |
| Used Equipment/Ite | ems X | | Surplus Equipment/Iter | ms _ | |
| Donated Equipment | t/Items | | Salvage Equipment/Ite | ms _ | |
| Permanent Transfer | · | ζ | Seizure Equipment/Iter | ms _ | |
| Temporary Transfe | r | | Missing or Stolen | _ | |
| | | | | | |
| Property Tag No | Various | Serial NoN | Not Applicable | | |
| Property Description | on (type,make,mo | del,color,etc.) | | | |
| Office chairs | | | | | |
| Vendor Name <u>Va</u> | arious | | Purchased Date <u>Varia</u> | ous | |
| Property traded in | for | | Donated by | | |
| Original Cost <u>\$ Va</u> | arious | | Estimated Value \$ | | |
| Court Date Mar | ch 11, 2025 | _ c | ondition of Equipment | t: <u>Vario</u> | us |
| Method of Dispos | sition: On-line | auction/dispos | sal | | |
| AUDITOR'S CO | MMENTS: | | | | |
| | | | | | Dit |
| From: County Of | ficial | Date | To: County Official | | Date |
| County Judge | | Date | County Auditor | | Date |

ROCKWALL COUNTY, TEXAS

EMERGENCY PURCHASE FORM

| Date to be Purchased: ASAP Next Court Date Vendor Name Dell Technologies | : March 11, 2025 |
|---|----------------------------------|
| Vendor Name Dell Technologies | 7 |
| | Z (C. 1'4' |
| The item(s) listed below are required to be purchased due to l | Emergency Conditions |
| PowerEdge R360 Rack Server | \$ 9701.07 |
| |) |
| Total Purchase: | \$ 9,701.07 |
| County Official | February 20, 2025 Date Requested |
| County Judge | February 20, 2025 Date Approved |
| Acknowledged by County Auditor | February 20, 2025 Date |

Explanation of Emergency Conditions: Server for cameras not included in quote for security upgrades at the Adult Probation Center.

Auditor's Comments: Funds for this emergency purchase can be acquired with cost savings from other budgeted items in the Maintenance & Operations/Facilities Improvement Fund.

Sherri Moreno

From:

Lisa Constant Wylie

Sent:

Thursday, February 20, 2025 10:34 AM

To:

Barry Compton

Cc:

Frank New; Sherri Moreno

Subject:

RE: Your Dell Quote Has Been Created | Quote: 3000186112733

Barry,

Judge and I approve as an emergency purchase.

Lisa

From: Barry Compton bcompton@rockwallcountytexas.com

Sent: Thursday, February 20, 2025 10:25 AM

To: Lisa Constant Wylie <lconstantwylie@rockwallcountytexas.com>
Subject: FW: Your Dell Quote Has Been Created | Quote: 3000186112733

Server for cameras not included in quote

From: Colter Burns < cburns@rockwallcountytexas.com >

Sent: Thursday, February 20, 2025 9:21 AM

To: Barry Compton < bcompton@rockwallcountytexas.com >

Subject: FW: Your Dell Quote Has Been Created | Quote: 3000186112733

We can build a better server for cheaper.

Colter Burns

IT Technician – Rockwall County Texas Office - 972.204.6250

From: Jared Allen < jallen@rockwallcountytexas.com >

Sent: Thursday, February 20, 2025 9:19 AM

To: Colter Burns < cburns@rockwallcountytexas.com >

Subject: Fw: Your Dell Quote Has Been Created | Quote: 3000186112733

Better processor, more RAM, more storage, better network throughput, longer and same day response warranty, and almost \$3000 cheaper.

From: DellServicesnoreply@Dell.com < DellServicesnoreply@Dell.com >

Sent: Thursday, February 20, 2025 9:17 AM

To: Jared Allen < jallen@rockwallcountytexas.com >

Subject: Your Dell Quote Has Been Created | Quote: 3000186112733



D¢LLTechnologies

A quote for your consideration.

To retrieve this eQuote online, log in to your **Dell Premier Page** and search for your eQuote number under "Quotes" in the top menu bar.

Quote No.:

3000186112733

Total (USD):

\$10,501,41

eQuote Name:

Better Camera Server - \$9701.07 Pre-Tax

eQuote Creator:

jallen@rockwallcountytexas.com

Quoted On:

Feb. 20, 2025

Expires By:

Mar. 22, 2025

Company Name:

-

Customer Number:

-COUNTY OF ROCKWALL

Premier Page Name: Authorized Buyer:

jallen@rockwallcountytexas.com

Contract Name:

Texas Department of Information Resources (TX DIR)

Contract Code:

C000000006841

Customer Agreement Number:

TX DIR-TSO-3763

Billing Address:

Pricing Summary

| Tribing Guilliary | Qty | Unit Price | Discounted Unit Price | Subtotal |
|----------------------------|-----|---------------|--------------------------|------------|
| PowerEdge R360 Rack Server | 1 | \$28,119.05 | \$9,701.07 | \$9,701.07 |
| Premier discount | | - \$18,417.98 | | |
| | | | Subtotal: | \$9,701.07 |
| | | | Shipping: | \$0.00 |
| | | | Estimated Tax: | \$800.34 |

Total (USD):

\$10,501.41

Shipping Address:

Rockwall County Allen Jared 1215 E Yellowjacket Ln Rockwall , TX 75087-4887

Shipping Method:

Standard Delivery

Product Details



Qty Unit Price Subtotal

PowerEdge R360 Rack Server
(210-BJTR) 1 \$9,701.07

Order Code: pe_r360_18250

| and the said of the said | | | | |
|---|---|-------------------------|------------------------|----------|
| Module Base | Description PowerEdge R360 Server | Product Code G053WRG | SKU 210-BJTR | Qty 1 |
| Trusted Platform Module | Trusted Platform Module 2.0 V5 | GGX1VDO | 461-AAIG | 1 |
| Chassis Configuration | 3.5" Chassis with up to 4 Hot Plug Hard Drives, Front PERC 11 | GFCQZK5 | 321-BKHN | 1 |
| Processor | Intel® Xeon® E-2488 3.2G, 8C/16T, 24M Cache, Turbo, HT (95W) DDR5 | GDBCU8N | 338-CMQL | 1 |
| Processor Thermal Configuration | Heatsink for 95W or above CPU | GYGAZ3K | 412-BBHL | 1 |
| Memory Configuration Type | Performance Optimized | GH9QBEI | 370-AAIP | 1 |
| Memory DIMM Type and Speed | 5600MT/s UDIMMs | GEFXZH3 | 370-BCBM | 1 |
| Memory Capacity | (2) 32GB UDIMM, 5600MT/s ECC | G2E9IS6 | 370-BBZF | 2 |
| RAID Configuration | C4, RAID 5 for 3 or more HDDs or SSDs (Matching Type/Speed/Capacity) | GQEH61Y | 780-BCDP | 1 |
| RAID Controlle | r Front PERC H755 Front Load | GRNB4CX | 405-AAZB,750- ACFR | 1 |
| Hard Drives | (4) 12TB Hard Drive SAS ISE 12Gbps 7.2K 512e 3.5in Hot-Plug, AG Drive | GAU70ZR | 161-BCPD | 4 |
| BIOS and Advanced System Configuration Settings | Performance BIOS Setting | GJO594B | 384-BBBL | 1 |
| Advanced System Configurations | UEFI BIOS Boot Mode with GPT Partition | GSFTG4Y | 800-BBDM | 1 |
| Advanced System Configurations | No Energy Star | G9IONL3 | 387-BBEY | 1 |
| Fans | High Performance Fan | GNK9QM5 | 384-BDMJ | 1 |
| Power Supply | Dual, (1+1) Redundant, Hot-Plug Power Supply, 600W MM (100-240Vac) | GH43GU5 | 450-AMDH | 1 |
| Power Cords | (2) NEMA 5-15P to C13 Wall Plug, 125 Volt, 15 AMP, 10 Feet (3m), Power Cord, North America | G749Q3L | 450-AALV | 2 |
| PCIe Riser | Riser Config 2, Butterfly Gen4 Riser (x8/x8) | GM24W7X | 330-BCMK | 1 |
| Motherboard | PowerEdge R360 Motherboard with Motherboard with Broadcom 5720 Dual Port 1Gb On-Board LOM, MX | GIW3JFS | 329-BJTG | 1 |
| Additional Network Cards | Broadcom 57414 Dual Port 10/25GbE SFP28 Adapter, PCle Low Profile, V2 | G7BFQ2Y | 540-BDGV | 1 |
| Bezel | PowerEdge 1U LCD Bezel | GOWLQG4 | 325-BEUG,350- BCTP | 1 |
| Boot Optimized Storage Cards | BUSS-N1 controller card + with 2 FIPS M.2 480GB (RAID 1) | GN3RY9E | 403-BCVV,470-BBJL | . 1 |
| Operating System | No Operating System | GF8GD3Y | 619-ABVR | 1 |
| OS Media Kits | No Media Required | GKH7AZI | 605-BBFN | 1 |

| Embedded Systems Management | Dell Connectivity Client - Enabled | G2ML3HR | DRA 379-BFXS,634- CYDF | \ \ |
|-----------------------------------|--|---------|---|----------------|
| Embedded Systems Management | iDRAC9 Datacenter 16G with OpenManage Enterprise Advanced Plus | G49EVUG | 528-CTID,528-CTZH | 1 |
| Embedded Systems Management | Server Secured Component Verification | G9X14RE | 528-COYT | 1 |
| Password | iDRAC,Factory Generated Password, No OMQR | G61PYE9 | 379-BCRG | 1 |
| IDRAC Service Module | iDRAC Service Module (ISM), NOT Installed | GX95LG2 | 379-BCQX | 1 |
| Group Manage | riDRAC Group Manager, Disabled | GTVA94K | 379-BCQY | 1 |
| Rack Rails | ReadyRails™ Sliding Rails Without Cable Management Arm | G16VKYE | 770-BCWN | 1 |
| System Documentation | No Systems Documentation, No OpenManage DVD Kit | GVRYSM7 | 631-AACK | 1 |
| Shipping | PowerEdge R360 Shipping | GRBEPK4 | 340-DLXS | 1 |
| Shipping Material | PowerEdge R350/R360 Shipping Material for 3,5" Chassis | GVA465J | 340-CWUL | 1 |
| Regulatory | PowerEdge R360 CCC Marking, No BIS or CE Marking | GSXTPV3 | 389-FFNB | 1 |
| Services: Hardware Support | 7 Years ProSupport Plus Mission Critical 4-Hour Onsite Service | GMJBE80 | 707-6813,707- 6825,707-6833,707- 6946,951-2015,955- 9041 | 1 |
| Deployment Services | No Installation | NOINSTL | 900-9997 | 1 |

Need Help?



We're here to answer any of your Order Support questions. Contact Us.

CONNECT WITH DELL:









Terms of Sale

This Quote will, if Customer issues a purchase order for the quoted items that is accepted by Supplier, constitute a contract between the entity issuing this Quote ("Supplier") and the entity to whom this Quote was issued ("Customer"). Unless otherwise stated herein, pricing is valid for thirty days from the date of this Quote. All product, pricing and other information is based on the latest information available and is subject to change. Supplier reserves the right to cancel this Quote and Customer purchase orders arising from pricing errors. Taxes and/or freight charges listed on this Quote are only estimates. The final amounts shall be stated on the relevant invoice. Additional freight charges will be applied if Customer requests expedited shipping. Please indicate any tax exemption status on your purchase order and send your tax exemption certificate to Tax_Department@dell.com or ARSalesTax@emc.com, as applicable.

Governing Terms: This Quote is subject to: (a) a separate written agreement between Customer or Customer's affiliate and Supplier or a Supplier's affiliate to the extent that it expressly applies to the products and/or services in this Quote or, to the extent there is no such agreement, to the applicable set of Dell's Terms of Sale (available at www.dell.com/oemterms), or for cloud/as-a-Service offerings, the applicable cloud terms of service (identified on the Offer Specific Terms referenced below); and (b) the terms referenced herein (collectively, the "Governing Terms"). Different Governing Terms may apply to different products and services on this Quote. The Governing Terms apply to the exclusion of all terms and conditions incorporated in or referred to in any documentation submitted by Customer to Supplier.

Supplier Software Licenses and Services Descriptions: Customer's use of any Supplier software is subject to the license terms accompanying the software, or in the absence of accompanying terms, the applicable terms posted on www.Dell.com/eula. Descriptions and terms for Supplier-branded standard services are stated at www.dell.com/servicecontracts/global or for certain infrastructure products at www.dellemc.com/en-us/customer-services/product-warranty-and-service-descriptions.htm.

Offer-Specific, Third Party and Program Specific Terms: Customer's use of third-party software is subject to the license terms that accompany the software. Certain Supplier-branded and third-party products and services listed on this Quote are subject to additional, specific terms stated on www.dell.com/offeringspecificterms ("Offer Specific Terms").

In case of Resale only: Should Customer procure any products or services for resale, whether on standalone basis or as part of a solution, Customer shall include the applicable software license terms, services terms, and/or offer-specific terms in a written agreement with the end-user and provide written evidence of doing so upon receipt of request from Supplier

In case of Financing only: If Customer intends to enter into a financing arrangement ("Financing Agreement") for the products and/or services on this Quote with Dell Financial Services LLC or other funding source pre-approved by Supplier ("FS"), Customer may issue its purchase order to Supplier or to FS, If issued to FS, Supplier will fulfill and invoice FS upon confirmation that: (a) FS intends to enter into a Financing Agreement with Customer for this order; and (b) FS agrees to procure these items from Supplier. Notwithstanding the Financing Agreement, Customer's use (and Customer's resale of and the end-user's use) of these items in the order is subject to the applicable governing agreement between Customer and Supplier, except that title shall transfer from Supplier to FS instead of to Customer. If FS notifies Supplier after shipment that Customer is no longer pursuing a Financing Agreement for these items, or if Customer fails to enter into such Financing Agreement within 120 days after shipment by Supplier, Customer shall promptly pay the Supplier invoice amounts directly to Supplier.

Customer represents that this transaction does not involve: (a) use of U.S. Government funds; (b) use by or resale to the U.S. Government, or (c) maintenance and support of the product(s) listed in this document within classified spaces. Customer further represents that this transaction does not require Supplier's compliance with any statute, regulation or information technology standard applicable to a U.S. Government procurement.

For certain products shipped to end users in California, a State Environmental Fee will be applied to Customer's invoice. Supplier encourages customers to dispose of electronic equipment properly.

Electronically linked terms and descriptions are available in hard copy upon request.

Dell Marketing LP. U.S. only. Dell Marketing LP. is located at One Dell Way, Mail Stop 8129, Round Rock, TX 78682

ROCKWALL COUNTY, TEXAS

PROPERTY REQUISITION FORM

| Sheriff | Dept. No. | 650 |
|-------------------------------|---|--|
| Date F | Purchased | |
| | | |
| | OTY TOTAL PRICE | |
| | 1 \$ 1,371.20 | |
| From Acct. No./Nan | me <u>001-650-800 Capital C</u> | Outlay |
| | | |
| | | |
| Quoted Cost <u>\$1,371.20</u> | Actual Cost to Date | 5 |
| | February 26, 2025 | |
| | Date Requisitioned | |
| | March 11, 2025 Date Approved | |
| | March 11, 2025 Date Approved | |
| needed for deputy | | |
| | | ngs from |
| | From Acct. No./Nar No No X Remaining Unencum Quoted Cost \$1,371.20 | Prom Acct. No./Name O01-650-800 Capital Company No X Budget Amount Soft Remaining Budgeted Amount Soft Remaining Unencumbered Capital Budget Soft Date Requisitioned Remaining Unencumbered Capital Budget Soft Date Requisitioned March 11, 2025 Date Approved |



Thank you for choosing CDW. We have received your quote.

Hardware

Software

Services

IT Solutions

Brands

Research Hub

Review and Complete Purchase

JUSTIN LABRIER,

Thank you for considering CDW•G for your technology needs. <u>If you are an eProcurement or single sign on customer, please log into your system to access the CDW site.</u> You can search for your quote to retrieve and transfer back into your system for processing.

Convert Quote to Order

| QUOTE # | QUOTE DATE | QUOTE REFERENCE | CUSTOMER # | GRAND TOTAL |
|---------|------------|-----------------------|------------|-------------|
| 1CGPG11 | 2/26/2025 | SO - SURFACE LAPTOP 7 | 5960972 | \$1,371.20 |

| QUOTE DETAILS | | | | |
|---|-----|---------|------------|------------|
| ITEM | QTY | CDW# | UNIT PRICE | EXT. PRICE |
| Microsoft Surface Laptop Copilot+ PC - 13.8" - 16 GB RAM - 256 GB | 1 | 8188249 | \$1,371.20 | \$1,371.20 |

Mfg. Part#: EP2-33224

Contract: Sourcewell 121923-CDWG Tech Catalog (121923)

| SUBTOTAL | \$1,371.20 |
|-------------|------------|
| SHIPPING | \$0.00 |
| SALES TAX | \$0.00 |
| GRAND TOTAL | \$1,371.20 |

| PURCHASER BILLING INFO | DELIVER TO |
|--------------------------------|-----------------------------|
| Billing Address: | Shipping Address: |
| COUNTY OF ROCKWALL | COUNTY OF ROCKWALL |
| ACCOUNTS PAYABL | ATTN:JUSTIN LABRIER |
| 1111 E YELLOWJACKET LN STE 202 | 1215 E YELLOWJACKET LN |
| ROCKWALL, TX 75087-4901 | ROCKWALL, TX 75087 |
| Phone: (972) 204-6250 | Phone: (972) 204-6250 |
| Payment Terms: | Shipping Method: UPS Ground |
| | Please remit payments to: |
| | CDW Government |
| | 75 Remittance Drive |
| | Suite 1515 |
| | Chicago, IL 60675-1515 |
| | |



Sales Contact Info

Nick Trapani | (877) 325-2502 | nick.trapani@cdwg.com

Need Help?

My Account

Support

Call 800.800.4239

From: Suzanne Smith < ssmith@rockwallcountγtexas.com>

Sent: Wednesday, February 26, 2025 11:16 AM

To: Sherri Moreno < smoreno@rockwallcountytexas.com>

Subject: Commissioners Court Agenda - SO Microsoft Surface Laptop Purchase

Could you please add the purchase of a new Microsoft Surface Laptop from the FY25 Computer Capital Line to the next Commissioners Court Agenda?

Thank you for your assistance.

Best regards,

Suzanne Smith

Radio System Administrator - Rockwall County Sheriff's Office

972 T L Townsend Dr. | Rockwall, Texas 75087

Phone: 972-204-7023

Email: ssmith@rockwallcountytexas.com

ROCKWALL COUNTY, TEXAS

PROPERTY REQUISITION FORM

| Department Name Health & Welfare | Dept. No740 |
|--|--|
| Date to be Purchased ASAP Da | ate Purchased |
| Vendor NameThe Southwell Company | |
| DESCRIPTION | QTY TOTAL PRICE |
| Cast Bronze Plaque | 1 \$ 1,256.20 |
| Fund General From Acct. No./Nai | me 001-740-481 Historical Commission |
| | X Budget Amount \$ 0.00 aining Budgeted Amount \$ 0.00 cumbered Capital Budget \$ 0.00 |
| Estimated Cost \$ Quoted Cost \$1,250 | 6.20 Actual Cost to Date \$ |
| County Official | February 28, 2025 Date Requisitioned |
| County Auditor | March 11, 2025 Date Approved |
| County Judge | March 11, 2025 Date Approved |
| PURPOSE: The Historical Commission has acted to pu | urchase a plaque to designate the Pullen |
| Farm as historic. | |
| AUDITOR'S COMMENTS: Funds are available for t | this purchase |



100 years of Agriculture by the Same Family

The Texas Department of Agriculture honored your family when they listed the name of your farm or ranch in the Family Land Heritage Program. The Southwell Company is pleased to announce that our firm (also a Texas family owned & operated business for over 100 years) has been chosen to offer you a Custom Design Cast Bronze Plaque.



Design A (Post Mount)

The Cast Bronze Plaque is mounted tamper proof screws to a 2" iron post (post is painted black). The post should be set in a 14" deep x 10" diameter concrete filled hole.

\$1256.20 plus \$150.00 (shipping & handling) plus \$116.01 tax = \$1522.21 TOTAL



Design B (Wall Mount)

Signature:

The Bronze Plaque is mount flush to a brick of stone wall/column with threaded studs. Simply drill holes as they are marked on the mounting template we provide, screw the threaded studs into the back of the plaque, apply some adhesive into

You can be the first in your community to display this unique hand finished 12" wide x 9" high Cast Bronze Gate/Wall Plague. The border and faces of the raised letters are satin finished and the pebbled background is a distinctive black with two coats of clear polyurethane lacquer which provides long-lasting protection. You may choose for the three mounting methods illustrated.

Please Allow 5 Weeks Delivery Time.

Your OFFICIAL Cast Bronze Plaque will bring pride and happiness for lifetimes to come. We at The Southwell Company are especially proud of the several thousand "Texas Historical Markers" manufactured by our family business.



Design C (Fence Mount)

Your custom-made Bronze Plaque can be permanently mounted to your fence. Your front gatRECEIVED would be an ideal location to prominently display this highly regarded distinguished award. \$755.00 plus \$75.00 (shipping & handling)

For Additional information:

Phone: (210) 223-1831 Email: sales@southwellco.com

WALL AUDITOR

8 2025

| | \$641.00 plus \$75.00 (shipping & handling) plus \$59.07 tax = \$775.07 TOTAL | plu | - | = \$898.48 TOTAL Card fees apply) | HOUI COUNT |
|---|--|-----------------------|----------------|---|---------------|
| | PLEASE ENTER MY ORDER FOR | THIS PRO | OPERTY WAS HO | NORED IN 2024 (Date) | |
| | 1 A 1522.21 PIWI | JUEN FA | RM | | |
| | QUANTITY DESIGN TYPE \$ TOTAL NAME TRAVISE F. SALES | NAME OF FARM OR R | ANCH AS YOU WA | ANT IT TO APPEAR ON PLAQUE | |
| | ADDRESS 385 S. GOLIAD CITY ROCKWALL , TEXAS ZIP 75087 PHONE # 972 880 4234 | | | | |
| Γ | Payment Method: Check payable to The Sout | thwell Co. (Credit Ca | rd fees apply) | ESTABLISHED BY: | |
| l | Visa ® MasterCard ® American Express ® CVC CODE: | | | Complete and mail this form with your check or credit card data to: | |
| | Acct. No.: | Exp. Date: | | The Southwell Comp P.O. Box 2189 Corous Christi, TX 78 | |

| PERIOD: | SEPTEMBER | Dubb | A E | 43 | _ |
|---------|-----------|------|------------|----|---|
|---------|-----------|------|------------|----|---|

| | | REQUESTED | | **** ACTUA | L **** | | | |
|------------------------|-----------------------|-------------|-------------|------------|---------|-------------|-------------|-------------|
| ACCOUNT # ACCO | UNT NAME | 2025 BUDGET | 2024 BUDGET | 2024 Y-T-D | PERCENT | 2023 ACTUAL | 2022 ACTUAL | 2021 ACTUAL |
| | | | | | | | | |
| 2025 001-740-100HE | ALTH & WELFARE | | .00 | .00 | .00 | .00 | .00 | .00 |
| 2025 001-740-460 HELP | ING HANDS | 130,000.00 | 110,000.00 | 110,000.00 | 100.00 | 110.000.00 | 80,000.00 | 59,350.77 |
| 2025 001-740-465 NCTC | OG AGENCY ON AGING | 8,070.00 | 8,070.00 | 7,791.00 | 96.54 | 8,070.00 | 9.950.00 | 6.105.00 |
| 2025 001-740-468 NCTC | OG EMERGENCY MGMT FEE | 5,000.00 | 5,000.00 | 5,000.00 | 100.00 | 5,000.00 | 5,000.00 | 5,000.00 |
| 2025 001-740-471 MEALS | S ON WHEELS (MOWSS) | 60,000.00 | 40,000.00 | 40.000.00 | 100.00 | 40,000.00 | 40.000.00 | 40,000.00 |
| 2025 001-740-473 CHILI | D ADVOCACY GROUP | | .00 | .00 | .00 | 10.000.00 | 10,000.00 | 10.000.00 |
| 2025 001-740-474 CHILL | D WELFARE BOARD | 5,000.00 | 5,000.00 | .00 | .00 | 5,000.00 | 1,323.98 | 10,000.00 |
| 2025 001-740-476 PAUPI | ERS & INDIGENT | 10,000.00 | 10.000.00 | 9,000.00 | 90.00 | 5,370.00 | 5,000.00 | 2,000.00 |
| 2025 001-740-477 NTBH/ | A | 66.064.00 | 66,064.00 | 49,547.79 | 75.00 | 66,063.72 | 66.063.72 | 66,064,00 |
| 2025 001-740-478 ANIM | AL CONTROL | 10.000.00 | 10,000.00 | 3,852.00 | 38.52 | 2,091.15 | 240.00 | 240_00 |
| 2025 001-740-479 CASA | | 35,000.00 | 35,000.00 | 35,000.00 | 100.00 | 32,000.00 | 24.000.00 | 24,000.00 |
| 2025 001-740-480 GRACE | E CLINIC | 8,000.00 | 5,000.00 | 5,000.00 | 100.00 | 00 | .00 | .00 |
| 2025 001-740-481 HISTO | ORICAL COMMISSION | 72,500.00 | 72,500.00 | 62,000.00 | 85.52 | 46,085.00 | 46,551.90 | 38.656.24 |
| 2025 001-740-482 BOYS | & GIRLS CLUB | 10,000.00 | 10,000.00 | 10.000.00 | 100.00 | 10,000.00 | 10,000.00 | 10,000.00 |
| 2025 001-740-483 RAIN | BOW ROOM | | .00 | .00 | .00 | 10.000.00 | 10,000.00 | 10,000.00 |
| 2025 001-740-485 STAR | TRANSIT | 45,400.00 | 44,001.00 | 44,000.04 | 100.00 | 41.600.04 | 39,600.00 | 34,605.00 |
| 2025 001-740-488 AUTOI | PSY SERVICES | 225,000.00 | 225,000.00 | 192,955.00 | 85.76 | 209,285.00 | 196,400.00 | 214,500.00 |
| 2025 001-740-998 TOTAL | L HEALTH & WELFARE | 690,034.00 | 645,635.00 | 574,145.83 | 88.93 | 600,564.91 | 544,129.60 | 530,521.01 |
| | | | | | | | | |

Budget Transfers



Rockwall County, Texas Office of the Auditor

BUDGET TRANSFERS March 11, 2025

I approve the following budget transfers and hereby request the Court's approval.

| Lisa Constan | nt Wylie, County Auditor |
|---|-------------------------------------|
| The Commissioners Court of Rockwall C Budget Transfers numbered below: | County hereby approves the attached |
| No. <u>2025-07</u> <u>2025-08</u> | |
| APPROVED BY COMMISSIONERS CO | OURT: |
| Frank New, | County Judge |
| Bobby Gallana, Commissioner Pct. 1 | Dana Macalik, Commissioner Pct. 2 |
| Lorne Liechty, Commissioner Pct. 3 | John Stacy, Commissioner Pct. 4 |
| ATTEST: | |
| Jennifer Fogg. County Clerk | Date |

IN THE MATTER OF AMENDING THE BUDGET TO TRANSFER ITEMS FOR THE 2025 FISCAL YEAR



| | | DATE | March 1 | 1, 2025 | ROCKWALL C | COUNTY, TEXA | S |
|------------------------------------|----------------|---|--|---|-------------------|---------------------|----|
| WHEREAS, a budge NOW THEREFORE, | et for the all | bove-mentioned fisca SOLVED that the follo | al year has alrea owing line items(| dy been enacted by s) are hereby autho | this Commission | ners Court; ded: | |
| FUND: | Ger | neral | TO DEPAR | TMENT: | Commission | oner Precinct | #1 |
| CODE | | NAME AND A | ACCOUNT AN | D SUBDIVISIONS | S | DEBIT | |
| 001-421-500 | Travel | & Training | | | \$ | 4,000 | 00 |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | TOTAL TO | \$ | 4,000 | 00 |
| FUND: | Ger | neral | FROM DEPA | RTMENT: | | | |
| CODE | | | CCOUNT AND | SUBDIVISIONS | | CREDIT | |
| 001-400-495 | Conting | jency | | | \$ | 4,000 | 00 |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | TOTAL FROM | \$ | 4,000 | 00 |
| REASON FOR TRAN | ISFERS: | Transfer funds with | nin the General F | und budget resulti | ng from additiona | l travel & training | 3 |
| | | expenses requested | d for Commission | oner Precinct #1. | | | |
| | | | | | | | |
| | | 2-11 | | | | | |
| REQUESTED BY: | | | | | | | |
| | | DEPARTMENT HEAD | D | | | | |
| RECOMMENDED BY | (: | COUNTY AUDITOR | | DATE APPROVED: | | | |
| | | COUNTY AUDITOR | | | | | |

contingency

| | **** RCENT | 6629 6629 6629 6629 678 678 678 678 678 678 678 678 678 678 | 20 00 00 00 00 00 00 00 00 00 00 00 00 0 | 55.26 00.00 59.68 59.68 |
|--------------------------|-----------------------------|--|--|--|
| | **** ACTUAL REMAINING PE | 67,020.46 2,933.00 2,425.71 7,010.50 6,961.78 450.79 89,774.91 | 206.20 10.00 10.00 310.00 00 150.00 1,176.25 | 2,210.29 2,210.29 400.00 93,568.97 93,568.97 |
| | L **** PERCENT | 137.93 137.93 40.38 40.38 37.58 37.58 37.58 10.56 | 79.38 .00 37.99 100.00 47.95 | 999.81 44.744 .000 .000 4 0.32 .32 |
| | *** ACTUAL Y-T-D P | 40,956.54 1,986.50 1,986.20 3,266.29 4,989.50 4,158.12 5,381.52 56,362.09 | 793.80 189.95 100.00 1,083.75 | 3,992.48 1,789.71 00 63,228.03 63,228.03 |
| | ** ACTUAL ** M-T-D | 8,274.10 378.46 625.58 1,000.00 865.26 35.90 | 601.50 37.99 37.99 .00 .00 .00 639.49 | 1,405.48 00 00 13,224.27 13,224.27 |
| FUND | BUDGET | 107,977.00 4,920.00 8,692.00 11,120.00 11,504.00 | 1,000.00 500.00 500.00 100.00 150.00 2,260.00 | 4,000.00 4,000.00 156,797.00 |
| GENERAL 1 | ENCUMBRANCE | 0000000000 | 000000000 | 0000000 |
| 41.67% OF YEAR COMPLETED | ACCOUNT NO ACCOUNT NAME | 2025 001-421-100COMMISSIONER PRECINCT #1 2025 001-421-101 COMMISSIONER SALARY 2025 001-421-109 LONGEVITY PAY 2025 001-421-200 SOCIAL SECURITY TAXES 2025 001-421-200 GROUP INSURANCE 2025 001-421-203 RETIREMENT 2025 001-421-204 WORKERS COMP 2025 001-421-207 LONG TERM DISABILITY 2025 001-421-207 LONG TERM DISABILITY SUB-TOTAL PERSONNEL COSTS | 2025 001-421-300 OFFICE SUPPLIES 2025 001-421-310 POSTAGE EXPENSE 2025 001-421-352 EQUIPMENT/FURNITURE < \$500 2025 001-421-452 EQUIPMENT/FURNITURE < \$500 2025 001-421-452 COPIER EXPENSE 2025 001-421-462 COPIER EXPENSE 2025 001-421-480 BONDS 2025 001-421-491 UNES & SUBSCRIPTIONS 2025 001-421-495 UNANTICIPATED EXPENSE 2025 001-421-495 UNANTICIPATED EXPENSE | 2025 001-421-500 TRAVEL & TRAINING 2025 001-421-800 CAPITAL OUTLAY >\$500 <\$5,000 2025 001-421-801 CAPITAL OUTLAY > \$5,000 2025 001-421-805 CAPITAL IMPROVEMENTS 2025 001-421-825 CAPITAL LEASES TOTAL COMMISSIONER PRECINCT FINAL TOTAL |

Н

GEL106 PAGE

STATEMENT OF EXPENSES FOR FEBRUARY

DATE 02/28/2025 13:09

GEL106 PAGE

DATE 03/04/2025 13:17

| | L **** PERCENT | . 00 . 00 . 00 . 00 . 00 100 . 00 56 . 65 | 8080 0981 1080 0981 0982 0982 0983 |
|----------------|----------------------------|---|--|
| | **** ACTUAL REMAINING P | 1,356.08- 104,085.57 1,816.30- 29,999.50 19,214.43 | 199, 780.50 4,025.95 174,627.72 211,746.037 18,636.50 18,736.64 19,736.64 19,737 19,737 19,737 19,737 19,737 19,737 19,737 19,737 19,737 19,636.51 |
| | L **** PERCENT | 55.71 000 000 000 43.35 | 2 4 2 8 8 8 8 8 8 9 9 9 9 9 9 9 9 9 9 9 9 9 |
| | *** ACTUAL Y-T-D PI | 1,356.08 130,914.43 1,816.30 19,214.43- | 219.50 17,372.196 17,372.196 17,372.196 17,700.000 17,700.000 17,700.000 184,231.493 752,630.08 184,231.493 752,630.08 17,443.80 17,443.80 184,231.493 17,434.80 18,259.91 18,43,310 10,259.91 11,208.63 11,200 11,443.190 11,434.80 11,43.10 11,000 11,0 |
| | ** ACTUAL ** M-T-D | 21,725.12 .00 .00 .00 .00 .00 .3,325.12- | 2 |
| FUND | BUDGET | 235,000.000 30,000.00 | 20,000 335,0000 156,0000 156,0000 156,0000 150,000 |
| GENERAL H | ENCUMBRANCE | 00000000 | |
| COMPLETED | ACCOUNT NAME | GENERAL GOVERNMENT PERFORMANCE PAY EMPLOYEE REFERRAL PROGRAM GROUP INSURANCE & RETIREES TCDRS RETIREMENT WORKERS COMP INSURANCE UNEMPLOYMENT RESERVE RETIREE GROUP INS REIMBURSEM SUB-TOTAL PERSONNEL COSTS | DUBLIC HEALTH/DISASTER BANK DEPOSITORY FEES BANK DEPOSITORY FEES BANK DEPOSITORY FEES BENEFOYEE RETERRAL PROGRAM DISCLOYEE BENEFITS/FUNCTIONS BENELOYEE RETERRAL PROGRAM OCOMMUNITY EVENTS GAS, OIL & MAINT COMMUNITY EVENTS GAS, OIL E MAINT DEQUIPMENT FURNITURE < \$500 COMMUNITY STEATEGIC PLAN INMATE MENTAL EVALUATIONS COUNTY SINGINEER SERVICES LEGAL SERVICES SINGINEER COUNTY SERVICES DEGAL SERVICES OLIGAL SERVICES TELEPHONE COMMUNICATIONS ADVERTISEMBNT ANNEX UTILITIES ADVIT PROBATION UTILITIES COUNTY SERVICES UTILITIES ADVIT PROBATION UTILITIES ADVIT PROBATION UTILITIES COUNTY SERVICES UTILITIES ADVIT PROBATION UTILITIES COUNTY LIBRARY UTILITIES ANNEX UTILITIES COUNTY LIBRARY UTILITIES ANNEX UTILITIES LAW ENFORCEMENT UTILITIES MAINTENANCE AGREEMENTS DARKING LOT COUNTY LIBRARY UTILITIES MAINTENANCE AGREEMENTS MAINTENANCE AGREEMENTS SECULPMENT REPAIRS MAINTENANCE AGREEMENTS SOFTWARE SUBSCRIPTIONS DUES & SUBSCRIPTIONS HUSURANCE AUTOS SUBSCRIPTIONS HUSURANCE AUTOS BROUBLITY INSURANCE HUSURANCE AUTOS LIBRARY INSURANCE LIBRARY INSURANCE SOFTWARE SOF |
| 42.73% OF YEAR | ACCOUNT NO | 2025 001-400-100 2025 001-400-101 2025 001-400-202 2025 001-400-203 2025 001-400-203 2025 001-400-204 2025 001-400-206 2025 001-400-206 | 20025 20011-4400 20025 20027 20025 20027 2002 |

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| |



Sherri Moreno

From:

Bobby Gallana

Sent:

Friday, February 14, 2025 10:23 AM

To:

Lisa Constant Wylie; Sherri Moreno

Subject:

Re: Travel Budget

I would estimate another \$4000.

Get Outlook for iOS

From: Lisa Constant Wylie < lconstantwylie@rockwallcountytexas.com>

Sent: Friday, February 14, 2025 10:22:20 AM

To: Bobby Gallana <bgallana@rockwallcountytexas.com>; Sherri Moreno <smoreno@rockwallcountytexas.com>

Subject: RE: Travel Budget

We can go back to Court and get a budget transfer approved to fund further travel. How much more do you anticipate

to need?

LISA CONSTANT WYLIE
ROCKWALL COUNTY AUDITOR
1111 E. YELLOWJACKET LANE, STE 202
ROCKWALL, TEXAS 75087
972-204-6050

Sent: Friday, February 14, 2025 8:59 AM

To: Lisa Constant Wylie <lconstantwylie@rockwallcountytexas.com>; Sherri Moreno <smoreno@rockwallcountytexas.com>

Subject: Travel Budget

I am going to be out of money in my travel/training budget right away after just two trips. Training in College Station for New Commissioners and Rockwall County Days. I will have to go back to Austin soon to testify in committee hearing for OCA and other items. What are my options to increase this funding, or do I have any?

Thank you,

Bobby Gallana

Rockwall County Commissioner Precinct 1
Rockwall County Historic Courthouse

101 East Rusk, Ste 202 | Rockwall, Texas 75087

Phone: 972 204 6010 Cell: 469-247-7913

| TE 02/26/2025 10:33:11 | 1 GENERAL FUND | TRANSACTION | TRANSACTIONS LEDGER - OCTOBER THRU SEPTEMBER | THRU SEPTEMBER | GEL10 | GEL105 PAGE 1 | |
|---|--|--|--|---|---------|-------------------|--|
| ACCOUNT # ACCOUNT NAME VENDOR I: | NAME ITEM/REASON | BUDGET DATE | BEG BALANCE PP | DEBIT | CREDIT | ENDING BALANCE | |
| 25 001-421-500 TRAVEL & TRAINING SEVIER, CLIFFORD COI:CJC GALLANA, ROBERT COI:VG GALLANA, ROBERT COI:VG | E TRAINING COL:CJCA CONF/SEVIER COL:VG YNG SWNR/GALLANA COL:RCKWLL CNT DYS/GALL | 4,000.00 10/30/2024 379391C 01/29/2025 6610A 02/26/2025 | .00 01 04 05 | 1,415.42 1,171.58 1,405.48 REMAINING | RUIKEET | 3,992.48 7.52 | |
| *** FUND TOTAL *** | *** Tt | | | 3,992.48 | 00 | 3,992.48 | |
| *** FINAL TOTALS *** | TALS *** | | | 3,992.48 | 00 | 3,992.48 | |

IN THE MATTER OF AMENDING THE BUDGET TO TRANSFER ITEMS FOR THE 2025 FISCAL YEAR



| D/ | ATE March 11, 2025 | ROCKWALL COU | NTY, TEXAS |
|-----------------------|-------------------------------------|---|--|
| | | | Court; |
| General | TO DEPARTMENT: | Commissioner | Precinct #4 |
| NAME A | AND ACCOUNT AND SUBDIVIS | IONS | DEBIT |
| Travel & Training | | \$ | 1,000 00 |
| | | | |
| | | | |
| | | | |
| | TOTAL TO | | 4.000.00 |
| | TOTAL TO | \$ | 1,000 00 |
| General | FROM DEPARTMENT: | Commissioner | Precinct #4 |
| NAME AN | ND ACCOUNT AND SUBDIVISION | ONS | CREDIT |
| Commissioner Sala | ry | \$ | 1,000 00 |
| | | | |
| | | | |
| - | | | |
| - | | | |
| | | | |
| | | | |
| 1 | | | |
| | | | |
| | TOTAL FROM | VI \$ | 1,000 00 |
| ISFERS: Transfer fund | s within the General Fund budget re | sulting from additional trav | el & training |
| | | | |
| V | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| DEPARTMENT | HEAD | | |
| | | ED: | |
| | | EU: | |
| | General NAME A | General TO DEPARTMENT: NAME AND ACCOUNT AND SUBDIVIS Travel & Training TOTAL TO General FROM DEPARTMENT: NAME AND ACCOUNT AND SUBDIVISION Commissioner Salary TOTAL FROM SFERS: Transfer funds within the General Fund budget re expenses requested for Commissioner Precinct # | TOTAL TO Seneral FROM DEPARTMENT: Commissioner Commissioner NAME AND ACCOUNT AND SUBDIVISIONS Travel & Training \$ TOTAL TO \$ General FROM DEPARTMENT: Commissioner NAME AND ACCOUNT AND SUBDIVISIONS Travel & Training \$ TOTAL TO \$ Seneral FROM DEPARTMENT: Commissioner NAME AND ACCOUNT AND SUBDIVISIONS TOTAL TO \$ SENERAL TOTAL TO \$ Commissioner Salary \$ SFERS: Transfer funds within the General Fund budget resulting from additional travex expenses requested for Commissioner Precinct #4. |

| DATE 03/05/2025 09:54 | STATEMENT | OF EXPENSES FOR | R MARCH | | | GEL106 PAGE |)E 1 |
|---|---|--|-----------------------|---|---|--|---|
| OF YEAR COMPLETED | GENERAL | L FUND | | | | | |
| NO ACCOUNT NAME | ENCUMBRANC | E BUDGET | ** ACTUAL ** M-T-D | *** ACTUAL Y-T-D PI | L **** PERCENT | **** ACTUAL REMAINING P | L ***** PERCENT |
| 001-424-100COMMISSIONER PRECINCT #4 001-424-101 COMMISSIONER SALARY 001-424-109 LONGEVITY PAY 001-424-200 ALLOWANCES (CAR & PHONE) 001-424-200 SOCIAL SECURITY TAXES 001-424-203 RETIREMENT 001-424-204 WORKERS COMP INSURANCE 001-424-207 LONG TERM DISABILITY SUB-TOTAL PERSONNEL COSTS | | 0 107,977.00 0 4,920.00 0 8,637.00 11,000.00 11,501.00 0 145,289.00 | 000000000 | 37,870.37 1,986.91 2,891.04 5,000.00 3,797.72 49.79 51,797.77 | 35 48 48 600 600 600 600 600 600 600 600 600 60 | 70,106.63 2,933.09 5,745.96 7,000.00 7,451.21 451.21 93,491.23 | 6 20000 6 4 0000014 00000000000000000000000000000 |
| 001-424-300 OFFICE SUPPLIES 001-424-310 POSTAGE EXPENSE 001-424-352 EQUIPMENT/FURNITURE < \$500 001-424-452 EQUIPMENT KEPAIRS 001-424-452 EQUIPMENT REPAIRS 001-424-462 COPIER EXPENSE 001-424-481 DUDS 001-424-481 DUDS 001-424-481 DUSS SUBSCRIPTIONS 001-424-491 UNANTICIPATED EXPENSE SUB-TOTAL OPERATING COSTS | 0 | 300000000000000000000000000000000000000 | 000000000 | 24.699 24.999 100.000 | 100000000000000000000000000000000000000 | 300.000 24.699- 24.099- 200.000 200.000 474.32 | 100.000 000 100.000 79.000 |
| 001-424-500 TRAVEL & TRAINING 001-424-800 CAPITAL OUTLAY >\$500 <\$5,000 001-424-801 CAPITAL OUTLAY > \$5,000 001-424-805 CAPITAL IMPROVEMENTS 001-424-825 CAPITAL LEASES TOTAL COMMISSIONER PRECINCT | 000 000 000 000 000 000 000 000 000 00 | 4,000.00 0.00 0.00 0.00 149,889.00 | 00000 | 3,521.44 | 88 88.00 36.000 99.000 | 478.56 00 00 .00 .00 94,444.11 | 11.96 .00 .00 .00 63.01 |
| FINAL TOTAL | 0 | 149,889.00 | 00. | 55,444.89 | 36.99 | 94,444.11 | 63.01 |

Lisa Constant Wylie

From:

John Stacy

Sent:

Wednesday, February 26, 2025 2:32 PM

To:

Lisa Constant Wylie

Cc:

Karla James

Subject:

RE: travel budget

Yes, that is correct.

From: Lisa Constant Wylie <lconstantwylie@rockwallcountytexas.com>

Sent: Wednesday, February 26, 2025 2:00 PM **To:** John Stacy <jstacy@rockwallcountytexas.com> **Cc:** Karla James <kjames@rockwallcountytexas.com>

Subject: RE: travel budget

Ok, thanks for letting me know. So you just need roughly \$1,000 to shore you up for the year?

From: John Stacy < jstacy@rockwallcountytexas.com > Sent: Wednesday, February 26, 2025 12:03 PM

To: Lisa Constant Wylie < lconstantwylie@rockwallcountytexas.com

Cc: Karla James <kjames@rockwallcountytexas.com>

Subject: RE: travel budget

I have a TAC training that I was going to attend in April that will be \$1,456.64.

Maybe I can move some salary lines down.

I will be doing no other traveling this year on the County dime.

Thank you!

From: Lisa Constant Wylie < lconstantwylie@rockwallcountytexas.com

Sent: Wednesday, February 26, 2025 11:12 AM
To: John Stacy < jstacy@rockwallcountytexas.com >
Cc: Karla James < kjames@rockwallcountytexas.com >

Subject: travel budget

Commissioner,

Your remaining budget in your travel and training line is down to \$478. Please let us know if you plan to attend any other functions this fiscal year.

Thanks,

Lisa

ACCOUNTS

BILLS

CLAIMS

PAYROLL (S)

Rockwall County, Texas Office of the Auditor

PAID CLAIMS March 11, 2025

I approve the following paid claims and hereby request the Court's approval.

| Lisa Co | onstant Wylie, County Auditor | ن |
|--|-------------------------------|--------------------------------------|
| SUMMARY OF PAID C | LAIMS TO BE APPROVED | |
| Paid Claims: | | |
| 02-21-2025 02-21-2025 02-28-2025 | \$ | 95,260.85 388,069.86 70,245.11 |
| | \$ | 553,575.82 |
| APPROVED BY COMMISSIONERS CO | URT: | |
| Bobby Gallana, Commissioner Pct. 1 | Dana Macalik, Commission | ner Pct. 2 |
| Lorne Liechty, Commissioner Pct. 3 | John Stacy, Commissioner | Pct. 4 |
| ATTEST: | | |
| Jennifer Fogg, County Clerk | Date | |

| DATE 02/21/2025 TIME 12:04 | .04 | CHECK REGISTER ALL CHECKS | FROM: 380911 TO: BANK ACCOUNT: ALL |): 380922 | CHK100 PAGE 1 |
|----------------------------|---|---|---|--|--|
| VENDOR NAME | PP ACCOUNT NUMBER | ACCOUNT NAME | ITEM/REASON | DATE PO NO | AMOUNT CODE |
| AT&T | 04 2025 001-400-420 | TELEPHONE COMMUNICATIONS | GG:JAN BCKUP INTRNT | 02/21/2025 020125 | 2,007.52 03 |
| ATMOS ENERGY | 04 2025 001-400-448 04 2025 001-400-443 | LAW ENFORCEMENT UTILITIES COURTHOUSE UTILITIES | LE:JAN GAS NCH:JAN GAS | 02/21/2025 021025 02/21/2025 021025 - | 9,955.27 02 1,307.82 02 CHK# 11,263.09 380912 |
| CHARTER COMMUNICATIONS | 05 2025 001-400-420 05 2025 001-400-420 05 2025 001-400-420 05 2025 001-400-420 | TELEPHONE COMMUNICATIONS TELEPHONE COMMUNICATIONS TELEPHONE COMMUNICATIONS TELEPHONE COMMUNICATIONS | LE:FEB INTRNT AP:FEB INTRNT CH:FEB INTRNT JS:FEB INTRNT | 02/21/2025 020725 02/21/2025 020725 02/21/2025 020725 02/21/2025 020725 | 4,027.20 03 621.92 03 621.92 03 621.92 03 5,892.96 380913 |
| CITY OF ROCKWALL | 04 2025 001-400-443 04 2025 001-400-443 04 2025 001-400-447 04 2025 001-400-447 04 2025 001-400-447 04 2025 001-400-448 04 2025 001-400-448 | COURTHOUSE UTILITIES COURTHOUSE UTILITIES COUNTY LIBRARY UTILITIES COUNTY LIBRARY UTILITIES LAW ENFORCEMENT UTILITIES LAW ENFORCEMENT UTILITIES COUNTY SERVICES COUNTY SERVICES UTILITIES | NCH:JAN WATER NCH:JAN WATER NCH:JAN WATER SPKLR CL:JAN WATER CL:JAN WATER LE:JAN WATER LE:JAN WATER SB:JAN WATER | 02/21/2025 021125 02/21/2025 021125 02/21/2025 021125 02/21/2025 021125 02/21/2025 021125 02/21/2025 021125 02/21/2025 021125 02/21/2025 021125 | 214.14 02 204.89 02 47.00 02 183.30 02 47.00 02 459.64 02 47.00 02 701.39 02 1,904.36 380914 |
| COMBINED LAW ENFORCEMEN | 05 2025 001-202-100 | SALARIES PAYABLE | COMB LAW ENF ASSOC OF TE | 3 02/21/2025 | 16.62 99 CHK# 16.62 380915 |
| DEPARTMENT OF INFORMATI | 04 2025 001-400-420 04 2025 001-400-420 | TELEPHONE COMMUNICATIONS TELEPHONE COMMUNICATIONS | NCH:JAN LONG DISTANCE GG:JAN BACKUP INTERNET | 02/21/2025 022025 02/21/2025 022025 | 1.74 03 931.00 03 932.74 380916 |
| FARMERS KLECTRIC COOPER | 04 2025 020-700-440 | UTILITIES | RB:JAN ELECTRIC | 02/21/2025 021125 | 37.35 02 |
| ROCKWALL COUNTY EMPLOYE | 05 2025 001-400-305 | BANK DEPOSITORY FEES | REIMB INS. DLX CHRG | 02/21/2025 022025 | 60.98 10 |
| SHELL ENERGY SOLUTIONS | 04 2025 001-400-448 04 2025 001-400-442 04 2025 001-400-442 04 2025 001-400-440 04 2025 001-400-439 04 2025 001-400-438 04 2025 001-400-438 | LAW ENFORCEMENT UTILITIES HISTORIC COURTHOUSE UTILITIES COUNTY SERVICES UTILITIES ADULT PROBATION UTILITIES UTILITIES RADIO TOWER UTILITIES RADIO TOWER UTILITIES LAW ENFORCEMENT UTILITIES LAW ENFORCEMENT UTILITIES | LE: JAN ELECTRIC CH: JAN ELECTRIC SB: JAN ELECTRIC AP: JAN ELECTRIC RE: JAN RICETRIC LE: JAN R/C ELECTRIC LE: JAN RCL ELECTRIC LE: JAN ELECTRIC LE: JAN GUARD LIGHT | 02/21/2025 021325 02/21/2025 021325 02/21/2025 021325 02/21/2025 021325 02/21/2025 021325 02/21/2025 021325 02/21/2025 021325 02/21/2025 021325 | 6,450.13 1,424.83 1,424.83 750.52 2782.48 02 219.55 196.65 |

| 2 | BATCH NT CODE | - CHK# 9 380919 | 0 10 - CHK# 0 380920 | 77 22 20 00 00 00 00 00 00 00 00 00 00 00 | CHARA CH |
|-----------------------------------|-------------------|--------------------|----------------------------|---|--|
| CHK100 PAGE | AMOUNT | 11,336.2 | 159.8 | 11, 144.7 88, 019.5 45,000.0 306.0 621.0 759.0 1,500.0 310.0 310.0 310.0 310.0 310.0 310.0 310.0 | 22 22 22 22 22 22 22 22 22 22 22 22 22 |
| | PO NO | ı | 020425 | , | 20000000000000000000000000000000000000 |
| TO: 380922 | DATE | | 02/21/2025 | | |
| FROM: 380911 BANK ACCOUNT: ALL | , | | J1:RESTITUTION | MAR/PREM MAR/NAVIGD MAR/STOPLOSS TYOPLOSS TYOPLOSS TYOPLOSS DEC/24 VARIBL/COPAY DEC/24 TELADOC OCT/24 WELLNESS DEC/24/SPC MNGMNT JAN/25/PRIOR/AUTH JAN/25/VARIBL/COPAY FEB/PREM FEB/NAVIGD | DA:FEB AIR CARD C3:FEB AIR CARD C4:FEB AIR CARD C0:FEB AIR CARD HC:FEB AIR CARDS MO:FEB JETPACK J1-J4:JAN AIR CARDS EM:JAN WRLS BKUP/MIFI AO:JAN DATA DA:JAN DATA C1:JAN DATA C1:JAN DATA C1:JAN DATA C2:JAN DATA C3:JAN DATA C3:JAN DATA C6:JAN DATA C6:JAN DATA |
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| 04 | PP ACCOUNT NUMBER | | 05 2025 001-204-471 | 06 2025 185-400-210 06 2025 185-400-210 04 2025 185-400-215 04 2025 185-400-215 04 2025 185-400-210 04 2025 185-400-210 04 2025 185-400-210 04 2025 185-400-210 04 2025 185-400-210 05 2025 185-4000-210 05 2025 185-4000-210 05 2025 185-4000-210 05 2025 185-4000-210 05 2025 185-4000-210 05 2025 185-4000-210 05 2025 185-4000-210 05 2025 185-4000-210 05 2025 185-4000-210 05 2025 185-4000-210 05 2025 185-4000-210 05 2025 185-4000-210 05 2025 185-4000-210 05 2025 185-4000-210 05 2025 185-4000-210 05 2025 185-4000-2000 05 | 05 2025 065 2025 075 2025 075 2025 077 202 |
| DATE 02/21/2025 TIME 12:04 | VENDOR NAME | | TEXAS PARKS & WILDLIFE | UHS PREMIUM BILLING | VERIZON WIRELESS |

| М | BATCH CODE | | |
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| CHK100 PAGE | AMOUNT | 95,260.85 | 95,260.85 |
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| FROM: 380911 | TTEM/ | TOTAL CHECKS WRITTEN TOTAL VOID CHECKS | TOTAL CHECK AMOUNT |
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DATE 02/21/2025 TIME 12:04

VENDOR NAME

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| DATE 02/21/2025 TIME 14 | 00: | CHECK REGISTER ALL CHECKS | FROM: 380923 BANK ACCOUNT: ALL | TO: 380928 | CHK100 PAGE | 7 |
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| VENDOR NAME | PP ACCOUNT NUMBER | ACCOUNT NAME | ITEM/REASON | DATE PO NO | AMOUNT | BATCH |
| •, | 05 2025 06 2025 07 2025 08 2025 09 2025 09 2025 09 2025 00 1 - 4471 - 2022 00 2 2025 00 1 - 4472 - 2022 00 1 - 4474 - 2022 00 1 - 4474 - 2022 00 1 - 4474 - 2022 00 2 2025 00 1 - 474 - 2022 00 2 2025 00 1 - 6474 - 2022 00 2 2025 00 1 - 620 - 2022 00 2 2025 00 2 202 | GROUP INSURANCE | ROCKWALL INS TRUST | 22222222222222222222222222222222222222 | 25,998288 11,498828.50 11,48899.50 11,48899.50 12,49889.50 12,49889.50 13,349899.50 14,48899.50 12,49889.50 12,4988.50 12,4888.50 12,4888.50 12,4888.50 12,4888.50 12,4888.50 13,2888.50 14,4888.50 14,4888.50 16,4896.50 17,4896.5 | CHW CORRESPONDED C |
| ROCKWALL COUNTY EMPLOYE | 05 2025 001-202-100 05 2025 015-202-100 05 2025 025-202-100 05 2025 025-202-100 05 2025 035-202-100 05 2025 000-202-100 05 2025 012-202-100 05 2025 025-202-100 05 2025 025-202-100 05 2025 025-202-100 05 2025 025-202-100 05 2025 035-202-100 05 2025 035-202-100 | SALARIES PAYABLE | MEDICAL-EMP ONLY | 22222222222222222222222222222222222222 | 2,727.00 121.20 60.80 60.80 20.20 2,727.00 121.20 80.80 60.60 20.2 | CHK# 380924 |
| ROCKWALL COUNTY EMPLOYE | 05 2025 001-202-100 05 2025 015-202-100 05 2025 020-202-100 05 2025 170-202-100 05 2025 011-202-100 05 2025 015-202-100 05 2025 015-202-100 | SALARIES PAYABLE SALARIES PAYABLE SALARIES PAYABLE SALARIES PAYABLE SALARIES PAYABLE SALARIES PAYABLE SALARIES PAYABLE SALARIES PAYABLE | MEDICAL-DEPENDANTS MEDICAL-DEPENDANTS MEDICAL-DEPENDANTS MEDICAL-DEPENDANTS MEDICAL-DEPENDANTS MEDICAL-DEPENDANTS MEDICAL-DEPENDANTS MEDICAL-DEPENDANTS | 02/21/2025 02/21/2025 02/21/2025 02/21/2025 02/21/2025 02/21/2025 | 20,828.96 278.64 185.76 185.76 20,643.20 185.76 | ᲗᲗᲗᲗᲗᲗᲗᲗᲗ ᲗᲗᲗᲗᲗᲗᲗᲗ Თ |

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| VENDOR NAME | PP ACCOUNT NUMBER ACCOUNT | I NAME | ITEM/REASON | DATE PO NO | AMOUNT | BATCH |
| | 05 2025 090-202-100 SALARIES 06 2025 170-202-100 SALARIES | ES PAYABLE ES PAYABLE | MEDICAL-DEPENDANTS MEDICAL-DEPENDANTS | 02/21/2025 02/21/2025 | 92.88 265.84 43,025.52 | 99 99 CHK# 380925 |
| ROCKWALL COUNTY INSURAN | 05 2025 001-202-100 SALARIES | ES PAYABLE ES PAYABLE ES PAYABLE ES PAYABLE ES PAYABLE ES PAYABLE ES PAYABLE ES PAYABLE ES PAYABLE ES PAYABLE | INSUR TRUST FSA | 002/21/20025 002/21/20025 002/21/20025 002/21/20025 002/21/20025 002/21/20025 002/21/20025 002/21/20025 | 6,373.61 170.42 110.83 158.33 133.33 6,373.61 170.42 110.83 1158.33 138.33 | 50000000000000000000000000000000000000 |
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| ROCKWALL COUNTY INSURAN | 05 2025 025-202-100 SALARIES 05 2025 025-202-100 SALARIES | PAYABLE PAYABLE | RCIT FSA DEPENDANT CARE RCIT FSA DEPENDANT CARE | 02/21/2025 02/21/2025 | 208.33 | 99 99 CHK# 380927 |
| TEXAS MUNICIPAL POLICE | 05 2025 001-202-100 SALARIES 05 2025 001-202-100 SALARIES | ES PAYABLE ES PAYABLE | TMPA TMPA | 02/21/2025 02/21/2025 | 974.82 974.82 1,949.64 | 99 99 CHK# 380928 |
| | | | TOTAL CHECKS WRITTEN TOTAL VOID CHECKS | | 388,069.86 | |
| | | | TOTAL CHECK AMOUNT | | 388,069.86 | |

| CHK100 PAGE 1 | NO AMOUNT CODE | 125 1,603.63 03 125 51.93 03 1,655.56 381090 | 25 695.00 | 695.00 381091 | 25 29.05 29.05 29.05 | 25 29.05 CHK# 29.05 CHK# 29.05 3810 25 500.00 25 500.00 25 500.00 21,000.00 3810 | 5 29.05 CHK# 29.05 CHK# 29.05 3810 5 500.00 5 500.00 1,000.00 3810 5 200.00 CHK# | 5 - 29.05 CHK# 5 - 29.05 CHK# 7 5 500.00 CHK# 1,000.00 CHK# 5 - 200.00 CHK# 200.00 CHK# 5 - 200.00 CHK# | 525 | 29.05 CHK# 29.05 CHK# 29.05 3810 125 29.05 CHK# 1,000.00 3810 525 200.00 3810 525 200.00 3810 525 29.78 CHK# 29.78 CHK# 29.78 3810 525 993.00 525 993.00 525 993.00 625 3,972.00 625 26,314.50 625 26,314.50 625 26,314.50 625 3,972.00 625 3,972.00 625 26,314.50 625 3,972.00 627 3,972.00 627 3,972.00 627 3,972.00 627 3,972.00 627 3,972.00 627 3,972.00 627 3,972.00 |
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| FROM: 381090 TO: BANK ACCOUNT: ALL | ITEM/REASON | GG:FEB TELEPHONES JS:FEB FAX LINE | LE:FEB/950 TWR INTRNT | RB:FEB WATER | | CC:OVERPYMNT CC:OVERPYMNT | H | OVERP:OVERPING | OVERP: OVERP: OVERP: SYEB25: FEB255: FEB255: FEB255: FEB255: FEB255: FEB255: FEB255: FEB255: FEB255: | OVERP OVERP SSUE : FEB25 FEB25 FEB25 FEB25 FEB25 FEB25 FEB25 FEB25 FEB25 FEB25 FEB25 FEB25 FEB25 |
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| DATE 02/28/2025 TIME 11:10 | VENDOR NAME | AT&T | АТЕТ | BLACKLAND WATER SUPPLY | LEE JR, BRANDON DEMON | | MAITHEWS, DENISE | , DENISE WASTE SERVICES | , DENISE WASTE SERVICES COUNTY EMPLOYE | , DENISE WASTE SERVICES COUNTY EMPLOYE |

| 2 | CODE | | |
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| CHK100 PAGE | AMOUNT | 70,245.11 | 70,245.11 |
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| | ACCOUNT NAME | | |
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DATE 02/28/2025 TIME 11:10

VENDOR NAME



Rockwall County, Texas Office of the Auditor

UNPAID CLAIMS

March 11, 2025

I approve the following unpaid claims and hereby request the Court's approval.

| | onstant wyne, county autitor |
|------------------------------------|-----------------------------------|
| SUMMARY OF UNPAID | CLAIMS TO BE APPROVED |
| Total Unpaid Claims | <u>\$ 1,773,613.14</u> |
| APPROVED BY COMMISSIONERS CO | URT: |
| Frank New | v, County Judge |
| Bobby Gallana, Commissioner Pct. 1 | Dana Macalik, Commissioner Pct. 2 |
| Lorne Liechty, Commissioner Pct. 3 | John Stacy, Commissioner Pct. 4 |
| ATTEST: | |
| Jennifer Fogg, County Clerk | Date |

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| VCH102 | AMOUNT | 157.00 333.00 333.00 333.00 3312.00 550.00 5 | ,236.16 | |
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| 03/05/2025 | R NAME | CITIBANK CIT | | |
| 03/02 | VENDOR | CITIBANK NEW, FRANK NEW, FRANK NEW, FRANK NEW, FRANK CITIBANK CITI | ABEARE | |

| 03/05/2025 16:19:29 | | GENERAL FUND | ALL RECORDS FROM 03 | A/P CLAIMS LIST 3/11/2025 TO 03/11/2025 | 25 DATE-TO-BE-PAID | -PAID | | VCH102 P. | PAGE 2 |
|--|--|--|--|---|---|--|--|--|---|
| VENDOR NAME | 4 | ACCOUNT # | ACCOUNT NAME | ITEM/REASON | INVOICE # | DATE TBP | PO NO | AMOUNT | % REM |
| LINEBARGER GOGGAN BL LINEBARGER GOGGAN BL LINEBARGER GOGGAN BL LINEBARGER GOGGAN BL LINEBARGER GOGGAN BL | 00000 444 44 | 2025 001-207-805 2025 001-207-806 2025 001-207-807 2025 001-207-807 2025 001-207-807 | CAF-COLLECTION AG CAF-COLLECTION AG CAF-COLLECTION AG CAF-COLLECTION AG CAF-COLLECTION AG | 12:JAN/25 COLLECTIO 13:DEC/21 COLLECTIO 14:NOV/24 COLLECTIO 14:JAN/25 COLLECTIO | 02-26-25 03-05-25 02-20-25 02-20-25 03-03-25 | 03/11/2025 03/11/2025 03/11/2025 03/11/2025 03/11/2025 | 022625 030525 022025 022025 030325 | 607.22 343.80 61.50 268.50 364.20 | 88888 |
| .S. BANK VOYAGER FL | 02 | 2025 001-370-100 | UNANTICIPATED REV | GG:FUEL DISCOUNT | 869307538250 | 03/11/2025 (| 022425 | 7.27- | 184.23- |
| U.S. POSTAL SERVICE U.S. POSTAL SERVICE GREATAMERICA FINANCI FRANCOTYP-POSTALIA, U.S. POSTAL SERVICE COMPLETE MAILING PAR CPI IMAGING FREESE AND NICHOLS FREESE AND NICHOLS FREESE AND NICHOLS DIRK PERITT MD PLLC MOSSER LAW PLC CITIBANK HERALD BANNER MCA | 00000000000000000000000000000000000000 | 2025 001-400-310 2025 001-400-310 2025 001-400-310 2025 001-400-310 2025 001-400-310 2025 001-400-310 2025 001-400-408 2025 001-400-408 2025 001-400-410 2025 001-400-410 2025 001-400-430 2025 001-400-458 2025 001-400-458 2025 001-400-458 2025 001-400-458 2025 001-400-458 2025 001-400-458 | POSTAGE & METERS COUNTY STRATEGIC COUNTY ENGINEER S COUNTY ENGINEER S PROFESSIONAL FEES P | NCH:MAR POSTAGE LE:MAR POSTAGE NCH:APR POSTAGE CL:2/13-5/12/25 PST CH:MAR POSTAGE GG:LABLS CO:FEB COLOR COP/AZ JAN/25 ENGINER SVC ALEX RNCH/PJCT RKC2 GG:FEB25/HLTH AUTHO ATTORNEY FEE/TAX PN GG:PBLC NTC/BIDS JS:JAN-MAR MONITORI JS:LESS TAX CH:DEC-FEB MONITORI NCH:DEC-FEB MONITORI CL:NOV-JAN DOOR CTL CL:FEB-APR DOOR CTL GG:FEB-APR DOOR CTL GG:FEB-APR DOOR CTL | 03-04-25 03-04-25 38670064 03-04-25 03-04-25 03-04-25 03-04-25 03-04-25 03-04-25 001381908 001382142 002-24-25 002-24-25 002-24-25 003-28-25 01 INV414000099 INV414000119 INV414000119 INV414000119 INV414000119 INV414000119 INV414000119 INV414000119 INV414000119 INV414000119 INV414000119 INV414000119 INV414000119 INV414000119 INV414000119 | 3/11/2025 3/11/2025 3/11/2025 3/11/2025 3/11/2025 3/11/2025 3/11/2025 3/11/2025 3/11/2025 3/11/2025 3/11/2025 3/11/2025 | 030425 021825 021825 021825 030425 030425 0308225 0308225 031825 010125 010125 012825 020125 020125 030125 | 5,000.00 426.00 122.85 350.00 2,387.20 8,057.33 1,500.00 4,500.00 4,500.00 1,500.00 1,500.00 1,500.00 1,500.00 1,500.00 1,500.00 1,500.00 1,500.00 1,000.00 | 33.94 33.94 32.72 53.16 53.16 15.73 70.13 70.13 70.13 70.13 86.85 86.85 86.85 86.85 76.85 |
| TEXAS ASSOCIATION OF NEW, FRANK | 05 | 2025 001-410-481 2025 001-410-500 | DUES & SUBSCRIPTI TRAVEL & TRAINING | CJ:FY25 MBRSHP/NEW CJ:RCKWLL CNTY DAYS T | 261577 02/10-02/12/ TOTAL COUNTY 3 | 03/11/2025 03/11/2025 UDGE | 090124 021225 | 200.00 1,429.98 1,629.98 | 33.33-* 64.25 |
| STAPLES BUSINESS ADV CPI IMAGING CPI IMAGING | 05 | 2025 001-420-300 2025 001-420-462 2025 001-420-462 | OFFICE SUPPLIES COPIER EXPENSE COPIER EXPENSE | CO:ORGNZR/PENS CO:FEB COPIER/AZ420 CO:FEB COLOR COP/AZ | 6026079679 03/11 INV168861 03/11 INV168861 03/11 TOTAL COMMISSIONERS | /2025 /2025 /2025 COURT | 030325 030525 030525 | 43.87 165.00 108.34 317.21 | 88.45 51.23 51.23 |
| GALLANA, ROBERT | 05 | 2025 001-421-500 | TRAVEL & TRAINING | CO1:RCKWLL CNT DYS/ T | 02/10-02/12/ 03/1 TOTAL COMMISSIONER | 1/2025 PRECIN | 021225 ICT #1 | 1,405.48 | .19 |
| MACALIK, DANA | 05 | 2025 001-422-500 | TRAVEL & TRAINING | CO2:RCKWLL CNT DY/M | 02/10-02/11/ | 03/11/2025 (| 021125 | 1,186.98 | 46.06 |

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VCH102 PAGE

A/P CLAIMS LIST

GENERAL FUND

03/05/2025 16:19:29

| PAGE 4 | | % REM | 64.75 68.11 64.00 68.11 63.55 77.50 | | 48.90 27.36 27.36 64.77 64.77 | | | | | | | | | 73.95 73.95 73.95 64.04 64.04 64.04 64.04 64.04 64.04 64.04 |
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| VCH102 F | | AMOUNT | 0,000 | 13,026.37 | 16.09 28.07 28.21 700.00 1,100.00 | 750.00 700.00 1,000.00 | | 850.00 950.00 | | 750.00 750.00 700.00 | 72.80 141.00 68.25 893.77 | 319.00 | 1,771.1 | 63.00 108.92 28.62 750.00 700.00 750.00 750.00 1,250.00 1,100.00 750.00 1,100.00 750.00 750.00 |
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| | -PAID | DATE TBP | 03/11/2025 03/11/2025 03/11/2025 03/11/2025 03/11/2025 03/11/2025 | . LAW JUDGE | 03/11/2025 03/11/2025 03/11/2025 03/11/2025 03/11/2025 | 3/11/202 3/11/202 3/11/202 | 3/11/202 3/11/202 3/11/202 | 3/11/202 | 3/11/202 3/11/202 3/11/202 | 3/11/202 3/11/202 3/11/202 | mmmmm | 03/11/202 03/11/202 578167 69 | SIRICI | 03/11/2025 03/11/2025 03/11/2025 03/11/2025 03/11/2025 03/11/2025 03/11/2025 03/11/2025 03/11/2025 03/11/2025 03/11/2025 03/11/2025 |
| |)25 DATE-TO-BE-PAID | INVOICE # | INV168856 3095625743 851652168 851557217 02/25-02/26/ 25-2108-M1 | TOTAL COURT AT | 556349-0 1F6G-4M43-LM 11LG-DJ61-3K 24-12192-382 24-9048-382- 24-0481-382- | | 24-6718-382- 24-6696-382- 2-23-0835 | 24-12800-382 24-14592-382 | 1-1/-1458 24-9075-382- 24-10281-382 | 00 00 | 02-14-25 INV168853 3095625743 851643837 | 9-25 | IOIAL 382ND DI | 210232 02-28-25 02-28-25 25-2041-439- 24-14610-439 24-0799-439- 2-23-0196 24-6871-439- 2-20-0389-03 24-0790-439- 2-21-0389-03 24-14551-439- 2-11-0915 |
| A/P CLAIMS LIST | 03/11/2025 то 03/11/202 | ITEM/REASON | CAL:FEB COPIER/AY39 CAL:FEB INTERNET CAL:MAR SUBSCR/WILL CAL:FEB CALIR/WILLI CAL:02/25-02/26/25 CAL:EVAL/I.K. | - | SHARPIES COFFEE COFFEE A-HARRALSON M.WELLS | T.PERRY A.DOSS K.COALE | DJ:E.HERNANDEZ DJ:S.BARRIOS DJ:C HITCHINS | DJ:M.J.MORENO | UJ:L.K.B.,L.K.B. DJ:C.VANALLEN DJ:B.TAYLOR | DJ:S.ODWYER DJ:T.WILLIAMS DJ:J.BROGDON | DJ:MILEAGE/MEALS DJ:FEB COPIER/AY385 DJ:FEB INTERNET DJ:MAR SUBSCRIP/HAL | ם. י | | DJ2:(12)WATER DJ2:JURY LUNCH DJ2:DRINKS DJ2:W.HUTCHINSON DJ2:C.B.PERUSQUIA DJ2:T.MCMURTRY DJ2:D.MCKNIGHT DJ2:L.BOSTON DJ2:L.BOSTON DJ2:L.DIXON DJ2:L.DIXON DJ2:R.H.RAMIREZ DJ2:R.H.RAMIREZ |
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| 03/11/2025 то 03/11/2025 | ITEM/REASON | DJ2:FEB COPIER/AY39 DJ2:FEB INTERNET DJ2:MAR SUBSCRIP/RA DJ2:FEB CALIR/RAKOW DJ2:02/24-02/27/25 DJ2:02/19/25 GRAND | | DC:ENVELOPES DC:TNR DC:(4)MONITOR DC:FEB COPIER/AZ661 DC:FEB COPIER/AZ407 DC:FEB COPIER/AZ407 | | CAL2: W. HUTCHINSON CAL2: H. MCKENZIE CAL2: D. RODRIGUEZ CAL2: C. TORRES CAL2: B. BREWER CAL2: S. MORENO JR CAL2: J. T. CAL2: J. T. CAL2: M. O. CAL2: M. O. CAL2: K. A. CAL2: C. K. CAL2: C. K. CAL2: C. K. CAL2: J. TORWIN CAL2: J. CISNEROS CAL2: J. DAY CAL2: FEB COPIER/AV8 CAL2: FEB COPIER/WOOD CAL2: FEB COLIR/WOOD CAL2: FEB COLIR/WOOD CAL2: FEB COLIR/WOOD |
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| ITEM/REASON | J1:JPCA DUES/TILLEY | 6714.7 | J2:LETTERHEAD | | J3:LABELS J3:FLDR/ENV/PSTIT F | | DA:BSNS CRDS/DE LOS DA:PLNRS/MRKRS/TNR/ DA:EB 24 FUEL DA:(2)BLUE-RAY DRIV DA:(8)SSD DRIVE DA:(2)BTTRY BACKUP DA:FEB CLER DA:FEB CLER DA:FEB CALIR DA:TRNSCRPT/BURNETT DA:TRNSCRPT/BURNETT DA:NOTARY/ORTIZ DA:NOTARY/ORTIZ DA:ADOBE RENEWAL DA:ADOBE SOD DA:HOTEL/WITNESS DA:HOTEL/WITNESS DA:HAPTOP SSD DA:LAPTOP SSD | EA:ANNL/BRM MAINTEN EA:FEB COPIER/AY372 EA:VIMEO | | AO:STAMP/REICHLE |
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A/P CLAIMS LIST ALL RECORDS FROM 03/11/2025 TO 03/11/2025 DATE-TO-BE-PAID

GENERAL FUND

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| 03/05/2025 16:19:29 | | VENDOR NAME | CITIBANK CPI IMAGING CPI IMAGING DIONNE, GINA | | AMAZON CAPITAL SERVI CPI IMAGING | | CITIBANK LOOMIS CPI IMAGING CPI IMAGING | | CDW GOVERNMENT, INC. CHANEY PAPER, INC. HOME DEPOT CREDIT SE HOME DEPOT CREDIT SE RAY HUBBARD POSTAL C ARCHER CAR CARE O'REILLY AUTOMOTIVE U.S. BANK VOYAGER FL CITIBANK CHECKMATE EMBROIDERY AMAZON CAPITAL SERVI HOME DEPOT CREDIT SE HOME DEPOT CREDIT SE HOME DEPOT CREDIT SE HOME DEPOT CREDIT SE TRANE U.S. INC. LTW A/C & REFRIGERAT AMAZON CAPITAL SERVI CITIBANK CITI |

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| VCH102 | | AMOUNT | 859.52 400.85 69.24 143.97 143.97 273.90 273.90 29.97 29.97 29.97 29.97 29.97 29.97 29.97 29.97 29.97 29.97 29.97 24.25 24.25 24.25 24.25 24.25 24.25 260.00 174.00 174.00 20.00 | 30,399.07 |
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| | 125 DATE-TO-BE-PAID | INVOICE # | 40865 40873 40883 40981 40780 40935 1KMK-QLBX-JY INV119298 IRPJ-HMFP-M7 INV1033319 FNOTO3514 INV103514 INV103514 INV103519 FNOTO5739 176J-3H6T-RC IDDM-6HDR-CG IIYL-JXRW-CX IJTG-VR4W-MH ICT JXRW-CX INV168862 INV168862 INV168862 INV168862 INV168862 INV168863 INV168864 INV168873 INV168864 INV168864 INV168864 INV168864 INV168864 INV168864 INV168873 | TOTAL COUNTY S |
| A/P CLAIMS LIST | 03/11/2025 TO 03/11/2025 | ITEM/REASON | SF:CNTRL ARM/1823 SF:(2)TIRES/2304 SF:OIL CHNG/2317 SF:OIL CHNG/2317 SF:OIL CHNG/2307 SF:(2)BTTRY/FLTRS/1 SF:(2)BTTRY/FLTRS/1 SF:RAMES/OIL CHNG/SSF:(2)BTRAKES/OIL CHNG/SSF:(5)PISTOLS SF:(5)PISTOLS SF:(5)PISTOLS SF:(5)PISTOLS SF:(5)PISTOLS SF:(5)PISTOLS SF:(5)PISTOLS SF:(5)PISTOLS SF:(5)PISTOLS SF:(5)PISTOLS SF:RTRN FLAG SPREAD SF:RTRN FLAG SPRE | |
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| 03/05/2025 16:19:29 | | VENDOR NAME | JUST TIRES AMAZON CAPITAL SERVI AMAZO | |

| | 79.32 | 75.69 | 75.69 | 51.48 | 51.48 | 51.48 | 74.52 | 74.52 | 66.45 | 66.45 | 66.45 | 24.45 | 57.55 | 57.55 | 64.41 | 64.41 | 64.41 | 64.41 |
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| 30,399.07 | 23.00 | 427.07 | 335.22 | 3,373.75 | 316.40 | 54.25 | 601.50 | 23.94 | 10,323.04 | 10,361.26 | 9,919.00 | 108.46 | 749.74 | 1,735.00 | 188.66 | 279.53 | 8.29 | 546.18 |
| SHERIFF | 03/11/2025 021325 | 03/11/2025 030325 | 2025 | 03/11/2025 020625 | 2025 | 2025 | 2025 | 03/11/2025 021825 | 2025 | 2025 | 2025 | 2025 | 2025 | 2025 | 2025 | 03/11/2025 031125 | 03/11/2025 031125 | 03/11/2025 031125 |
| TOTAL COUNTY | 555360-0 | 6026079675 | . 6026079678 | INV2104529 | | 1924255 | | 01793 | 3042900023 | 3042900024 | 3042900025 | 81392 | 9214141022 | | | | 03-11-25 | 03-11-25 |
| | JL:STAMP | JL:TNR/FLDRS/ENV | JL:TNR/PPR CLPS/BAT | JL: RAZOR/TOOTHBRUSH | JL:(56)CUSTOM KITS | JL:SHRT/BXRS/SCKS/B | JL:T PAPER/CN LNR | JL:BATT FOR WAND | JL:02/06/25 F00D | JL:02/14/25 F00D | JL:02/21/25 F00D | JL:SHRTS/EMBRD | ٠, | JL:FEB25 INMATE HEA | | JL:DEC-JANZ5 INMATE | JL:JAN25 INMATE HEA | JL:DEC24 INMATE HEA |
| | OFFICE SUPPLIES | F | OFF | Ž | Ž | INMATE SUPPLIES | JAI | JAIL | FOOD | FOOD FOR INMATES | FOOD | UNIFC | INMATE HEALTHCARE | INMATE HEALTHCARE | INMATE HEALTHCARE | | INMATE HEALTHCARE | INMATE HEALTHCARE |
| | | | | | | | | | | | | | 2025 001-655-391 | | | | | |
| | | NESS ADV 06 | ADV 06 | γ. 05 | 7 05 | 0 | 0 | 02 | RO 05 | SERVICES GRO 05 | SERVICES GRO 05 | TE EMBROIDERY 05 | 02 | 02 | | | 9 | |

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| VCH102 P | | AMOUNT | 330.00 19,658.00 11,400.00 2,850.00 250.00 250.00 127.60 250.80 67.51 1,575.41 2,508.00 400.00 | 206,826.67 | 50.77 | | 1,000.00 16,515.93 3,783.33 | | 32.11 65.85 319.24 260.00 475.98 127.06 61.58 61.58 61.50 122.00 77.00 1,350.00 | 3,201.88 | 36.99 47.82 41.09 |
| | | PO NO | 020325 022825 013125 113024 123124 021125 031825 032825 032825 032825 032825 032825 030825 030825 | | 022425 | | 022425 030125 021525 | | 021725 011325 011325 021625 022725 023725 023725 012322 030525 030525 030525 011525 | | 030325 022025 022125 |
| | E-PAID | DATE TBP | 03/11/2025 03/11/2025 03/11/2025 03/11/2025 03/11/2025 03/11/2025 03/11/2025 03/11/2025 03/11/2025 03/11/2025 03/11/2025 | JAIL | 03/11/2025 | COORDINATOR | 03/11/2025 03/11/2025 03/11/2025 | & WELFARE | 03/11/2025 03/11/2025 03/11/2025 03/11/2025 03/11/2025 03/11/2025 03/11/2025 03/11/2025 03/11/2025 03/11/2025 03/11/2025 03/11/2025 03/11/2025 03/11/2025 03/11/2025 | | 03/11/2025 03/11/2025 03/11/2025 |
| | 2025 DATE-TO-BE | INVOICE # | 15914 ROC-058 ROC-059 18 19 19-11-25 02-11-25 03-28-25 03-28-25 03-28-25 03-28-25 03-28-25 1NV168873 INV168873 INV168870 | TOTAL COUNTY | 869307538250 | TOTAL HEALTH | 02-24-25 4685 6233 | TOTAL HEALTH | 555962-0 404457082001 403634652001 022508 002506 40628855001 1XJH-KWHM-GH 1G9F-7TFP-PF 2144842 RCMGASLNATIV 08292024 INV168843 INV168843 INV168844 INV168845 74599 | TOTAL LIBRARY | 6026079680 04317 04677 |
| A/P CLAIMS LIST | /11/2025 TO 03/11/ | ITEM/REASON | JL: FEB25 INMATE EMR JL: JAN25 INMATE HEA JL: JAN25 INMATE HEA JL: DEC24 INMATE HEA JL: EVAL/S.A. JL: FOOD JL: HOTEL JL: FOOD JL: AIRFARE JL: AIRFARE JL: AIRFARE JL: AIRFARE JL: AIRFARE JL: AIRFARE JL: FOOD JL: FEB COPIER/AZ745 | | HC:FEB 24 FUEL | | HW:INDIGENT BURIAL/ HW:Q3 FUNDING HW:MAR25 TRANSPORT | | CL:TAPE CL:NOTE PADS/THRML CL:DONGMARKS CL:BOOKMARKS/CARDS CL:DSNFCTNT/SWFR/CL CL:SSD DRIVE CL:SSD DRIVE CL:SSD DRIVE CL:3X20/25 PRGM CL:FEB COPIER/AZ297 CL:FEB COPIER/AZ414 CL:FEB COPIER/AZ414 CL:FEB COPIER/AZ431 | | CA:CPY PPR CA:LEGOS CA:LEGOS |
| | ALL RECORDS FROM 03 | ACCOUNT NAME | INMATE HEALTHCARE PHYSICALS FOR DET PHYSICALS FOR DET CONVEYING/GUARDIN CONVEYING/GUARDIN CONVEYING/GUARDIN MAINTENANCE AGREE COPIER EXPENSE COPIER EXPENSE | | GAS, OIL & MAINT | | PAUPERS & INDIGEN NTBHA STAR TRANSIT | | OFFICE SUPPLIES OFFICE SUPPLIES LIBRARY SUPPLIES LIBRARY SUPPLIES LIBRARY SUPPLIES LIBRARY SUPPLIES CUPMENT/FURNITU EQUIPMENT/FURNITU BOOKS & PERIODICA PUBLIC PROGRAMS COPIER EXPENSE | | OFFICE SUPPLIES PROGRAM SUPPLIES PROGRAM SUPPLIES |
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| 03/05/2025 16:19:29 | | VENDOR NAME | COREMR, L.C. TURN KEY HEALTH CLIN TURN KEY HEALTH CLIN ELIK DIALYSIS HOME T ELIK DIALYSIS HOME T COMEAU, HELEN PH.D COMEAU, HELEN PH.D CITIBANK CIT | | U.S. BANK VOYAGER FL | | REST HAVEN FUNERAL H NORTH TEXAS BEHAVIOR STAR TRANSIT | | OCOP EXPRESS ODP BUSINESS SOLUTIO ODP BUSINESS SOLUTIO MBN PRINTING, INC. ODP BUSINESS SOLUTIO AMAZON CAPITAL SERVI CENTER POINT LARGE P ROCKWALL COUNTY MAST WAGGONER, MARYE AMBE CPI IMAGING CPI IMA | | STAPLES BUSINESS ADV WAL-MART COMMUNITY WAL-MART COMMUNITY |

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| | 25 DATE-TO-B | INVOICE # | 02043 869307538250 03/11/2025 022425 1Q1C-C4CL-PG 03/11/2025 022725 1 INV168839 03/11/2025 022725 Z INV168839 03/11/2025 030525 03-28-25 03/11/2025 030825 03-28-25 03/11/2025 032825 TOTAL COUNTY AGENT | FUND |
| A/P CLAIMS LIST | ALL RECORDS FROM 03/11/2025 TO 03/11/2025 DATE-TO-BE-PAID | ITEM/REASON | 2025 001-780-301 PROGRAM SUPPLIES CA:LEGOS/ICE HOOPS (2025 001-780-330 GAS, OIL & MAINT CA:FEB 24 FUEL 2025 001-780-352 EQUIPMENT/FURNITU CA:ADAPTER 1 2025 001-780-462 COPIER EXPENSE CA:FEB COPIER/AZ571 1 2025 001-780-481 DUES & SUBSCRIPTI CA:CONSTANT CTACT (2025 001-780-780-780-780-780-780-780-780-780-780 | 9 |
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| 03/05/2025 16:19:29 | | VENDOR NAME PP | WAL-MART COMMUNITY 05 U.S. BANK VOYAGER FL 05 AMAZON CAPITAL SERVI 05 CPI IMAGING 05 CPI IMAGING 05 CITIBANK 05 | |

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| VCH102 PAGE | | AMOUNT | 4.30 543.67 375.21 7.99 175.23 771.51 75.00 155.35 48.76-16.89 165.00 15,200.00 8.67 29.15 162.50 | 17,642.71 |
| | | PO NO | 030325 030325 030325 021125 021125 032825 032825 021725 030525 031125 013125 013125 | ł |
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| | 25 DATE-TO-B | INVOICE # | 6026079674 03/11, 6026079683 03/11, 6026079683 03/11, 030440755 03/11, 03-28-25 03/11, 030355869 03/11, 030355869 03/11, 030355869 03/11, 030355869 03/11, 03-28-25 03/11, 19610-1 03/11, 13009120251 03/11, 13009120251 | FUND |
| A/P CLAIMS LIST | ALL RECORDS FROM 03/11/2025 TO 03/11/2025 DATE-TO-BE-PAID | ITEM/REASON | JS:BNDR CLPS JS:TNR JS:PSTITS/BNDR CLPS JS:SHIPPING JS:BRD MTNG LNCH JS:ER 24 FUEL JS:LOVEFIELD PRKNG JS:LOVEFIELD PRKNG JS:LEG RESTRAIN JS:RTRN LEG RESTRAIN JS:NAMEPLATE HOLDER JS:BOOSTLINGO JS:BOOSTLINGO JS:JAN25 RESIDENTIA JS:JAN25 REDICAL SV JS:JAN25 MEDICAL SV JS:JAN25 MEDICAL SV | OND: |
| | ALL RECORDS FROM 03 | ACCOUNT NAME | OFFICE SUPPLIES OFFICE SUPPLIES OFFICE SUPPLIES POSTAGE EXPENSE JUVENILE BOARD ME GAS, OIL & MAINT GAS, OIL & MAINT GAS, OIL & MAINT GAS, OIL & MAINT CQUIPMENT/FURNITU CQUIPMENT/FURNITU COPIER LEASE DUES & SUBSCRIPTI RESIDENTIAL PLACE MEDICAL/DENTAL EX | JPD LOCAL FUND |
| JPD LOCAL FUND | | ACCOUNT # | 5 2025 015-955-300 5 2025 015-955-300 5 2025 015-955-310 5 2025 015-955-310 5 2025 015-955-315 5 2025 015-955-335 5 2025 015-955-335 5 2025 015-955-335 5 2025 015-955-355 6 2025 015-955-462 7 2025 015-955-462 6 2025 015-955-720 7 2025 015-955-720 7 2025 015-955-720 8 2025 015-955-720 9 2025 015-955-720 | |
| 03/05/2025 16:19:29 | | VENDOR NAME PP | STAPLES BUSINESS ADV 06 STAPLES BUSINESS ADV 06 STAPLES BUSINESS ADV 06 GALLS. LLC CITIBANK U.S. BANK VOYAGER FL 05 CITIBANK GALLS. LLC GALLS. LLC GALLS. LLC GALLS. LLC CITIBANK OS CITIBANK COS CITIBANK OS CITI | • |

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| 25 DATE-TO-BE | INVOICE # | 105174 105174 2025/046518 459492 459494 459572 459629 2800272534 2800272534 2800272534 28149222 S1405705 S1405705 S1405184 S1405184 S1405184 S1405184 S1405184 S1405184 S1405184 S1405184 S1405184 S1405184 S1405184 S1405184 S1405184 S1405184 S1405184 S1405184 S1405188 | FUND |
| A/P CLAIMS LIST CORDS FROM 03/11/2025 TO 03/11/2025 DATE-TO-BE-PAID | ITEM/REASON | 230 GAL UNLEADED 1681 GAL DIESEL REGIST/046518 #20 SILICONE COO SEA FOAM #18 PELLET/TECH TRAILER REPAIR 02/24/25 03/03/25 CLNG 56.29 TN TYPE D 34.69 TN FLEX BA 55.3 TN FLEX BA 56.29 TN FLEX BA 56.20 TN FLEX B | |
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| ROAD & BRIDGE FUND AL | ACCOUNT # | 2025 020-700-330 2025 020-700-332 2025 020-700-332 2025 020-700-332 2025 020-700-332 2025 020-700-332 2025 020-700-332 2025 020-700-335 2025 020-700-350 2025 020-700-350 2025 020-700-350 2025 020-700-350 2025 020-700-350 2025 020-700-350 2025 020-700-350 2025 020-700-350 2025 020-700-350 | |
| 03/05/2025 16:19:29 | VENDOR NAME PP | BORDERS & LONG OIL, 05 BORDERS & LONG OIL, 05 TAX ASSESSOR-COLLECT 06 NAPA AUTO PARTS 05 NAPA AUTO PARTS 05 NAPA AUTO PARTS 05 NAPA AUTO PARTS 05 NUIFIRST HOLDINGS IN 05 UNIFIRST HOLDINGS IN 05 UNIFIRST HOLDINGS IN 05 EXAS MATERIAL GROUP 05 BIG CITY CRUSHED CON 05 MILSON CULVERTS, INC 05 MILSON CULVERTS, INC 05 MILCHELL WELDING SUP 05 CADENHEAD SERVIS GAS 05 CADENHEAD SERVIS GAS 05 | |

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| | /2025 DATE-TO-B | INVOICE # | 03-28-25 DA ASHLEY DAVIS | FUND |
| A/P CLAIMS LIST | ALL RECORDS FROM 03/11/2025 TO 03/11/2025 DATE-TO-BE-PAID | ITEM/REASON | COURT EX VC:COURT LNCH 03-28-25 03/11/2025 032825 COURT EX VC:REPORT/ASHLEY DA ASHLEY DAVIS 03/11/2025 021825 | COURT |
| | ALL RECORDS FROM | ACCOUNT NAME | | VETERANS COURT |
| VETERANS COURT | • | ACCOUNT # | 2025 023-400-475 VETERANS 2025 023-400-475 VETERANS | |
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| 03/05/2025 16:19:29 | | VENDOR NAME | CITIBANK 05 OXFORD HOUSE WHITE R 05 | |

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| | -BE-PAID | DATE TBP | 1MKL-GRWY-XW 03/11/2025 022825 869307538250 03/11/2025 022425 | ENCY MANAGE | FUND TOTAL |
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| A/P CLAIMS LIST | ALL RECORDS FROM 03/11/2025 TO 03/11/2025 DATE-TO-BE-PAID | ITEM/REASON | EM:POLICY GUIDE EM:FEB 24 FUEL | | EMERGENCY MANAGEMENT FUND |
| AGEMENT FUND | ALL RECORDS FROM (| ACCOUNT NAME | 300 OFFICE SUPPLIES 330 GAS, OIL & MAINT | | EMERGENCY |
| EMERGENCY MANAGEMENT FUND | | PP ACCOUNT # | 2025 025-680- 2025 025-680- | | |
| 03/05/2025 16:19:29 | | VENDOR NAME PF | AMAZON CAPITAL SERVI 05 2025 025-680-300 OFFICE SUPPLIES U.S. BANK VOYAGER FL 05 2025 025-680-330 GAS, OIL & MAINT | | |

| 03/05/2025 16:19:29 | CC VITAL STATISTICS | ATISTICS | A/P CLAIMS LIST | | | | VCH102 PAGE | AGE 16 | |
|---------------------|----------------------------|---------------------|---|-----------------|----------------------------|--------|-------------|--------|--|
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| VENDOR NAME | PP ACCOUNT # | ACCOUNT NAME | ITEM/REASON | INVOICE # | DATE TBP | PO NO | AMOUNT | % REM | |
| VERITRACE, INC | 05 2025 028-432-300 OFFICE | 300 OFFICE SUPPLIES | CC:PAPER | 969200 | 03/11/2025 022425 1,527.75 | 022425 | 1,527.75 | 64.58 | |
| | | CC VITA | CC VITAL STATISTICS | INUR INUR | FUND TOTAL | | 1,527.75 | | |

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| | SE-PAID | DATE TBP | 03/11/2025 022525 03/11/2025 022525 03/11/2025 022525 03/11/2025 022525 03/11/2025 022525 03/11/2025 022525 | FUND TOTAL |
| | 25 DATE-TO-E | INVOICE # | RI25008026 RI25008027 RI25008028 RI25008029 RI25008030 | FUNC |
| A/P CLAIMS LIST | ALL RECORDS FROM 03/11/2025 TO 03/11/2025 DATE-TO-BE-PAID | ITEM/REASON | FIRE SERVICE/REVIEW COMMERCIAL INSPECTI FIRE SERVICE/REVIEW FIRE SERVICE/REVIEW FIRE SERVICE/REVIEW COMMERCIAL REVIEW | FIRE CODE ENFORCEMENT FUND |
| FIRE CODE ENFORCEMENT FUND | ALL RECORDS FROM 03 | PP ACCOUNT # ACCOUNT NAME | 05 2025 030-400-471 BUILDING INSPECTI 05 2025 030-400-471 BUILDING INSPECTI | FIRE CODE E |
| 03/05/2025 16:19:29 | | VENDOR NAME | BUREAU VERITAS BUREAU VERITAS BUREAU VERITAS BUREAU VERITAS BUREAU VERITAS | |

| PAGE 18 | | % REM | 40.36 | | |
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| VCH102 PAGE | | AMOUNT | 958.98 | 1,035.98 | 1,035.98 |
| | | PO NO | 030125 030525 | ! | - |
| | BE-PAID | DATE TBP | 03/11/2025 030125 03/11/2025 030525 | ITURES | FUND TOTAL |
| | 2025 DATE-TO- | INVOICE # | 851639413 5 INV168872 | TOTAL EXPENDITURES | FUN |
| A/P CLAIMS LIST | RDS FROM 03/11/2025 TO 03/11/2025 DATE-TO-BE-PAID | ITEM/REASON | SUPPLEMEN LL:MAR BOOKS 851639413 EXPENSE LL:FEB COPIER/AZ415 INV168872 | | Y FUND |
| 0 | ALL RECORDS FROM 03 | ACCOUNT NAME | D BOOKS & SUPPLEMEN 2 COPIER EXPENSE | | LAW LIBRARY FUND |
| LAW LIBRARY FUND | | PP ACCOUNT # | 06 2025 035-400-390 05 2025 035-400-463 | | |
| 03/05/2025 16:19:29 | | VENDOR NAME | WEST PAYMENT CENTER 06 2025 035-400-390 BOOKS & CPI IMAGING 05 2025 035-400-462 COPIER E | | |

| PAGE 19 | | % REM | 49.01 49.01 | 213.06-* | | |
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| VCH102 PAGE | | AMOUNT | 176.00 20.97 | 250.00 | 446.97 | 446.97 |
| | | PO NO | 030525 | 032825 | | |
| | 3E-PAID | DATE TBP | 03/11/2025 030525 03/11/2025 030525 | 03/11/2025 | LTURES | FUND TOTAL |
| |)25 DATE-TO-E | INVOICE # | INV168863 INV168863 | 03-28-25 | TOTAL EXPENDITURES | H. |
| A/P CLAIMS LIST | ALL RECORDS FROM 03/11/2025 TO 03/11/2025 DATE-TO-BE-PAID | ITEM/REASON | 2025 043-680-462 COPIER EXPENSE CI:FEB COPIER/AZ158 INV168863 2025 043-680-462 COPIER EXPENSE CI:FEB COLOR COP/AZ INV168863 | CI:INTERNET | | TITES READINESS INITIATIVE |
| ESS INITIATIVE | ALL RECORDS FROM (| ACCOUNT NAME | 462 COPIER EXPENSE 462 COPIER EXPENSE | 481 DUES & SUBSCRIPT | | CITIES REA |
| CITIES READINESS INITIATIV | | PP ACCOUNT # | 2025 043-680-4 2025 043-680-4 | 2025 043-680-4 | | |
| :29 | | PP | 000 | 0.5 | | |
| 03/05/2025 16:19:29 | | VENDOR NAME | CPI IMAGING CPI IMAGING | CITIBANK | | |

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| A/P CLAIMS LIST | FROM 03/11/2025 TO 03/11/2025 DATE-TO-BE-PAID | ITEM/REASON |
| UE PLAN ACT | ALL RECORDS FRO | ACCOUNT NAME |
| AMERICAN RESCUE PLAN ACT | | ACCOUNT # |
| | | ď |
| 03/05/2025 16:19:29 | | VENDOR NAME |

03/11/2025 013125 966,319.77 PO NO DATE TBP HILL & WILKINSON CON 04 2025 048-800-810 INFRASTRUCTURE EX JAN25 ANNEX/CONST. 2782.9

AMERICAN RESCUE PLAN ACT

FUND TOTAL

966,319.77 966, 319.77

76.83

| LIST VCH102 PAGE 21 | ALL RECORDS FROM 03/11/2025 TO 03/11/2025 DATE-TO-BE-PAID | INVOICE # DATE TBP PO NO AMOUNT % REM | 03-28-25 03/11/2025 032825 28.07 .00 * 03-28-25 03/11/2025 032825 28.07 .00 * 03-28-25 03/11/2025 032825 28.07 .00 * 03-28-25 03/11/2025 032825 28.07 .00 * 03/11/2025 03/11/202 | 03-28-25 03/11/2025 032825 56.00 03-28-25 03/11/2025 032825 560.00 672.28 | 14764 03/11/2025 022025 |
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| | BE-PAID | | 03/11/2025 03/11/2025 03/11/2025 03/11/2025 | 03/11/2025 03 | 03/11/2025 0 |
| | 2025 DATE-TO- | INVOICE # | 03-28-25 03-28-25 03-28-25 | 03-28-25 | 14764 |
| A/P CLAIMS LIST | 3/11/2025 TO 03/11/ | ITEM/REASON | COMMUNI PS:INTERNET COMMUNI PS:INTERNET COMMUNI PS:INTERNET | PS:INTERNET | OUTLAY > SF:DECALS/2414 |
| SALES TAX FUND | ALL RECORDS FROM 0 | ACCOUNT NAME | ELEPHONE ELEPHONE ELEPHONE | ELEPHONE | |
| PUBLIC SAFETY SALES TAX | | PP ACCOUNT # | 05 2025 051-600-420 T 05 2025 051-600-420 T 05 2025 051-600-420 T | 5 2025 051-600-4 | 15 2025 051-800-8 |
| 03/05/2025 16:19:29 | | VENDOR NAME | CITIBANK 0 CITIBANK 0 CITIBANK 0 | | ROCKWALL SIGNS AND W 05 2025 051-800-801 CAPITAL |

| 03/05/2025 16:19:29 | CHILD AB | USE PRE | CHILD ABUSE PREVENTION FUND | A/P CLAIMS LIST | | | | VCH102 PAGE | AGE 22 | |
|---------------------|--------------|---------|-----------------------------|---|---------------|-------------------|--------|-------------|--------------|--|
| | | | ALL RECORDS FROM 0 | ALL RECORDS FROM 03/11/2025 TO 03/11/2025 DATE-TO-BE-PAID | .025 DATE-TO- | BE-PAID | | | | |
| VENDOR NAME | PP ACCOUNT # | # LI | ACCOUNT NAME | ITEM/REASON | INVOICE # | DATE TBP PO NO | PO NO | AMOUNT | % REM | |
| LONE STAR CASA INC | 04 2025 052 | -400-47 | 5 CHILD ABUSE PREVE | 04 2025 052-400-475 CHILD ABUSE PREVE DC:JAN CONVICTION F JAN2025 | : JAN2025 | 03/11/2025 021125 | 021125 | 4.30 | 4.30 10.75-* | |
| | | | | | | | 1 1 1 | 4.30 | | |
| | | | CHTID ABUS | HILD ARUSE PREVENTION FUND | N | FUND TOTAL | | 4.30 | | |

| iE 23 | | % REM | * * * | | 82.03 82.03 | 2.78 | 78.78 | 79.1 | | |
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| VCH102 PAGE | | AMOUNT | 50.00 50.00 50.00 | 150.00 | 1,096.44 | 62.48 | 125.39 | TT0.00 | 1,849.66 | 1,999.66 |
| | | PO NO | 041425 041425 041525 | i I I | 022125 | 030525 | 030525 | 030125 | | |
| | AID | DATE TBP | /11/2025 /11/2025 /11/2025 | | 03/11/2025 022125 03/11/2025 022125 | /11/2025 | /11/2025 | 03/11/2025 | | TAL |
| | BE-P | Õ | 000 | | 000 X | 000 | 000 | | | FUND TOTAL |
| | 25 DATE-TO- | INVOICE # | 04/14-04/15/ 03/11/2025 041425 04/14-04/15/ 03/11/2025 041425 04/14-04/15/ 03/11/2025 041525 | | AC8381X 1TL4-PH6M-M | INVIGERATE 03/11/2025 03/11/20200 | INV168847 | 1098557-2025 | | FUN |
| A/P CLAIMS LIST | ALL RECORDS FROM 03/11/2025 TO 03/11/2025 DATE-TO-BE-PAID | ITEM/REASON | J4:REGIST/WHITTEN J4:REGIST/YANEZ J1:REGIST/TILLEY | | J1:(6)MONITOR J1:DOCK/(2)MOUNT | J2:FEB COLOR COP/AY II | J4:FEB COLOR COP/AY | JZ:FEB SEARCHES | | JUSTICE COURT TECHNOLOGY FUND |
| JUSTICE COURT TECHNOLOGY FUND | ALL RECORDS FROM 03 | ACCOUNT # ACCOUNT NAME | 2025 056-115-500 ACCTS REC-TRAVEL 2025 056-115-500 ACCTS REC-TRAVEL 2025 056-115-500 ACCTS REC-TRAVEL | | ENT/FURNITE ENT/FURNITE | OPIER EXPENSE | OPIER EXPENSE | 056-400-481 DUES & SUBSCRIPTI | | JUSTICE COU |
| JUST | | AC | 2025 2025 2025 2025 | | 2025 | 2025 | 2025 | 2025 | | |
| | | 4 | 90 | | 005 | 200 | 000 | 02 | | |
| 03/05/2025 16:19:29 | | VENDOR NAME | TEXAS JUSTICE COURT TEXAS JUSTICE COURT TEXAS JUSTICE COURT | | CDW GOVERNMENT, INC. AMAZON CAPITAL SERVI | | IMAGING | TRANSUNION RISK AND | | |
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| PAGE 24 | % REM | ****** |
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| VCH102 PAGE | AMOUNT | 387.75 212.96 212.96 75.00 75.00 75.00 75.00 1,038.67 |
| | PO NO | 032825 032825 032825 042325 042325 042325 |
| BE-PAID | DATE TBP | 03/11/2025 032825 03/11/2025 032825 03/11/2025 032825 03/11/2025 042325 03/11/2025 042325 03/11/2025 042325 |
| 2025 DATE-TO- | INVOICE # | 03-28-25 03-28-25 03-28-25 20949 20950 20946 |
| EMENT & PRES. A/P CLAIMS LIST ALL RECORDS FROM 03/11/2025 TO 03/11/2025 DATE-TO-BE-PAID | ITEM/REASON | EC-TRAVEL CC:HOTEL/FOGG EC-TRAVEL CC:AIRFARE/FOGG EC-TRAVEL CC:AIRFARE/HARADA EC-TRAVEL CC:REGIST/HARTLEY EC-TRAVEL CC:REGIST/TUCKER EC-TRAVEL CC:REGIST/FOGG CC.REGIST/FOGG |
| CC RECORDS MANAGEMENT & PRES. ALL RECORDS FROM 0 | ACCOUNT NAME | CCTS REC-TRAVEL CCTS REC-TRAVEL CCTS REC-TRAVEL CCTS REC-TRAVEL CCTS REC-TRAVEL CCTS REC-TRAVEL CCTS CCTS REC-TRAVEL |
| CC RECORDS | ACCOUNT # | 2025 057-115-500 A 2025 057-115-500 A 2025 057-115-500 A 2025 057-115-500 A 2025 057-115-500 A 2025 057-115-500 A |
| 03/05/2025 16:19:29 | VENDOR NAME PP | CITIBANK CITIBANK CITIBANK OS GOVERNMENT TREASURER 06 GOVERNMENT TREASURER 06 GOVERNMENT TREASURER 06 |

| 03/05/2025 16:19:29 | RECORDS MANAGEMENT & PRES. | NAGEMENT | & PRES. | | A/P CLAIMS LIST | | | | VCH102 PAGE | AGE 25 | |
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| | | ALI | ALL RECORDS | FROM 03/ | FROM 03/11/2025 TO 03/11/2025 DATE-TO-BE-PAID | 2025 DATE-TO-B | E-PAID | | | | |
| VENDOR NAME | PP ACCOUNT # | | ACCOUNT NAME | | ITEM/REASON | INVOICE # | DATE TBP | PO NO | AMOUNT | % REM | |
| SIERRA SHRED, LLC SIERRA SHRED, LLC | 05 2025 058-400-408 M 05 2025 058-400-408 M | 00-408 M/ 00-408 M/ 00-408 M/ 00-408 M/ 00-408 M/ 00-408 M/ | MANAGEMENT MANAGEMENT MANAGEMENT MANAGEMENT MANAGEMENT MANAGEMENT MANAGEMENT | 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 | NT & PRES JL:RECORD DESTRUCTI 25-0228-83 NT & PRES SB:RECORD DESTRUCTI 25-0228-63 NT & PRES CH:RECORD DESTRUCTI 25-0228-43 NT & PRES SF:RECORD DESTRUCTI 25-0228-73 NT & PRES CL:RECORD DESTRUCTI 25-0228-93 NT & PRES SB:RECORD DESTRUCTI 25-0220-9C NT & PRES SB:RECORD DESTRUCTI 25-0220-9C NT & PRES SB:RECORD DESTRUCTI 25-0220-9C | 1 25-0228-83 1 25-0228-63 1 25-0228-43 1 25-0228-73 1 25-0228-93 1 25-0220-8C 1 25-0220-9C | 03/11/2025 03/11/2025 03/11/2025 03/11/2025 03/11/2025 03/11/2025 03/11/2025 03/11/2025 | 022825 022825 022825 022825 022825 022025 022025 | 51.15 167.40 51.15 51.15 51.15 180.00 189.72 | 32.05-* 32.05-* 32.05-* 32.05-* 32.05-* 32.05-* | |
| | | | RECO | RDS MANA | CORDS MANAGEMENT & PRES. | | FUND TOTAL | | 792.87 | | |

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| AGE ? | | % REM | 91.35 13.81 13.81 | | |
| VCH102 PAGE | | AMOUNT | 43.36 64,253.30 1,250.00 | 65,546.66 | 65,546.66 |
| | | PO NO | 022425 012225 012225 | ¦ , | 1 |
| | BE-PAID | DATE TBP | 0 03/11/2025 03/11/2025 03/11/2025 | FOTAL COURTHOUSE SECURITY | FUND TOTAL |
| | 025 DATE-TO-I | INVOICE # | 869307538256 20250029 20250029 | TOTAL COURTH | FUNI |
| A/P CLAIMS LIST | ALL RECORDS FROM 03/11/2025 TO 03/11/2025 DATE-TO-BE-PAID | ITEM/REASON | CS:FEB 24 FUEL SF:NCH X-RAY MACHIN SF:NCH X-RAY MACHIN | | COURTHOUSE SECURITY FUND |
| CURITY FUND | ALL RECORDS FROM 0 | ACCOUNT NAME | -330 GAS, OIL & MAINT -801 CAPITAL OUTLAY > | | COURTHOUSE |
| COURTHOUSE SECURITY FUND | | PP ACCOUNT # | 2025 059-400- 2025 059-400- 2025 059-400- | | |
| 03/05/2025 16:19:29 | | VENDOR NAME PP | U.S. BANK VOYAGER FL 05 2025 059-400-330 GAS, OIL & MAINT CS:FEB 24 FUEL 869307538250 03/11/2025 022425 43.36 LINEV SYSTEMS US, IN 05 2025 059-400-801 CAPITAL OUTLAY > SF:NCH X-RAY MACHIN 20250029 03/11/2025 012225 1,250.00 LINEV SYSTEMS US, IN 05 2025 059-400-801 CAPITAL OUTLAY > SF:NCH X-RAY MACHIN 20250029 03/11/2025 012225 1,250.00 | | |

| 03/05/2025 16:19:29 | -CAPITAL | -CAPITAL PURCHASES FUND | S FUND | | A/P CLAIMS LIST | | | | VCH102 P | PAGE | 27 |
|---------------------|--------------|-------------------------|-----------|------------------------|---|--------------------|------------------------------|------------------|----------|-------|----|
| | | • | ALL RECOR | DS FROM 0 | RDS FROM 03/11/2025 TO 03/11/2025 DATE-TO-BE-PAID | 2025 DATE-TO-E | 3E-PAID | | | | |
| VENDOR NAME | PP ACCOUNT # | # _ | ACCOUNT | NAME | ITEM/REASON | INVOICE # | DATE TBP | PO NO | AMOUNT | % REM | |
| GOVERNMENT, INC. | 05 2025 | -800-801 | CAPITAL | OUTLAY >5 | SF:ADAPTOR/2319 | AC8EQ7C | 03/11/2025 0 | 721825 | 51.56 | 94.83 | |
| | 05 2025 | -800-801 | CAPITAL | OUTLAY >5 | SF:ADAPTOR/2321 | AC8EQ7C | 03/11/2025 0 | 21825 | 51.56 | 94.83 | |
| GOVERNMENT, INC. | 05 2025 | 079-800-801 C | CAPITAL | OUTLAY >5 OUTLAY >5 | SF:ADAPTOR/2322 SF:ADAPTOR/2402 | AC8EQ7C AC8E07C | 03/11/2025 0 03/11/2025 0 | 021825 021825 | 51.56 | 94.83 | |
| | 05 2025 | -800-801 | CAPITAL | OUTLAY >5 | SF: ADAPTOR/2403 | AC8EQ7C | 03/11/2025 0 | 21825 | 51.56 | 94.83 | |
| | 05 2025 | -800-801 | CAPITAL | OUTLAY >5 | SF:ADAPTOR/2404 | AC8EQ7C | 03/11/2025 0 | 21825 | 51.56 | 94.83 | |
| | 05 2025 | -800 - 801 | CAPITAL | OUTLAY >5 | SF:ADAPTOR/2405 | AC8EQ7C | 03/11/2025 0 | 21825 | 51.56 | 94.83 | |
| | 05 2025 | -800-801 | CAPITAL | OUTLAY >5 | SF:ADAPTOR/2406 | AC8EQ7C | 03/11/2025 0 | 021825 | 51.56 | 94.83 | |
| GOVERNMEN!, INC. | 05 2025 | 1-800-80T | CAPILAL | OUILAY >5 | SF: ADAP 10K/ 240/ | AC0EQ/C | 0 5/1T/505 0 | | 0C'TC | 24.00 | |
| | | | | | | | | | 515.60 | | |
| | | | ' | -CAPITAL PURCHASES | URCHASES FUND | FUND |) TOTAL | 1 | 515.60 | | |
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| PAGE 28 | | % REM | 58.33 99.33 81.04 | |
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| VCH102 PAGE | | AMOUNT | 20,000.00 15,336.47 90,181.37 | 125,517.84 |
| | | PO NO | 030425 022525 021825 | i |
| | E-PAID | DATE TBP | 03/11/2025 03/11/2025 03/11/2025 | FUND TOTAL |
| | 25 DATE-TO-BI | INVOICE # | 5840-06019 2-202557-000 22255-30 | FUND |
| A/P CLAIMS LIST | ALL RECORDS FROM 03/11/2025 TO 03/11/2025 DATE-TO-BE-PAID | ITEM/REASON | FEB/25 CONSULTING CRNSHW RD PR3/2-202 FM548 PJCT/RCK 2225 | ROAD IMPROVEMENTS BOND 2004 |
| -S BOND 2004 | ALL RECORDS FROM 03 | ACCOUNT NAME | CONSULTING SERVIC CRENSHAW ROAD FM 548 ON SYSTEM | ROAD IMPROV |
| ROAD IMPROVEMENTS BOND 2004 | | PP ACCOUNT # | 2025 081-800-410 2025 081-800-803 2025 081-800-806 | |
| 03/05/2025 16:19:29 | | VENDOR NAME PP | INNOVATIVE TRANSPORT 05 2025 081-800-410 CONSULTING SERVIC FEB/25 CONSULTING 5840-06019 03/11/2025 030425 20,000.00 EST, INC. 04 2025 081-800-803 CRENSHAW ROAD CRNSHW RD PRJ/2-202 2-202557-000 03/11/2025 022525 15,336.47 TEAGUE, NALL & PERKI 04 2025 081-800-806 FM 548 ON SYSTEM FM548 PJCT/RCK 2225 22255-30 03/11/2025 021825 90,181.37 IEAGUE, NALL & PERKI 04 2025 081-800-806 FM 548 ON SYSTEM FM548 PJCT/RCK 2225 22255-30 03/11/2025 021825 90,181.37 IEAGUE, NALL & PERKI 04 2025 081-800-806 FM 548 ON SYSTEM FM548 PJCT/RCK 2225 22255-30 03/11/2025 021825 90,181.37 IEAGUE, NALL & PERKI 04 2025 081-800-806 FM 548 ON SYSTEM FM548 PJCT/RCK 2225 22255-30 11/2025 021825 90,181.37 IEAGUE, NALL & PERKI 04 2025 081-800-806 FM 548 ON SYSTEM FM548 PJCT/RCK 2225 22255-30 03/11/2025 021825 90,181.37 IEAGUE, NALL & PERKI 04 2025 081-800-806 FM 548 ON SYSTEM FM548 PJCT/RCK 2225 22255-30 03/11/2025 021825 90,181.37 IEAGUE, NALL & PERKI 04 2025 081-800-806 FM 548 ON SYSTEM FM548 PJCT/RCK 2225 22255-30 03/11/2025 021825 90,181.37 IEAGUE, NALL & PERKI 04 2025 081-800-806 FM 548 ON SYSTEM FM548 PJCT/RCK 2225 22255-30 03/11/2025 021825 90,181.37 IEAGUE, NALL & PERKI 04 2025 081-800-806 FM 548 ON SYSTEM FM548 PJCT/RCK 2225 2255-30 03/11/2025 021825 90,181.37 IEAGUE, NALL & PERKI 04 2025 081-800-806 FM 548 ON SYSTEM FM548 PJCT/RCK 2225 2255-30 03/11/2025 021825 90,181.37 IEAGUE, NALL & PERKI 04 2025 081-800-806 FM 548 ON SYSTEM FM548 PJCT/RCK 2225 2255-30 03/11/2025 021825 90,181.37 IEAGUE, NALL & PERKI 04 2025 081-800-806 FM 548 ON SYSTEM FM548 PJCT/RCK 2225 2255-30 03/11/2025 021825 90,181.37 IEAGUE, NALL & PERKI 04 2025 081-800-806 FM 548 ON SYSTEM FM548 PJCT/RCK 2225 2255-30 03/11/2025 021825 PJCT/RCK 2225 2255-30 03/11/2025 PJCT/RCK 2225 2255-30 03/11/2025 PJCT/RCK 2225 2255-30 03/11/2025 PJCT/RCK 2225 2255-30 03/11/2025 PJCT/RCK 2225 PJCT/RCK 2225 2255-30 03/11/2025 PJCT/RCK 2225 P | |
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| 03/05/2025 16:19:29 | | INTEGRATED JUDICIAL SOFTWARE | IAL SOFTWARE | A/P CLAIMS LIST | | | | VCH102 PAGE | | 29 |
|--|----|------------------------------|---------------------|---|---------------|----------------------------|------------|-------------|-------|----|
| | | • | ALL RECORDS FROM 03 | ALL RECORDS FROM 03/11/2025 TO 03/11/2025 DATE-TO-BE-PAID | 025 DATE-TO-B | E-PAID | | | | |
| VENDOR NAME | ЬР | PP ACCOUNT # | ACCOUNT NAME | ITEM/REASON | INVOICE # | DATE TBP | PO NO | AMOUNT | % REM | |
| TYLER TECHNOLOGIES, 04 2025 084-805-451 MAINTENANCE AGREE ANNL/SOURCE LIST UP 020-158801 | 04 | 2025 084-805-451 | MAINTENANCE AGREE | ANNL/SOURCE LIST UP | 020-158801 | 03/11/2025 013125 3,000.00 | 013125 | 3,000.00 | 96. | |
| | | | | | | | 1 | 3,000.00 | | |
| | | | INTEGRATED | INTEGRATED JUDICIAL SOFTWARE | FUND | FUND TOTAL | i | 3,000.00 | | |

| 03/05/2025 16:19:29 | IND | INDIGENT HEALTH CARE FUND | ARE FUND | A/P CLAIMS LIST | | | | VCH102 PAGE | | 30 |
|-------------------------|------|---------------------------|------------------------------------|---|--------------|-------------------|----------------|-------------|-------|----|
| | | ∢ | LL RECORDS FROM 03 | ALL RECORDS FROM 03/11/2025 TO 03/11/2025 DATE-TO-BE-PAID | 025 DATE-TO- | BE-PAID | | | | |
| VENDOR NAME | PP A | ACCOUNT # | ACCOUNT NAME | ITEM/REASON | INVOICE # | DATE TBP | PO NO | AMOUNT | % REM | |
| CPI IMAGING | 90 | 5 090-740-462 | COPIER EXPENSE | IH:FEB COPER/AY384 | INV168838 | 03/11/2025 030525 | 030525 | 129.00 | 67.75 | |
| SPARKS CLINIC, P.A. | 90 | 5 090-740-650 | PHYSICIAN | IH:03/11/25 SVCS | 03-11-25 | 03/11/2025 | 031125 | 115.08 | 79.09 | |
| LONE STAR NEUROLOGY | 90 | 5 090-740-650 | PHYSICIAN | IH:03/11/25 SRVCS | 03-11-25 | 03/11/2025 | 031125 | 47.68 | 79.09 | |
| INTEGRATED PRESCRIPT 06 | 90 | 5 090-740-659 | 2025 090-740-659 PRESCRIPTION DRUG | IH:02/01-02/15/25 S 1189207 | 1189207 | 03/11/2025 | 021525 | 151.87 | 94.32 | |
| | | | | | | | | | | |
| | | | | | TOTAL IHC | | | 443.63 | | |
| | | | | | | | | | | |
| | | | TNDIGENT HE | INDIGENT HEALTH CARE FIND | NII | FUND TOTAL | | 443.63 | | |

| 03/05/2025 16:19:29 | FACILITIES IMPROVEMENT | VEMENT | A/P CLAIMS LIST | | | VCH102 PAGE | PAGE 31 | |
|---|--|-------------------|---|----------------|--------------------------------------|------------------------|---------|--|
| | | ALL RECORDS FROM | ALL RECORDS FROM 03/11/2025 TO 03/11/2025 DATE-TO-BE-PAID | :025 DATE-TO-B | E-PAID | | | |
| VENDOR NAME | PP ACCOUNT # | ACCOUNT NAME | ITEM/REASON | INVOICE # | DATE TBP PO | PO NO AMOUNT | % REM | |
| HOME DEPOT CREDIT SE 05 2025 202-800-840 CAPITAL IM HOME DEPOT CREDIT SE 05 2025 202-800-840 CAPITAL IM | 05 2025 202-800-840 05 2025 202-800-840 | CAPITAL IMPROVEME | ME JUVENILE(2)RM ADDIT ME JUVENILE(2)RM ADDIT | 7224617 | 03/11/2025 02132 03/11/2025 02132 | 325 74.06 325 66.80 | 99.04 | |
| HOME DEPOT CREDIT SE | 05 2025 202-800-840 | CAPITAL IMPROVEME | JUVENILE(2)RM | 6532103 | | 10.1 | 99.04 | |
| HOME DEPOT CREDIT SE | 05 2025 202-800-840 05 2025 202-800-840 | CAPITAL IMPROVEME | ME JUVENILE(Z)RM ADDIT ME JUVENTUE(Z)BM ADDIT | 8544153 | 03/11/2025 02122 | 225 94.56 825 69.03 | 99.04 | |
| HOME DEPOT CREDIT SE | 05 2025 202-800-840 | CAPITAL IMPROVEME | חו | 0020387 | | n LO | 99.04 | |
| SHERWIN-WILLIAMS CO. | 05 2025 202-800-840 | CAPITAL IMPROVEME | - | 1927-9 | _ | 825 36.28 | 99.04 | |
| DELL MARKETING L.P. | 05 2025 202-800-840 | CAPITAL IMPROVEME | ME MO:CAM SERVER AP | 10801857180 | _ | Ŋ | 99.04 | |
| PARKHILL | 04 2025 202-800-845 | COURTROOM ADDITIO | IO COURTROOM ADD/OWNRS | 3 04298124.00- | _ | 022125 2,812.39 | 99.10 | |
| HDR ARCHITECTURE, IN | 05 2025 202-800-845 | COURTROOM ADDITIO | IO COURTROOM ADD/10367 | 7 1160055412 | 03/11/2025 022 | 022825 19,954.00 | 98.58 | |
| | | | | | | 1 | | |
| | | | | TOTAL FACILIT | FACILITIES IMPROVEMENTS | s 32,910.62 | | |

32,910.62

FUND TOTAL

FACILITIES IMPROVEMENT

| 03/05/2025 16:19:29 | | -COUNTY JL EXPANSION/REMODEL- | ION/REMODEL- | A/P CLAIMS LIST | | | | VCH102 PAGE | AGE 32 |
|---------------------|----|-------------------------------|---------------------|--|----------------|-------------|--------|----------------------------|--------|
| | | • | ILL RECORDS FROM 03 | ALL RECORDS FROM 03/11/2025 TO 03/11/2025 DATE-TO-BE-PAID |)25 DATE-TO-BI | E-PAID | | | |
| VENDOR NAME | ВP | PP ACCOUNT # | ACCOUNT NAME | ITEM/REASON | INVOICE # | DATE TBP | PO NO | AMOUNT | % REM |
| PARKHILL | 04 | 2025 203-800-432 | REMODEL/CONSTRUCT | 04 2025 203-800-432 REMODEL/CONSTRUCT SF:ARCH/ENG SVC/1-3 01207422.00- 03/11/2025 022125 25,104.38 | 01207422.00- | 03/11/2025 | 022125 | 25,104.38 25,104.38 | 92.75 |
| | | | -COUNTY JL | -COUNTY JL EXPANSION/REMODEL- | FUND | FUND TOTAL | ! | 25,104.38 | |
| | | | | | GRAND | GRAND TOTAL | 1 | 1773,613.14 | |



Rockwall County, Texas Office of the Auditor

PAYROLL REPORT March 11, 2025

I approve the following payroll and hereby request the Court's approval.

| 1 approve the following payron and hereby | request the Court's approval. |
|--|-----------------------------------|
| Lisa Constant | Wylie, County Auditor |
| SUMMARY OF PAYROLL R | EPORT TO BE APPROVED |
| The Commissioners Court of Rockwall Copayroll report prepared by the respective ended March 1, 2025. | |
| Total Payroll | <u>\$ 1,125,178.21</u> |
| APPROVED BY COMMISSIONERS COL | |
| Bobby Gallana, Commissioner Pct. 1 | Dana Macalik, Commissioner Pct. 2 |
| Lorne Liechty, Commissioner Pct. 3 | John Stacy, Commissioner Pct. 4 |
| ATTEST: | |

Date

Jennifer Fogg, County Clerk

| GRAND TOTALS | | | | | DNAFI |
|--|----------------------------|--------|---------------------------|--------------------------|----------------|
| REGULAR SALARY HOURLY | 974,747.23 13,582.13 | | | | |
| CO. AGENT ALLOWANCE | 43.84 | | | | |
| 5% SHIFT PAY | 5,095.01 | | | | |
| STATE LONGEVITY | 4,862.62 | | | | |
| COUNTY AGENT | 2,407.51 | | | | |
| OTHER SALARY | 41,621.36 | | | | |
| MISCELLANEOUS COURT SUBSTITUTES | 10,226.72 2,100.00 | | | | |
| 10% SHIFT PAY TEMPORARY EMPLOYEE | 799.03 5,329.00 | | | | |
| OVERTIME PAY EDUCATION INCENTIVE | 19,086.55 8,300.00 | | | | |
| HOLIDAY PAY | 22,234.76 | | | | |
| FIT 93,333.03 WAGES | 999,873.48 | FICA | 67,095.75 | WAGES | 1,082,192.26 |
| NET DEDUCTIONS | 810,434.71 | 1/11/1 | DENEETT | d | |
| 12 CREDIT UNION | 50.00 | | 86 EMPLOYE | R FICA | 67,095.75 |
| 13 NFC 17 TMPA | 1,004.36 | | 88 EMPLOYE | R RETIREMN | T 111,425.40 |
| 20 RCSA 21 CHILD SUPPORT | 3,145.51 | | 82 EMPLOYE | R WORKCOMP R UNEMPLMT | 1,026.50 |
| 25 CSCD POST-TAX 28 EMP_LIFE_INS | 2,606.82 | | 91 GROUP L | IFE | 1,229.45 |
| 34 SPOUSE LIFE INS 35 CHILD LIFE INS | 388.63 47.60 | | 92 INS TRUE 93 GROUP L | ST FD-CNTY IFE | 496.50 |
| 36 UNIVERSAL LIFE IN 38 TRUSTMARK GROUP I | NS 1,711.55 IN 2,126.71 | | 94 INS TRU | ST FD-CNTY IFE | 496.50 3.50 |
| 50 VALIC 51 NATIONWIDE | 135.00 | | 96 UHC LTD | 5 | 4,085.94 |
| 52 FSA INS TRUST | 7,017.95 | | 23 2100 203 | | |
| 54 MEDICAL EMPL ONLY | 3,070.40 | | | | |
| 57 MEDICAL SPOUSE | 3,674.40 | | | | |
| 59 FSA DEP CARE INS | 208.33 | | | | |
| 61 DENTAL 62 VISION | 6,838.14 1,723.26 | | | | |
| 63 MEDICAL FAMILY 64 SHORT TERM DISABA | 9,858.72 AB 1,497.71 | | | | |
| 72 COMB LAW ENF ASSO | DC 16.62 | | | | |
| GRAND TOTALS REGULAR SALARY HOURLY CO. AGENT ALLOWANCE STATE SUPPLEMENT 5% SHIFT PAY ALLOWANCES STATE LONGEVITY O I C PAY COUNTY AGENT DJ/DA CO. SUPPLEMENT OTHER SALARY MISCELLANEOUS COURT SUBSTITUTES 10% SHIFT PAY TEMPORARY EMPLOYEE OVERTIME PAY EDUCATION INCENTIVE HOLIDAY PAY TOTAL WAGES FIT 93,333.03 WAGES MED 15,691.82 WAGES 1, NET DEDUCTIONS 12 CREDIT UNION 13 NFC 17 TMPA 20 RCSA 21 CHILD SUPPORT 25 CSCD POST-TAX 28 EMP LIFE INS 34 SPOUSE LIFE INS 35 CHILD LIFE INS 36 UNIVERSAL LIFE IN 38 TRUSTMARK GROUP 50 VALIC 51 NATIONWIDE 52 FSA INS TRUST 53 CSCD PRE-TAX 54 MEDICAL EMPL ONLY 55 NFC PRE-TAX 57 MEDICAL SPOUSE 58 MEDICAL CHILD 59 FSA DEP CARE INS 61 DENTAL 62 VISION 63 MEDICAL FAMILY 64 SHORT TERM DISABA 72 COMB LAW ENF ASSO | 791,725.68 | | | | |

18,709.03

TOTAL CHECKS

| R | Δ | F | Т |
|-------|------------------|---|---|
| • | $\boldsymbol{-}$ | | |

| FOR CH | ECK DATE F | ROM | 03/07/2025 | 10 03/07/20 | 25 |
|--|---|-------------|--|--------------------------|--------------------------|
| EMP# NAME | | G) | ROSS WAGES | OVERTIME | O/T HOURS |
| DEPARTMENT 001-400 02125 LINTON | YANKIA | | 500.00 | .00 | .00 |
| DEPARTMENT TOTALS | | | 500.00 | .00 | .00 |
| DEPARTMENT 001-410 01899 NEW | ORVILLE | F | 4,587.85 | .00 | .00 |
| DEPARTMENT TOTALS | | | 4,587.85 | .00 | .00 |
| DEPARTMENT 001-415 01153 FLANNERY | LINDA | R | 2,833.93 | .00 | .00 |
| DEPARTMENT TOTALS | | | 2,833.93 | .00 | .00 |
| DEPARTMENT 001-420 02074 BARTO 00045 MORRIS | JAMES FELICIA | E L | 3,033.82 2,756.78 | .00 | .00 |
| DEPARTMENT TOTALS | | | 5,790.60 | .00 | .00 |
| DEPARTMENT 001-421 02226 GALLANA | ROBERT | В | 4,326.28 | .00 | .00 |
| DEPARTMENT TOTALS | | | 4,326.28 | .00 | .00 |
| DEPARTMENT 001-422 01900 MACALIK | DANA | K | 4,326.28 | .00 | .00 |
| DEPARTMENT TOTALS | | | 4,326.28 | .00 | .00 |
| DEPARTMENT 001-423 02227 LIECHTY | LORNE | 0 | 4,326.28 | .00 | .00 |
| DEPARTMENT TOTALS | | | 4,326.28 | .00 | .00 |
| DEPARTMENT 001-424 01901 STACY | JOHN | W | 4,014.52 | .00 | .00 |
| DEPARTMENT TOTALS | | | 4,014.52 | .00 | .00 |
| DEPARTMENT 001-425 00374 LANDERS 01957 RUFF 01252 WEBB | AMANDA KATY KAMI | L | 2,747.97 1,665.63 4,610.33 | .00 | .00 |
| DEPARTMENT TOTALS | | | 9,023.93 | .00 | .00 |
| DEPARTMENT 001-430 01953 ANDERSON 01958 BUSTAMANTE 02229 DEMARS 01561 FAVILA 00612 FOGG 01563 HARADA | KIMBERLY KERI AUSTIN CRISTINA JENNIFER AIMEE | K E M | 1,308.81 1,372.78 1,270.38 1,542.53 4,213.97 1,479.27 | .00 .00 .00 .00 | .00 .00 .00 .00 |

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|--------|-------------------|--------------|--------------|------------|----------|-----------|
| EMP# | NAME | | G | ROSS WAGES | OVERTIME | O/T HOURS |
| | HARTLEY | CORINNA | Ŭ | 1,473.70 | .00 | .00 |
| | HOGUE | AMANDA | J | - | .00 | .00 |
| | LEWIS | ROBIN | R | 1,270.38 | .00 | .00 |
| | | | A | • | | |
| | MONTGOMERY | DANIELLE | А | 2,213.23 | .00 | .00 |
| | NUNEZ | WENDY | _ | 1,393.97 | .00 | .00 |
| | TACKEL | CANDACE | L | 2,452.82 | .00 | .00 |
| | TUCKER | ASHLEY | N | 1,503.18 | .00 | .00 |
| | WALKER | RHONDA | S | 1,400.61 | .00 | .00 |
| 01663 | WILLESS | KIMBERLY | D | 1,473.68 | .00 | .00 |
| DE | PARTMENT TOTALS | | | 25,703.22 | .00 | .00 |
| DEPAR | TMENT 001-435 | | | | | |
| 00604 | ALLEN | JARED | M | 3,200.43 | .00 | .00 |
| 01256 | BURNS | DANIEL | C | 3,133.40 | .00 | .00 |
| 00211 | CRENSHAW | JOHN | В | 4,497.18 | .00 | .00 |
| | LABRIER | JUSTIN | L | 2,837.67 | .00 | .00 |
| 01595 | | JOSEPH | D | 2,152.41 | .00 | .00 |
| | TIMBERLAKE | ALAN | M | 2,288.36 | .00 | .00 |
| | VALENCIA | SEBASTIAN | J | 2,077.75 | .00 | .00 |
| 02204 | VALIBICIA | BEDASTIAN | U | 2,011.13 | .00 | .00 |
| DEI | PARTMENT TOTALS | | | 20,187.20 | .00 | .00 |
| DEPAR' | TMENT 001-440 | | | | | |
| 00295 | BUCKINGHAM | PAIGE | E | 2,780.46 | .00 | .00 |
| 02239 | COOKS | KIM | | 1,110.00 | .00 | .00 |
| 02105 | FITZGERALD | KERRY | P | 740.00 | .00 | .00 |
| | HAMON | DEBORAH | K | 3,970.69 | .00 | .00 |
| | JACKSON | DETRON | M | 3,337.91 | .00 | .00 |
| | JAMES | BRENDA | J | 2,559.10 | .00 | .00 |
| | WILLIAMS | J BRIAN | Ü | 7,788.13 | .00 | .00 |
| DE | PARTMENT TOTALS | | | 22,286.29 | .00 | .00 |
| DEPAR | IMENT 001-445 | | | | | |
| | OLVERA | LACY | | 2,656.19 | .00 | .00 |
| | TRENT | MICHELENE | G | 1,899.20 | .00 | .00 |
| 01103 | IKBNI | MICHELLINE | Ü | · | .00 | , 00 |
| DE | PARTMENT TOTALS | | | 4,555.39 | .00 | .00 |
| DEPAR! | IMENT 001-450 | | | | | |
| 00187 | | BRETT | A | 1,500.00 | .00 | .00 |
| 01442 | HOWLAND | JAMES | \mathbf{T} | 3,528.76 | .00 | .00 |
| 00259 | JOHNSON | MARTHA | A | 2,886.36 | .00 | .00 |
| 01102 | MADDOX | LINDA | A | 4,060.80 | .00 | .00 |
| 01374 | PHELPS | RUSSELL | W | 250.00 | .00 | .00 |
| | WATERS | DELANEY | | 2,306.88 | .00 | . 00 |
| DEI | DADOMENO OCOURT C | | | 14 522 00 | 00 | 00 |
| | PARTMENT TOTALS | | | 14,532.80 | .00 | .00 |
| | TMENT 001-455 | 7,773,777,37 | N.# | 252.22 | 0.0 | 2.2 |
| | BROWN | KEVIN | M | 250.00 | .00 | .00 |
| 01827 | | ANN | M | 1,890.15 | .00 | .00 |
| | CARSON | TRACY | D | 250.00 | .00 | .00 |
| | RAKOW | DAVID | E | 1,500.00 | .00 | .00 |
| 00558 | ROBERTSON | LYNDA | R | 2,720.24 | .00 | .00 |

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| EMP# NAME | | G | ROSS WAGES | OVERTIME | O/T HOURS |
| 00956 SMITH | RONALD | G | 3,287.91 | .00 | .00 |
| 00020 TOKUZ | BARBARA | L | 4,060.80 | .00 | .00 |
| | | | | | |
| DEPARTMENT TOTALS | | | 13,959.10 | .00 | .00 |
| DEPARTMENT 001-460 | | | | | |
| 00450 CARAWAY | ALVA | D | 1,925.67 | .00 | .00 |
| 00283 CARLSON | LEA | J | 4,213.97 | .00 | .00 |
| 00283 CARLSON 00924 CLEMON | SOPHIA | L | 2,086.55 | .00 | .00 |
| 01897 COMPTON | CHANDRA | G | 1,450.61 | .00 | .00 |
| 01830 DODD | CHANDRA | T | 1,425.61 | .00 | .00 |
| 01030 DODD 02153 HAYES | AMY | D | 1,333.91 | .00 | .00 |
| 01995 KERN | DEBRA | L | 1,333.91 | .00 | .00 |
| 01995 KERN 00615 PETTY | KAREN | ш | 1,863.98 | .00 | .00 |
| 01933 ROJAS | LILIAN | L | 1,425.61 | .00 | .00 |
| 01516 SKIDMORE | GINA | М | 1,465.44 | .00 | .00 |
| 01318 TAYLOR | ROBERT | 1-1 | 1,672.70 | .00 | .00 |
| 01073 TODD | JOHN | В | 2,482.07 | .00 | .00 |
| 02233 TUCKER | KAYLAH | M | 1,270.38 | .00 | .00 |
| 02218 VELLONE | JOVANNIE | 1.1 | 1,270.38 | .00 | .00 |
| 00377 WEBB | AMANDA | В | 2,901.57 | .00 | .00 |
| 01825 WOMACK | WILLIAM | C | 1,420.23 | .00 | .00 |
| 01025 WOHACK | МТППТУЛ | C | 1,420.23 | .00 | .00 |
| DEPARTMENT TOTALS | | | 29,542.59 | .00 | .00 |
| DEPARTMENT 001-465 | | | | | |
| 02105 FITZGERALD | KERRY | P | 628.00 | .00 | .00 |
| 01487 GREEN | JONI | C | 1,982.99 | .00 | .00 |
| 01085 MUNIZ | CRISTALMAR | _ | 2,532.38 | .00 | .00 |
| 01630 SCOTT | KAYLA | R | 3,895.06 | .00 | .00 |
| 01711 TRAMMELL | BENJAMIN | S | 3,287.91 | .00 | .00 |
| 01626 WOODWARD | STEPHANI | S | 6,551.73 | .00 | .00 |
| | | | 10 050 05 | | |
| DEPARTMENT TOTALS | | | 18,878.07 | .00 | .00 |
| DEPARTMENT 001-471 | | | | | |
| 01902 NORTON | ANTHONY | L | 4,067.70 | .00 | .00 |
| 00963 TILLEY | TANDRA | G | 2,369.73 | .00 | .00 |
| 01075 WILLIAMS | ANITA | W | 1,743.83 | .00 | .00 |
| DEPARTMENT TOTALS | | | 8,181.26 | .00 | .00 |
| DHATHIM TOTALD | | | 0,101.20 | .00 | .00 |
| DEPARTMENT 001-472 | | | | | |
| 00985 HUMPHREY | MICHAEL | D | 2,669.73 | .00 | .00 |
| 02107 MASSAR | BERNARD | A | 4,067.70 | .00 | .00 |
| 01460 TRUSTY | ROSARIO | | 1,635.59 | .00 | .00 |
| DEPARTMENT TOTALS | | | 8,373.02 | .00 | .00 |
| DEPARTMENT 001-473 | | | | | |
| 01483 BARRON | BRENDA | S | 1,715.36 | .00 | .00 |
| 00500 MARTINEZ | VERONICA | M | 2,419.08 | .00 | .00 |
| 00933 RUSSO | MARK | A | 4,067.70 | .00 | .00 |
| | | | 1,00,.,0 | .00 | |
| DEPARTMENT TOTALS | | | 8,202.14 | .00 | .00 |

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|--------------------------------------|-----------|--------------|------------|----------|-----------|
| EMP# NAME | | G | ROSS WAGES | OVERTIME | O/T HOURS |
| DEPARTMENT 001-474 | | | | | |
| 02205 RICH | LENETA | K | 1,270.38 | .00 | .00 |
| 00940 WHITTEN | | | • | | |
| | LIANA | В | 4,067.70 | .00 | .00 |
| 01734 YANEZ | RAQUEL | | 2,035.98 | .00 | .00 |
| DEPARTMENT TOTALS | 5 | | 7,374.06 | .00 | .00 |
| DEPARTMENT 001-480 | | | | | |
| 01764 ABEARE | JEFFREY | J | 3,034.35 | .00 | .00 |
| 01345 ALLEN | PATRICIA | J | 3,009.35 | .00 | .00 |
| 01269 ALMAND | JUSTIN | G | 4,209.89 | - 00 | .00 |
| 01680 AUTREY | CARA | | 3,720.34 | .00 | .00 |
| 00945 BREZIK | STACEY | E | 3,237.41 | .00 | .00 |
| 02139 BROWN | LYSETTE | C | 1,724.14 | .00 | .00 |
| 02161 CANNYN | VERONICA | L | 1,440.65 | .00 | .00 |
| 01335 COOPER | JOHN | M | 4,716.70 | .00 | .00 |
| 00570 CULPEPPER | KENDA | L | 1,500.00 | .00 | .00 |
| 02221 DE LOS REYES | KAYLA | D | 1,667.70 | -00 | .00 |
| | | | • | | |
| 01786 DYSON | MACEY | L | 1,667.70 | .00 | .00 |
| 02162 FALETTO | JORDAN | Ε | 2,950.19 | .00 | .00 |
| 02163 FARREL | GARRETT | W | 3,180.08 | .00 | .00 |
| 01492 GAJKOWSKI | ANNA | \mathbf{L} | 1,789.20 | .00 | .00 |
| 01534 GONZALES | AMIE | \mathbf{L} | 1,724.14 | .00 | .00 |
| 02209 GRAY | ANDREW | D | 2,950.19 | .00 | .00 |
| 00388 GROSS | MEREDITH | | 2,554.00 | .00 | .00 |
| 02121 HARVEY | MARIA | J | 1,372.03 | .00 | .00 |
| 01457 JOHNSON | RACHEL | S | 1,799.14 | .00 | .00 |
| 01106 JUDIN | KIMBERLY | G | 5,875.66 | .00 | .00 |
| 01486 KIRLIN | PATRICK | ${f T}$ | 5,875.66 | .00 | .00 |
| 01482 LABARRE | THAD | D | 3,071.70 | .00 | .00 |
| 02152 LOZANO | JESSICA | K | 3,180.08 | .00 | .00 |
| 01508 MALOUF | DANIEL | S | 3,740.34 | .00 | .00 |
| 01885 MANION | JAMIE | H | 3,715.38 | .00 | .00 |
| 01723 MARCINIAK | ADDIE | M | 1,588.28 | .00 | .00 |
| | | | | | .00 |
| 02210 MARTINEZ | DINA | Y | 2,950.19 | .00 | |
| 01431 MCDONALD | TY | J | 3,855.34 | .00 | .00 |
| 01794 MILES | VICTORIA | J | 1,588.28 | .00 | .00 |
| 00948 MORRIS | BARRY | | 1,179.56 | .00 | .00 |
| 00976 OLIPHANT | FELICIA | | 6,384.25 | .00 | .00 |
| 01894 ORTIZ | JUDITH | | 1,790.16 | .00 | .00 |
| 02157 PERKINS | ABIGAIL | G | 738.00 | .00 | .00 |
| 01446 PIPER | JACOB | | 4,000.69 | .00 | .00 |
| 01852 RICO | EMILY | G | 3,860.69 | .00 | .00 |
| 01951 RODRIGUEZ | CONRAD | M | 2,827.16 | .00 | .00 |
| 01291 SANDLIN | MICHAEL | Н | 1,179.56 | .00 | .00 |
| 00405 SHELL | JEFFREY | W | 4,894.94 | .00 | .00 |
| 01971 SIERRA | LORYNNE | | 1,372.03 | .00 | .00 |
| 01835 STEFANKIEWICZ | STEPHANIE | M | 2,818.85 | .00 | .00 |
| 00200 STODDART | CRAIG | T | 5,614.77 | .00 | .00 |
| 02106 TAYLOR | MARCIA | T | 4,988.63 | .00 | .00 |
| 02106 TATLOR 02211 VILLANUEVA ROI | | M | 1,512.64 | .00 | .00 |
| | DESTRY | 1-1 | 3,780.34 | .00 | .00 |
| 01443 WILSON | DESIKI | | 3,700.34 | .00 | .00 |
| DEPARTMENT TOTALS | 5 | | 130,630.38 | .00 | .00 |

| | TOR CIT | JCK DAID IK | 01-1 | 03/07/2023 | 10 03/07/20 | L |
|----------------------------|-----------------|-------------|--------------|----------------------|-------------|-----------|
| EMP# | NAME | | (| GROSS WAGES | OVERTIME | O/T HOURS |
| ית אמינות | PMENT 001 400 | | | | | |
| | TMENT 001-490 | CADAII | ът | 1 (00 04 | 0.0 | 0.0 |
| | DIGIROLAMO | SARAH | N | 1,682.84 | .00 | .00 |
| | GONZALEZ | SANDRA | M | 1,440.65 | .00 | .00 |
| 01104 | | CHRISTOPHE | | 3,940.65 | .00 | .00 |
| 01151 | | CHRISTY | \mathbf{L} | 2,389.94 | .00 | .00 |
| .00934 | NERREN | SHERI | D | 1,877.99 | .00 | .00 |
| DEI | PARTMENT TOTALS | | | 11,332.07 | .00 | .00 |
| DEPAR' | TMENT 001-500 | | | | * | |
| | CRENSHAW | ALLANA | M | 3,499.96 | .00 | .00 |
| | DIONNE | GINA | L | 1,652.26 | .00 | .00 |
| | GONZALEZ-DEGARD | | _ | 2,105.23 | .00 | .00 |
| 01076 | | KARLA | | 2,442.30 | .00 | .00 |
| | MORENO | SHERRI | J | 2,921.55 | .00 | .00 |
| | REICHLE | LEAH | S | 1,605.71 | .00 | .00 |
| 01628 | | REBECCA | | 1,891.11 | .00 | .00 |
| 00004 | | LISA | Α | 4,972.41 | .00 | .00 |
| | | HIDA | A | • | | |
| DEI | PARTMENT TOTALS | | | 21,090.53 | .00 | .00 |
| DEPART | TMENT 001-510 | | | | | |
| 01354 | FLORES | MARIA | | 2,310.73 | .00 | .00 |
| 00335 | HARRIS | JUANITA | | 2,273.07 | .00 | .00 |
| 00744 | KNICKERBOCKER | ERICA | L | 2,197.43 | .00 | .00 |
| 00747 | PEEK | DAVID | E | 4,213.97 | .00 | .00 |
| 00950 | SMITH | CARI | D | 2,200.88 | .00 | .00 |
| DEF | PARTMENT TOTALS | | | 13,196.08 | .00 | .00 |
| וים גום יות | MENT 001-520 | | | | | |
| | DOSSEY | RAVEN | S | 1,236.00 | .00 | .00 |
| | DRIGGS | DANIEL | K | 1,668.20 | .00 | .00 |
| | GARCIA | IRENE | G | 1,621.38 | .00 | .00 |
| | HAYNES | TONYA | M | 758.97 | .00 | .00 |
| | HUDSON | JESSICA | D | 1,383.91 | .00 | .00 |
| | JOHNSON | A'DOVIAN | C | 1,439.89 | .00 | .00 |
| 01733 | | WILLETT | R | 1,324.93 | .00 | .00 |
| | MURRAY | WILLIAM | P | 2,031.37 | .00 | .00 |
| | | | | 1,453.56 | .00 | .00 |
| | PETERSON | CORINA | D | - | .00 | .00 |
| 00912 | | KIMBERLY | D R | 4,213.97 2,581.49 | .00 | .00 |
| 00487 | WHITE | HEATHER | R | 2,581.49 | .00 | .00 |
| DEI | PARTMENT TOTALS | | | 19,713.67 | .00 | .00 |
| DEPART | TMENT 001-550 | | | | | |
| | ANDREWS | GWENDOLYN | E | 1,476.70 | .00 | .00 |
| | BARRON | MARIA | | 1,394.56 | .00 | .00 |
| | COMPTON | BARRY | D | 3,977.23 | .00 | .00 |
| 01353 | | JORDAN | T | 1,380.61 | .00 | .00 |
| 01319 | | ALEJANDRA | _ | 1,421.65 | .00 | .00 |
| 01783 | | TERRY | L | 2,067.96 | .00 | .00 |
| | MORENO | REYNA | E | 1,368.01 | .00 | .00 |
| | PRENSA | FREDDY | A | 1,412.53 | .00 | .00 |
| | | DAVID | A | 2,671.30 | .00 | .00 |
| $\Delta T \Sigma T \Sigma$ | SAVALA | DWATD | | 2,0/1.30 | .00 | .00 |

| 1010 011 | Den Dill In | 01.1 | 03/01/2023 | 10 05/07/20. | |
|---|---|---------------------------------|---|--|--|
| EMP# NAME 01330 TAWATER 00719 WHITE | CHARLES DAVID | G L T | , | .00 | O/T HOURS .00 .00 |
| DEPARTMENT TOTALS | | | 21,599.09 | .00 | .00 |
| DEPARTMENT 001-621 00943 BENEDETTO | JOHN | M | 3,359.99 | . 00 | .00 |
| DEPARTMENT TOTALS | | | 3,359.99 | .00 | .00 |
| DEPARTMENT 001-622 | | | ., | | |
| 00941 CHANEY | HUGH | R | 3,359.99 | .00 | .00 |
| DEPARTMENT TOTALS | | | 3,359.99 | .00 | .00 |
| DEPARTMENT 001-623 00184 OTTO | DANIEL. | J | 3,359.99 | .00 | .00 |
| DEPARTMENT TOTALS | | | 3,359.99 | .00 | .00 |
| DEPARTMENT 001-624 00251 PARKS | RANDY | E | 3,359.99 | .00 | .00 |
| DEPARTMENT TOTALS | | | 3,359.99 | .00 | .00 |
| DEPARTMENT 001-650 01502 ALLEN 02206 ALVAREZ 01948 ANGLE 02160 BART 01450 BRICKER 00277 BROWN 00133 BUMELIS 00131 BURKS 01854 BUTNER 01896 CALLAHAN 00085 CHAVEZ 01826 CLARK 01077 COOPER 00763 DEVITT 00273 DICK 01343 DONALDSON 00105 EDWARDS 01642 ESQUIVEL 01688 GARRETT | MICHAEL ALEXA RACHEL SAVANNAH ALEXANDER KEVIN ALISHA STEPHANIE BRIAR LORIELL ABEL JENNIFER CHRISTOPHE DESTINY BRADLEY COLE EDDIE ALEX TERRY | JABCJD LNM A JGSRDG | 156.78 2,592.42 2,127.08 5,189.20 4,206.65 2,128.54 3,694.80 2,936.82 3,450.07 3,134.96 2,276.81 3,003.01 1,993.56 3,109.96 3,205.04 3,385.11 3,147.59 5,543.74 | .00 .00 235.98 374.76 269.64 .00 .00 .00 .00 | .00 .00 4.00 .00 16.00 .00 4.00 9.00 5.17 .00 .00 .00 |
| 01372 GARZA 02108 GIVENS 01304 HALL 00183 HAVENS 01305 HEMPHILL 01960 HERNANDEZ 01643 HERNANDEZ 01325 HERNANDEZ 00130 HILL 01857 HORNICK 00585 HUMPHREY | BERNARDO GREGORY JUSTIN CHARLES SUSAN ADRIAN ANGELICA JOSE GLENN HUNTER SAMANTHA | G A D H R V L | 3,546.72 825.00 3,221.62 3,794.31 3,238.67 2,316.22 2,918.77 3,818.68 4,118.14 3,582.45 1,846.78 | .00 .00 128.39 .00 .00 147.84 243.05 .00 .00 | .00 .00 2.25 .00 .00 4.00 5.50 .00 .00 3.00 |

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|--------|----------------------|--------------------|--------|----------------------|----------|-----------|
| EMP# | NAME | | | GROSS WAGES | OVERTIME | O/T HOURS |
| 01738 | JOHNSON | SIERRA | | 2,796.47 | 276.41 | 6.50 |
| | JONES | DAVID | M | 3,180.18 | .00 | .00 |
| 00947 | | RYAN | E | 3,786.38 | .00 | .00 |
| 00054 | | ANTHONY | C | 3,738.25 | .00 | .00 |
| 00038 | KIRBY | RANDY | _ | 3,426.38 | .00 | .00 |
| | LOPEZ | SOCORRO | В | 3,072.38 | .00 | .00 |
| | MANNING | MICHAEL | В | 3,848.84 | .00 | .00 |
| | MARROQUIN | EDUARDO | Ε | 3,326.44 | .00 | .00 |
| | MCENTYRE | PHILIP | T.7 | 3,854.60 | 370.53 | 6.00 |
| | MCKNIGHT | BRIAN | K | 5,039.14 | .00 | .00 |
| | MITCHELL MITCHELL | CHRISTOPHE | A | 4,118.14 | .00 | .00 |
| | MUNSON | HEATHER DREW | M J | 3,181.38 2,941.49 | .00 | .00 |
| | MURPHY | JUSTIN | A | 4,471.35 | 999.63 | 14.50 |
| | NEWMAN | JONATHAN | Λ | 3,525.77 | .00 | .00 |
| | OAKLEY | KNOX | M | 3,394.52 | .00 | .00 |
| | OSTROWSKI | JOHN | J | 3,694.18 | .00 | .00 |
| | OUTLAND | ADRIAN | A | 3,215.42 | .00 | .00 |
| | OWUSU | TAMIKA | S | 2,191.54 | .00 | .00 |
| | PETERSON | LAYNE | ~ | 3,251.81 | .00 | .00 |
| | PHILLIPS | MATTHEW | L | 3,072.38 | .00 | .00 |
| | PRENSA | NATASHA | | 1,702.07 | .00 | .00 |
| | REEDY-SMITH | RENITA | R | 2,521.77 | .00 | .00 |
| 01991 | | BENJAMIN | Μ | 3,239.25 | .00 | .00 |
| 00946 | | STEVEN | | 3,253.80 | .00 | .00 |
| 01382 | SAUCEDA | FELIPE | Т | 4,846.88 | 1,371.00 | 20.00 |
| 00958 | SCHELL | CLINT | D | 1,846.78 | .00 | .00 |
| 01135 | SHEPPARD | ANDY | L | 3,868.68 | .00 | .00 |
| 01189 | SMITH | SUZANNE | L | 2,992.72 | .00 | .00 |
| | SOLIS | JOHNNY | J | 3,089.75 | .00 | .00 |
| 00163 | STEFANKIEWICZ | JASON | D | 3,315.84 | .00 | .00 |
| | STIMSON | ZACHARY | S | 3,411.56 | .00 | .00 |
| 00653 | STONE | MARK | С | 3,109.96 | .00 | .00 |
| 01280 | | ANTHONY | _ | 3,250.21 | .00 | .00 |
| | STRATTON | CHRISTOPHE | E | 3,059.96 | .00 | .00 |
| | THOMPSON | DAVID | Q | 3,617.32 | .00 | .00 |
| | TIDWELL | TRAVIS | W | 3,092.05 | .00 | .00 |
| | TIPTON | TRAVIS JENNIFER | F | 3,041.73 2,845.17 | .00 | .00 |
| | TURNBAUGH WALLS | JEFFREY | r | 3,075.71 | .00 | .00 |
| | WELCH | GREG | J | 4,342.38 | .00 | .00 |
| | WILBURN | PHILLIP | M | 3,843.68 | .00 | .00 |
| | WILLIAMS | TREY | 1.1 | 3,794.54 | 349.58 | 5.00 |
| | YOUNG | JAMES | С | 3,134.96 | .00 | .00 |
| DE | PARTMENT TOTALS | | | 239,324.33 | 6,325.54 | 104.92 |
| DEPAR' | IMENT 001-655 | | | | | |
| | ABRAHAM | SUNIL | K | 2,078.75 | .00 | .00 |
| | ANDERSON | ANDREW | J | 3,309.32 | 744.09 | 17.00 |
| | BAKER | JACKSON | | 2,380.69 | 49.67 | 1.25 |
| 01930 | BECKER | GREGORY | S | 2,650.71 | 33.46 | .75 |
| 01966 | BOWES | QUENTIN | D | 2,569.43 | 238.41 | 6.00 |
| | BROWN | JERRION | | 2,510.08 | .00 | .00 |
| | BURROW | HUNTER | D | 2,451.22 | 71.87 | 1.75 |
| 02236 | BURTON | JONATHAN | Т | 1,877.39 | .00 | .00 |

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|-------|-----------------|------------|-----|------------|-------------------|-----------|
| EMP# | NAME | | GF | ROSS WAGES | OVERTIME | O/T HOURS |
| | CALKINS | ROBERT | Т | 4,162.70 | .00 | .00 |
| | CARRERA | PATRICIA | | 2,432.03 | 155.22 | 4.00 |
| | CHAVEZ | CANDACE | L | 2,608.30 | .00 | .00 |
| 00285 | | MELANIE | | 2,994.25 | 56.19 | 1.00 |
| | COLSON | CHRISTOPHE | J | 2,400.94 | .00 | .00 |
| | CONTRERAS | DANIEL | | 2,447.57 | .00 | .00 |
| 01834 | | CHRISTOPHE | | 2,195.81 | .00 | .00 |
| | CUEVAS DELEON | JOSE | | 2,711.37 | .00 | .00 |
| | DE ARMAS | RICHARD | T | 3,715.06 | 669.44 | 13.00 |
| | DILLEHAY | COLLIN | F | 2,782.92 | 23.42 | .50 |
| | DONOVAN | JEREMY | J | 2,688.98 | .00 | .00 |
| 02165 | FREDERICK | GAVINN | | 1,877.39 | .00 | .00 |
| 01497 | GAINES | DEVIN | С | 2,427.94 | 71.06 | 1.75 |
| 02145 | GARCIA | GABRIEL | | 3,155.52 | 824.50 | 20.75 |
| | GRAVES | JACOB | | 2,484.08 | .00 | .00 |
| 00532 | | ALEXANDER | M | 3,679.77 | .00 | .00 |
| | GREER | KYLE | R | 2,434.69 | .00 | .00 |
| | GRIFFITH | HAROLD | R | 2,230.91 | .00 | .00 |
| 01356 | HANEY | MARY | S | 2,793.29 | 71.98 | 1.75 |
| 00355 | HANLEY | ERIC | W | 2,847.87 | .00 | .00 |
| 01320 | HARWELL | CHRISTOPHE | В | 4,095.89 | 1,086.89 | 24.25 |
| 01329 | HENRIQUEZ | JESSE | J | 2,683.16 | 326.28 | 8.00 |
| | HOBBS | VALERIE | L | 3,268.39 | .00 | .00 |
| 00138 | HORNBAKER | APRIL | M | 2,602.18 | .00 | .00 |
| 02234 | HOVERMAN | DELANEY | R | 1,877.39 | .00 | .00 |
| 01954 | IRISH | WESLEY | J | 2,423.81 | 190.35 | 5.00 |
| 02166 | JACKSON | HAYDEN | | 2,018.19 | .00 | .00 |
| 02237 | JEWETT | GREGORY | S | 1,877.39 | .00 | .00 |
| 02124 | JIMENEZ | BAILEY | K | 2,065.15 | .00 | .00 |
| 02222 | JONCAS | JAMIE | L | 1,423.71 | .00 | .00 |
| 02000 | KARNES | ZACHARY | | 2,515.86 | .00 | .00 |
| 02149 | KEARNEY | CHANCE | Q | 2,489.96 | 158.94 | 4.00 |
| 01692 | KILLIAN | SARAH | Т | 2,320.62 | 9.85 | .25 |
| 02104 | KIMREY | CHRISTOPHE | S | 2,907.18 | 576.16 | 14.50 |
| 00368 | KLOSTERMAN | ERIN | M | 2,684.18 | .00 | .00 |
| 01768 | LAIN | ROBERT | Α | 2,231.23 | .00 | .00 |
| 01865 | LANE | BRIAN | M | 3,438.95 | 772.65 | 17.00 |
| 01377 | LANGLEY | JUSTIN | D | 3,209.23 | 449.73 | 9.50 |
| 01553 | | ANDREA | | 2,723.30 | .00 | .00 |
| | LENAMOND | CLAYTON | C | 2,217.64 | .00 | . 00 |
| | LINTON | YANKIA | | 2,403.97 | .00 | .00 |
| | LOPEZ | NESTOR | A | 2,427.10 | 258.72 | 7.00 |
| | LOZANO | MAGDALENA | | 2,926.49 | 61.80 | 1.25 |
| 01882 | | SERGIO | N | 2,393.23 | 116.42 | 3.00 |
| | MCDONALD | BRAYLON | K | 2,371.66 | 203.28 | 5.50 |
| | MCGEE | KEMAURRIUS | | 2,494.19 | .00 | , 00 |
| | MEDFORD | DONNIE | M | 2,643.35 | .00 | .00 |
| | MERLINO | JENNINE | | 1,903.66 | 35.04 | 1.00 |
| | MOORE | CHRISTOPHE | | 2,512.37 | 160.56 | 4.00 |
| | MOORE | JACOB | L | 2,447.57 | .00 | .00 |
| | MOUDJI A BETSEM | | 3.4 | 2,220.03 | .00 | .00 |
| | ORTEN | KHLOE | M | 2,489.96 | 158.94 | 4.00 |
| | PARKER | DAVID | W | 3,553.97 | 744.47 | 15.50 |
| | PARKER | VAISCHON | т | 4,380.60 | 1,172.12 | 21.00 |
| | POPPLETON | WILLIAM | J | 2,400.94 | .00 | .00 |
| ОТЭОЭ | RAMIREZ | SAMANTHA | Y | 2,899.69 | 666.23 | 17.50 |

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|---------|-----------------|------------------|---|------------|-----------|-----------|
| EMP# | NAME | | G | ROSS WAGES | OVERTIME | O/T HOURS |
| 02214 | RATTLER | YASMINE | C | 2,637.92 | .00 | .00 |
| 01903 | REH | TEE | | 2,160.39 | .00 | .00 |
| 01904 | RODRIGUEZ | ALEXA | M | 2,296.21 | 19.40 | .50 |
| 00988 | | RAISSA | V | 2,973.47 | 193.86 | 4.00 |
| | SANCHEZ | OMAR | _ | 3,389.69 | .00 | .00 |
| 02224 | | ROWAN | A | 2,065.15 | .00 | .00 |
| 02238 | | FAITH | L | 1,877.39 | .00 | .00 |
| 02102 | | MELISSA | A | 3,463.47 | 1,132.45 | 28.50 |
| 01165 | | CAROLINE | F | 2,622.61 | 168.42 | 4.00 |
| 00957 | | KRISTINE | Ĵ | 3,702.73 | 923.12 | 19.00 |
| 02195 | | LESTER | U | 2,065.15 | .00 | .00 |
| | SPIGNER | TAKEYA | Z | 2,331.02 | .00 | .00 |
| | STRANGE | ALLISON | _ | 2,156.03 | .00 | .00 |
| | SUSNIR | CHRISTOPHE | | 2,600.71 | 166.02 | 4.00 |
| | TARVER | ANNIE | D | 2,472.89 | .00 | .00 |
| | TAYLOR | TREY | L | 2,373.03 | .00 | .00 |
| 01910 | | STEPHEN | R | 2,556.60 | .00 | .00 |
| | VARGHESE | PRINCY | A | 3,232.61 | .00 | .00 |
| 02232 | | PATTI | D | 1,573.83 | .00 | .00 |
| | VELASCO | LUIS | ט | 2,298.50 | .00 | .00 |
| | WALKER | SCOTT | Т | 2,398.90 | .00 | .00 |
| | WHITEMAN | JEANA | L | 1,985.44 | .00 | .00 |
| | WILLIS | ANDREW | T | 2,415.42 | .00 | .00 |
| | | MATTHEW | J | 1,971.26 | .00 | .00 |
| | WISDOM | | U | = | .00 | .00 |
| 02194 | YOUNG | ZACHARY | | 2,220.03 | .00 | .00 |
| DEI | PARTMENT TOTALS | | | 230,281.62 | 12,761.01 | 291.75 |
| DEPART | MENT 001-690 | | | | | |
| | KNICKERBOCKER | JAMES | M | 3,726.68 | .00 | .00 |
| | RAMIREZ | IRINA | | 2,578.31 | .00 | .00 |
| | | | | - | | |
| DEI | PARTMENT TOTALS | | | 6,304.99 | .00 | .00 |
| DEPAR'I | MENT 001-720 | | | | | |
| 01646 | BEEM | KATHERINE | | 450.00 | .00 | .00 |
| 01539 | HAUSER | CHARISA | J | 2,268.41 | .00 | .00 |
| DUI | | | | 2,718.41 | .00 | .00 |
| DEF | PARTMENT TOTALS | | | 2,710.41 | .00 | .00 |
| DEPART | MENT 001-760 | | | | | |
| 01537 | ANDERSON | JEANNETTE | S | 665.70 | .00 | .00 |
| 00623 | FRIERSON | REBECCA | L | 486.40 | .00 | .00 |
| 02230 | GAN | MARIA | E | 735.00 | .00 | .00 |
| 02146 | GOODSELL | NANCY | J | 766.50 | .00 | .00 |
| 01752 | GRACE | DESTINY | | 1,592.91 | .00 | .00 |
| 00769 | GUISTINO | IAN | A | 2,051.42 | .00 | .00 |
| 01781 | HINOJO | CECILIA | | 668.64 | .00 | .00 |
| 01312 | HUGHES | TINA | | 2,234.87 | .00 | .00 |
| 00979 | JACKSON | NAIROVIS | M | 908.88 | .00 | .00 |
| 02099 | JACOME | ELIZABETH | D | 630.00 | .00 | .00 |
| 01976 | KELLY | SAPHRONIA | F | 1,440.65 | 00 | .00 |
| 01913 | KIRKPATRICK | MARY | C | 260.70 | .00 | .00 |
| 01426 | KNICKERBOCKER | JARED | Α | 1,657.39 | . 00 | .00 |
| 00386 | LATHAM | ALICE | J | 2,088.89 | .00 | .00 |
| 01503 | LOPEZ | CHERYL | | 523.05 | .00 | .00 |
| | | | | | | |

| EMP# NAME 02173 MARTINEZ 00095 MCCULLEY 00876 MEYERS 01877 MILLER 01753 NURMI 01507 ROSAS 01640 SIMPSON 00587 SNELLING 01972 VARNELL 02197 WEST | ARLEEN MARCINE ANNE TENILLE DOUGLAS GLORIA CHERYLLE LINDSEY KATHLEEN GRACE | C G B D B C R | ROSS WAGES 735.00 3,740.33 2,018.77 2,234.87 636.30 664.44 1,020.15 3,119.46 1,673.24 525.00 | OVERTIME .00 .00 .00 .00 .00 .00 .00 .00 .00 | O/T HOURS .00 .00 .00 .00 .00 .00 |
|--|--|-----------------------|--|---|---|
| DEPARTMENT TOTALS | | | 33,078.56 | .00 | .00 |
| DEPARTMENT 001-780 00232 BENSON 02075 MCCONNELL 01246 SANDIFEER 00157 SPEARMAN 00111 WILLIAMS | GLENDA JILL AIMEE SHELLY TODD | J E D S K | 126.00 231.00 827.64 1,331.21 1,623.71 | .00 .00 .00 .00 | .00 |
| DEPARTMENT TOTALS | | | 4,139.56 | .00 | .00 |
| FUND TOTALS | | | 968,354.06 | 19,086.55 | 396.67 |
| DEPARTMENT 015-955 01700 BAUMGARTNER 00301 BOEDEKER 01916 CHHOR 01939 FORMAN 02201 HARDMAN 00644 KLINKOVSKY 01277 MOSS 01793 PEARCE 01975 PENA 02198 TURNER 01773 WEST | BRINLEY ROBERT AHNA FREDERICK MONICA JOE JANET PADEN CARMEN JOHN LINDA | M M J P E | 1,613.22 782.11 2,112.07 1,691.57 645.86 719.27 2,105.10 1,599.85 1,287.36 1,327.59 360.00 | .00 .00 .00 .00 .00 .00 .00 | .00 .00 .00 .00 .00 .00 .00 |
| DEPARTMENT TOTALS | | | 14,244.00 | .00 | .00 |
| FUND TOTALS | | | 14,244.00 | .00 | .00 |
| DEPARTMENT 020-700 01480 BRATTON 00393 HENSLEY JR 00422 MCCOY 01927 MCDONALD 01604 SMITH 00157 SPEARMAN 01352 TAYLOR 01254 WILLIAMS 02196 WOOD | TIMOTHY ALTON MICHAEL GREGORY ALLEN SHELLY DAVID JOHN KARL | C W G K W S W T E | 1,791.92 3,606.69 2,265.86 1,717.14 1,657.32 1,331.21 2,271.02 2,140.11 1,404.78 | .00 .00 .00 .00 .00 .00 | .00 .00 .00 .00 .00 .00 |
| DEPARTMENT TOTALS | | | 18,186.05 | .00 | .00 |
| FUND TOTALS | | | 18,186.05 | .00 | .00 |
| | | | | | |

| | CHECK DATE I | | 00,01,2020 | 20 00,01,20 | -~ L |
|--|--|--------------------|--|---|--|
| EMP# NAME | | GI | ROSS WAGES | OVERTIME | O/T HOURS |
| DEPARTMENT 025-680 01755 BLAINE 01782 HITT 01495 ROSSON | LLOYD MATTHEW JAROD | F B | 2,513.82 3,138.19 3,855.58 | .00 | .00 |
| DEPARTMENT TOTAL | LS | | 9,507.59 | .00 | .00 |
| FUND TOTAL | LS | | 9,507.59 | .00 | .00 |
| DEPARTMENT 027-655 01791 DE ARMAS | RICHARD | Т | 200.00 | .00 | .00 |
| DEPARTMENT TOTAL | LS | | 200.00 | .00 | .00 |
| FUND TOTAL | LS | | 200.00 | .00 | .00 |
| DEPARTMENT 035-400 02157 PERKINS | ABIGAIL | G | 738.00 | .00 | .00 |
| DEPARTMENT TOTAL | LS | | 738.00 | .00 | .00 |
| FUND TOTAL | LS | | 738.00 | .00 | .00 |
| DEPARTMENT 040-480 01345 ALLEN 01786 DYSON 01457 JOHNSON 01723 MARCINIAK 01794 MILES 00948 MORRIS 01291 SANDLIN | PATRICIA MACEY RACHEL ADDIE VICTORIA BARRY MICHAEL | Ј Б М Ј | 19.23 138.48 96.92 118.44 118.44 34.62 34.62 | .00 .00 .00 .00 .00 | .00 |
| DEPARTMENT TOTAL | LS | | 560.75 | .00 | .00 |
| FUND TOTAL | LS | | 560.75 | .00 | .00 |
| DEPARTMENT 041-480 01764 ABEARE 01345 ALLEN 01269 ALMAND 01680 AUTREY 00945 BREZIK 02139 BROWN 01335 COOPER 02221 DE LOS REYES 02162 FALETTO 02163 FARREL 01492 GAJKOWSKI 01534 GONZALES 02209 GRAY 00388 GROSS 01457 JOHNSON 01106 JUDIN 01486 KIRLIN 01482 LABARRE | JEFFREY PATRICIA JUSTIN CARA STACEY LYSETTE JOHN KAYLA JORDAN GARRETT ANNA AMIE ANDREW MEREDITH RACHEL KIMBERLY PATRICK THAD | JJG ECMDEWLLD SGTD | 266.38 266.38 355.67 323.62 282.29 173.57 111.42 169.14 269.57 287.57 178.67 173.57 216.90 213.10 173.57 466.00 466.00 273.24 | .00 .00 .00 .00 .00 .00 .00 .00 .00 | .00 .00 .00 .00 .00 .00 .00 .00 .00 .00 |

| EMP# | NAME | | G | ROSS WAGES | OVERTIME | O/T HOURS |
|--------|------------------------|------------|--------------|------------|----------|-----------------|
| | LOZANO | JESSICA | K . | 287.57 | .00 | .00 |
| | MALOUF | DANIEL | s | 323.62 | .00 | .00 |
| | MARTINEZ | DINA | Y | 269.57 | .00 | .00 |
| | MCDONALD | TY | J | 323.62 | .00 | .00 |
| | MORRIS | BARRY | U | 101.75 | .00 | .00 |
| | OLIPHANT | FELICIA | | 505.86 | .00 | .00 |
| | ORTIZ | JUDITH | | 173.57 | .00 | .00 |
| | PIPER | JACOB | | 49.76 | .00 | .00 |
| | RODRIGUEZ | CONRAD | М | 247.52 | .00 | .00 |
| | | | | | | |
| | SANDLIN | MICHAEL | H | 101.75 | .00 | .00 |
| | SHELL | JEFFREY | W | 393.67 | .00 | .00 |
| | STEFANKIEWICZ | STEPHANIE | M | 247.52 | .00 | .00 |
| | STODDART | CRAIG | T | 443.43 | .00 | .00 |
| | TAYLOR | MARCIA | T | 63.57 | .00 | . 00 |
| 01443 | WILSON | DESTRY | | 323.62 | .00 | .00 |
| DE: | PARTMENT TOTALS | | | 8,523.06 | .00 | .00 |
| ימגמקת | MINITE 041 CEO | | | | | |
| | TMENT 041-650 ALLEN | MICHAEL | J | 351.30 | .00 | .00 |
| | BRICKER | ALEXANDER | J | 482.45 | .00 | .00 |
| , | BROWN | KEVIN | D | 770.42 | .00 | .00 |
| | | | ע | | | |
| | CHAVEZ | ABEL | | 557.36 | .00 | .00 |
| | COOPER | CHRISTOPHE | _ | 639.31 | .00 | .00 |
| 00273 | | BRADLEY | J | 557.36 | .00 | .00 |
| | DONALDSON | COLE | G | 397.89 | .00 | .00 |
| | EDWARDS | EDDIE | S | 307.20 | .00 | .00 |
| | ESQUIVEL | ALEX | R | 313.68 | .00 | .00 |
| | GARZA | BERNARDO | G | 557.36 | .00 | ,00 |
| 01304 | | JUSTIN | D | 230.84 | .00 | .00 |
| | HAVENS | CHARLES | Н | 315.02 | .00 | .00 |
| | HEMPHILL | SUSAN | | 639.31 | .00 | .00 |
| 00130 | | GLENN | | 468.43 | .00 | w 0 0 |
| | HORNICK | HUNTER | R | 149.27 | .00 | .00 |
| | JONES | DAVID | M | 557.36 | .00 | .00 |
| | KINDRED | RYAN | E | 880.46 | .00 | .00 |
| | KINSEY | ANTHONY | C | 315.82 | .00 | ₌ 00 |
| | KIRBY | RANDY | | 288.54 | .00 | .00 |
| | MANNING | MICHAEL | В | 848.62 | .00 | .00 |
| | MARROQUIN | EDUARDO | \mathbf{E} | 753.87 | .00 | .00 |
| | MCENTYRE | PHILIP | | 233.37 | .00 | .00 |
| | MCKNIGHT | BRIAN | K | 705.63 | .00 | .00 |
| | MITCHELL | CHRISTOPHE | A | 468.43 | .00 | .00 |
| | MUNSON | DREW | J | 725.82 | .00 | .00 |
| 01255 | MURPHY | JUSTIN | A | 557.36 | .00 | .00 |
| 00378 | OAKLEY | KNOX | M | 880.46 | .00 | .00 |
| 01082 | OSTROWSKI | JOHN | J | 464.75 | .00 | .00 |
| | OUTLAND | ADRIAN | A | 519.73 | .00 | .00 |
| | PETERSON | LAYNE | | 641.61 | .00 | .00 |
| 01991 | | BENJAMIN | M | 74.83 | .00 | .00 |
| 00946 | SARIC | STEVEN | | 698.24 | .00 | .00 |
| 01382 | SAUCEDA | FELIPE | T | 528.20 | .00 | .00 |
| 00761 | SOLIS | JOHNNY | J | 602.57 | .00 | .00 |
| 00163 | STEFANKIEWICZ | JASON | D | 557.36 | .00 | .00 |
| 01934 | STIMSON | ZACHARY | S | 280.88 | .00 | .00 |
| 00653 | STONE | MARK | C | 557.36 | .00 | .00 |
| | | | | | | |

| | | | | | _ |
|--|--|----------------|--|--|---|
| EMP# NAME 01280 STRANGE 01314 STRATTON 01552 TIDWELL 02136 TIPTON 01357 TURNBAUGH 01268 WALLS 00197 WELCH 01130 WILLIAMS 00282 YOUNG | ANTHONY CHRISTOPHE TRAVIS TRAVIS JENNIFER JEFFREY GREG TREY JAMES | | ROSS WAGES 753.87 557.36 233.33 30.65 153.98 641.61 854.94 725.79 557.36 | OVERTIME .00 .00 .00 .00 .00 .00 | O/T HOURS .00 .00 .00 .00 .00 .00 |
| DEPARTMENT TOTALS | | | 23,387.36 | .00 | .00 |
| FUND TOTALS | | | 31,910.42 | .00 | .00 |
| DEPARTMENT 054-400 01978 SHAHAN | SHAWNA | M | 2,800.00 | .00 | .00 |
| DEPARTMENT TOTALS | | | 2,800.00 | .00 | .00 |
| FUND TOTALS | | | 2,800.00 | .00 | .00 |
| DEPARTMENT 057-430 | | | | | |
| 02164 GRILLETT 02171 WALKER | HAYLEY MARY CLAIR | | 873.75 532.50 | .00 | .00 |
| DEPARTMENT TOTALS | | | 1,406.25 | .00 | .00 |
| FUND TOTALS | | | 1,406.25 | .00 | .00 |
| DEPARTMENT 090-740 01596 CHILDS 00649 FOREMAN | SHERYL DAYNA | L L | 2,164.79 3,115.59 | .00 | .00 |
| DEPARTMENT TOTALS | | | 5,280.38 | .00 | .00 |
| FUND TOTALS | | | 5,280.38 | .00 | .00 |
| DEPARTMENT 094-950 02156 BELL 00291 BELLOWS 01963 CASTILLO 00978 COLON 01856 CRAVER 01750 DARDEN 00289 ESTRADA 01562 GODFREY 02231 KEANE 00225 MARTINEZ-YOULE 02137 OCHOA 00305 PEREZ 01994 RHODES 01926 RODRIGUEZ 01521 RUBIO 00620 SALDANA 01474 SMITH | CHRISTOPHE ASHLEY DAPHNEY MISTY JORDAN CARLA ALVIO AARON CONOR JEANNETTE LIZETH AMBER MADISON SOPHIA MITZY VERONICA DONALD | JLLD R LK J SP | 2,030.65 4,291.19 1,724.14 3,409.96 2,080.46 2,375.48 3,170.65 2,248.93 1,992.34 3,374.02 2,030.65 2,914.67 2,030.65 2,914.67 2,030.65 2,172.99 2,413.79 2,270.15 | .00 | .00 |
| 01964 THRELFALL | JENNIFER | R | 1,724.14 | .00 | - 0 |

| | | | | | _ |
|---------------------|-----------|--------------|------------|-----------|-----------|
| EMP# NAME | | G | ROSS WAGES | OVERTIME | O/T HOURS |
| 01722 TROUT | BRITTANY | E | 2,080.46 | .00 | .00 |
| 01850 VICTORIANO | RAFAEL | ш | 2,157.09 | .00 | .00 |
| 01030 VICIORIANO | KALADI | | 2,137.07 | .00 | .00 |
| DEPARTMENT TOTALS | | | 48,572.87 | .00 | .00 |
| | | | 10,5,2.0. | | |
| DEPARTMENT 094-952 | | | | | |
| 01546 BLASINGAME | HEATHER | L | 2,445.98 | .00 | .00 |
| 01906 CARMICHAEL | MORGAN | A | 2,138.51 | .00 | .00 |
| 01526 DUCOTE | KRISTI | | 2,643.10 | .00 | .00 |
| 01756 ROLLINS-WU | BRANT | R | 2,337.16 | .00 | .00 |
| | | | · | | |
| DEPARTMENT TOTALS | | | 9,564.75 | .00 | .00 |
| FUND TOTALS | | | 58,137.62 | .00 | .00 |
| | | | | | |
| DEPARTMENT 170-951 | | | | | |
| 01700 BAUMGARTNER | BRINLEY | | 466.67 | .00 | .00 |
| 00301 BOEDEKER | ROBERT | M | 3,318.24 | .00 | .00 |
| 01939 FORMAN | FREDERICK | W | 613.03 | .00 | .00 |
| 00644 KLINKOVSKY | JOE | Ρ | 2,683.33 | .00 | .00 |
| 01277 MOSS | JANET | \mathbf{E} | 613.03 | .00 | .00 |
| 01793 PEARCE | PADEN | | 613.03 | .00 | .00 |
| 01975 PENA | CARMEN | | 804.60 | . 00 | .00 |
| 02198 TURNER | JOHN | H | 894.64 | .00 | .00 |
| DEPARTMENT TOTALS | | | 10,006.57 | .00 | .00 |
| DEDADOMENTO 170 052 | | | | | |
| DEPARTMENT 170-952 | MONTON | _ | 2 227 70 | .00 | .00 |
| 02201 HARDMAN | MONICA | U | 2,227.70 | .00 | . 00 |
| DEPARTMENT TOTALS | | | 2,227.70 | .00 | .00 |
| | | | 12,234.27 | .00 | .00 |
| FUND TOTALS | | | 12,234.27 | .00 | .00 |
| DEPARTMENT 171-951 | | | | | |
| 01700 BAUMGARTNER | BRINLEY | | 229.89 | .00 | .00 |
| 00301 BOEDEKER | ROBERT | M | 386.59 | .00 | . 00 |
| 01939 FORMAN | FREDERICK | W | 229.89 | .00 | .00 |
| 00644 KLINKOVSKY | JOE | P | 308.81 | .00 | . 00 |
| 01277 MOSS | JANET | Ē | 233.75 | .00 | .00 |
| 01793 PEARCE | PADEN | _ | 229.89 | .00 | .00 |
| or, your minutes | 111111 | | | | |
| DEPARTMENT TOTALS | | | 1,618.82 | .00 | .00 |
| FUND TOTALS | | | 1,618.82 | .00 | .00 |
| GRAND TOTALS | | 1 | 125,178.21 | 19,086.55 | 396.67 |
| CIGHID IOLIND | | -, | | _5,000.55 | 230107 |

03/05/2025 16:10 PAYROLL APPROVAL FOR COUNTY OF ROCKWALL

PAY165 PAGE 15

FOR CHECK DATE FROM 03/07/2025 TO 03/07/2025

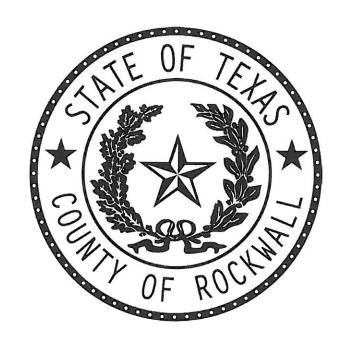
DRAFT

EMP# NAME

GROSS WAGES OVERTIME O/T HOURS

| AND APPROVED FOR PAYMENT BY | | | DATE: |
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EXECUTIVE SESSION



EXECUTIVE SESSION: The Commissioners Court of Rockwall County reserves the right to adjourn into Executive Session at any time during the course of this meeting to discuss any of the matters listed in this agenda item, in the order deemed appropriate, as authorized by Chapter 551, Open Meetings, Subchapter D, Texas Government Code, or to seek the advice of its attorney.

- a) Pending or Contemplated Litigation and Attorney-Client Information: Discuss settlement of claims for vehicle damage occurring on February 6, 2025 to the property of Barbara Morgan.
- b) Real Estate Matters:
- c) **Personnel Matters**: Update on job posting for County Engineer and organization of Development Services Department. Discuss appointment(s) of a public officer(s) to the Rockwall Central Appraisal District Board of Directors.
- d) Advice of Counsel: Developer apportionment appeal procedures.
- e) Security Related Matters:
- f) Contract Deliberations:
- g) **Economic Development Prospects:**

RECONVENE IN OPEN SESSION: Pursuant to the Open Meetings Act, Chapter 551, Texas Government Code, Section 551.001, *et seq.*, the Commissioners Court will reconvene into Open Session to take any action necessary on matters discussed in Executive Session.

COMMISSIONERS COURT REPORTS:

Pursuant to Texas Government Code Section 551.0415, the County Judge and the County Commissioners may report on the following items: (1) expression of thanks, congratulations or condolences; (2) information about holiday schedules; (3) recognition of individuals; (4) reminders about upcoming County events; (5) information community events; and (6) announcements involving an imminent threat to public health and safety.

ADJOURN